

Public Hearing and First Reading for the City Council Meeting of February 12, 2019 Second Reading for the City Council Meeting of February 19, 2019

DATE: January 16, 2019

TO: Keith Selman, Interim City Manager

FROM: Nina Nixon-Mendez, FAICP, Director,

Development Services Department

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Rezoning property at or near 1752 Rand Morgan Road

CAPTION:

<u>Case No. 0119-02 NP Homes, LLC:</u> Request for rezoning a property at or near 1752 Rand Morgan Road from the "RS-6" Single-Family 6 District to the "RS-4.5" Single-Family 4.5 District.

PURPOSE:

The purpose of this item is to allow for reduced setbacks and smaller single-family lots.

RECOMMENDATION:

<u>Planning Commission Recommendation (January 9, 2019):</u> Approval of the change of zoning from the "RS-6" Single-Family 6 District to the "RS-4.5" Single-Family 4.5 District.

Staff Recommendation:

Denial of the change of zoning from the "RS-6" Single-Family 6 District to the "RS-4.5" Single-Family 4.5 District.

Vote Results:

For: 4
Opposed: 3
Absent: 2
Abstained: 0

ALTERNATIVES:

1. Deny the request.

OTHER CONSIDERATIONS:

CONFORMITY TO CITY POLICY:

The subject property is located within the boundaries of the Northwest Area Development Plan and is planned for single-family residential uses. The proposed rezoning to the "RS-4.5" Single-Family 4.5 District is consistent with the Future Land Use Map, however not consistent with the adopted Comprehensive Plan (Plan CC) as a whole.

EMERGENCY / NON-EMERGENCY:

Non-Emergency

DEPARTMENTAL CLEARANCES:

Legal and Planning Commission

| FINANCIAL IMPACT: | | | | |
|-------------------|-----------|-----------|--|--|
| □ Operating | □ Revenue | □ Capital | | |

| Fiscal Year: 2018- 2019 | Project to Date Expenditures (CIP only) | Current Year | Future Years | TOTALS |
|----------------------------|---|--------------|--------------|--------|
| Line Item Budget | | | | |
| Encumbered / | | | | |
| Expended Amount | | | | |
| This item | | | | |
| BALANCE | | | | |

Fund(s):

Comments: None

LIST OF SUPPORTING DOCUMENTS:

Ordinance

Presentation - Aerial Map

Planning Commission Final Report