



## **AGENDA MEMORANDUM**

Public Hearing and First Reading for the City Council Meeting of June 19, 2018  
Second Reading for the City Council Meeting of June 26, 2018

**DATE:** May 22, 2018

**TO:** Keith Selman, Interim City Manager

**FROM:** Nina Nixon-Mendez, FAICP, Director,  
Development Services Department  
NinaM@cctexas.com  
(361) 826-3276

**Public Hearing and First Reading Ordinance –  
Rezoning property at or near 4001 Leopard Street**

**CAPTION:**

Case No. 0418-02 Corpus Christi's Limousine's Unlimited, Inc.: Ordinance rezoning property at or near 4001 Leopard Street from "CG-2" General Commercial District to the "IL" Light Industrial District.

**PURPOSE:**

The purpose of this item is to allow for the installation and operation of a crematorium in addition to the existing funeral home.

**RECOMMENDATION:**

Planning Commission and Staff Recommendation (May 2, 2018):

Denial of the change of zoning from the "CG-2" General Commercial District to the "IL" Light Industrial District, in lieu thereof approval of the "CG-2/SP" General Commercial District with a Special Permit (SP) with conditions.

**Vote Results:**

For: 7  
Opposed: 0  
Absent: 2  
Abstained: 0

**ALTERNATIVES:**

1. Deny the request.

**OTHER CONSIDERATIONS:**

**CONFORMITY TO CITY POLICY:**

The subject property is located within the boundaries of the Westside Area Development Plan and is planned for commercial uses. The proposed rezoning to the "IL" Light Industrial District is inconsistent with the adopted Comprehensive Plan (Plan CC).

**EMERGENCY / NON-EMERGENCY:**

Non-Emergency

**DEPARTMENTAL CLEARANCES:**

Legal and Planning Commission

**FINANCIAL IMPACT:**

☐ Operating      ☐ Revenue      ☐ Capital      ☒ Not applicable

<b>Fiscal Year: 2017-2018</b>	<b>Project to Date Expenditures (CIP only)</b>	<b>Current Year</b>	<b>Future Years</b>	<b>TOTALS</b>
Line Item Budget				
Encumbered / Expended Amount				
This item				
BALANCE				

Fund(s):

**Comments:** None

**LIST OF SUPPORTING DOCUMENTS:**

Ordinance  
Presentation - Aerial Map  
Planning Commission Final Report