

- 2. SET 5/8" I.R.'S AT ALL LOT CORNERS UNLESS OTHERWISE NOTED. SET CORNERS CONTAIN CAPS LABELLED BASS AND WELSH ENGINEERING.
- 4. THE BASIS OF BEARINGS IS THE STATE OF TEXAS LAMBERT GRID, SOUTH ZONE, NAD 1983.
- 3. THE SUBJECT SITE LIES IN FEMA, ZONE "C" PURSUANT TO FEMA FLOOD MAP, COMMUNITY PANEL NO. 485494 0520 D, CITY OF CORPUS CHRISTI, TEXAS, REVISED JUNE 4, 1987.
- 4. THE TOTAL AREA OF THIS PLAT IS 2.406 AC.
- 5. IF ANY LOT IS DEVELOPED WITH RESIDENTIAL USES, COMPLIANCE WITH THE OPEN SPACE REGULATION WILL BE REQUIRED DURING THE BUILDING PERMIT PHASE.

STATE OF TEXAS \$

COUNTY OF NUECES \$

WE, GS & WL HOLDINGS, LLC, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND EMBRACED WITHIN THE BOUNDARIES OF THE FOREGOING PLAT, THAT WE HAVE HAD SAID LAND SURVEYED AND SUBDIVIDED AS SHOWN, THAT EASEMENTS AND STREETS AS SHOWN WERE HERETOFORE DEDICATED AND THAT THIS PLAT WAS MADE FOR THE PURPOSE OF COMBINING TWO LOTS INTO ONE LOT.

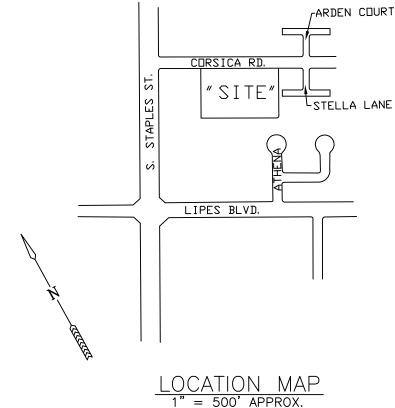
GEORGE SHAHEEN, PRESIDENT

STATE OF TEXAS §
COUNTY OF NUECES §

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY GEORGE SHAHEEN AS PRESIDENT OF GS & WL HOLDINGS, LLC.

THIS THE _____ DAY OF ______, 20_____.

NOTARY PUBLIC FOR AND IN THE STATE OF TEXAS



PLAT OF LOTS 12, 13 & 14, BLOCK 1 BARCLAY GROVE UNIT 11

A 2.406 ACRE TRACT OF LAND, MORE OR LESS, A REPLAT OF BARCLAY GROVE UNIT 11, BLOCK 1, LOT 11, A MAP OF WHICH IS RECORDED IN V. 68, P. 302 & 303, MAP RECORDS, NUECES COUNTY, TX

CORPUS CHRISTI, NUECES COUNTY, TEXAS

BASS & WELSH ENGINEERING FIRM NO. F-52, 3054 S. ALAMEDA ST. CORPUS CHRISTI, TEXAS 78404 DATE PLOTTED 1/8/18
COMP. NO.: PLAT
JOB NO.: 13060
SCALE: 1" = 50'
PLOT SCALE: SAME
SHEET 1 OF 1

DEPUTY

STATE OF TEXAS	§		
COUNTY OF NUECES	§		
HEREBY CERTIFY THAT TH		ID SURVEYOR OF BASS & WELSH E REPARED FROM A SURVEY MADE ON CORRECT.	· · · · · · · · · · · · · · · · · · ·
THIS THE DAY OF	, 20	<u>.</u>	
	NIXO	N M. WELSH, R.P.L.S.	
	-	RTY WAS APPROVED BY THE DEPAR' CHRISTI, TEXAS	TMENT OF
		A POTTUMUTHU, P.E., LEED, AP OPMENT SERVICES ENGINEER	
	DATE		
CORPUS CHRISTI, TEX	\$ \$ IHE HEREIN DESCRIBED PRO AS BY THE PLANNING COMM OF		OF THE CITY OF
CHAIRMAN ERIC VILLARREAL, P.E		INTERIM SECRETARY WILLIAM J. GREEN, PE.	
STATE OF TEXAS	§		
COUNTY OF NUECES	§		
I, KARA SANDS, CLERK C			
		AND FOR SAID COUNTY, DO HEREBY	
	DATED THE DAY	OF, 20	
OF AUTHENTICATION, WAS	DATED THE DAY FILED FOR RECORD IN MY	OF, 20 OFFICE THE DAY OF	WITH ITS CERTIFICATE
OF AUTHENTICATION, WAS	DATED THE DAY FILED FOR RECORD IN MY _, 20 AT	OF, 20 OFFICE THE DAY OF O'CLOCK,M., AND DULY	WITH ITS CERTIFICATE RECORDED THE
OF AUTHENTICATION, WAS DAY OF	DATED THE DAY FILED FOR RECORD IN MY _, 20 AT	OF, 20 OFFICE THE DAY OF O'CLOCK,M., AND DULY O'CLOCK,M. IN THE MAP	WITH ITS CERTIFICATE RECORDED THE RECORDS OF SAID
OF AUTHENTICATION, WAS DAY OF COUNTY IN VOLUME	DATED THE DAY FILED FOR RECORD IN MY _, 20 AT _, 20 AT _, PAGE, INSTRUME	OF, 20 OFFICE THE DAY OF O'CLOCK,M., AND DULY	WITH ITS CERTIFICATE RECORDED THE RECORDS OF SAID WITNESS MY

KARA SANDS, CLERK

NUECES COUNTY, TEXAS

COUNTY COURT