

## ELECTRICAL ADVISORY BOARD

**\*Eight (8) vacancies with term to 12-31-19 and 12-31-20, representing the following categories: 1 - Master Electrician, 1 - Journeyman, 1 - Electrical Engineer, 1 - Commercial Builder, 1 - Home Builder, 1 - Not Connected to Electrical Industry, 1 - Utility Power Distribution and 1 - Electrical Supply Business. (Note: Staff is recommending the postponement of 1 - Electrical Engineer, 1 - Home Builder and 1 - Commercial Builder for further recruitment.)**

### Composition

Ten (10) persons appointed by the City Council: two (2) persons with at least five years active experience as a master electrician; one (1) person with at least five years active experience as a journeyman electrician; two (2) engineers, one (1) of whom shall have a bachelor of science degree in electrical engineering and a minimum of five (5) years experience in the practice of electrical engineering, preference for appointment may be given to professional engineers licensed in the State of Texas; one (1) person with five (5) years experience in the commercial building industry; one (1) person with five (5) years experience in the home building industry; one (1) person not connected with the electrical industry; one (1) person who shall be a field representative from a utility power distribution company that services the Corpus Christi area and have had at least five (5) years of experience; and one (1) person who shall have at least five (5) years of experience in the electrical supply business. Six (6) members of the Board constitute a quorum, and concurring vote of not less than six (6) members is necessary to constitute an official action of the Board. Members serve two-year staggered terms.

Name	Term	Appt. date	End date	Appointing Authority	Position	Status	Category	Attendance
Robert Aguilar	3	2/12/2013	12/31/2018	City Council		Met six year service limitation	Master Elect.	
William R Ashcraft Jr.	1	5/9/2017	12/31/2018	City Council		Seeking reappointment	Utility Power Distr.	2/2 meetings 100%
*David A Carranco	1	5/9/2017	12/31/2018	City Council		Seeking reinstatement	Journeyman Elect.	
Steven Deases	3	1/11/2011	12/31/2016	City Council		Met six year service limitation	Electrical Eng.	
William Pitchford	3	1/13/2009	12/31/2016	City Council		Met six year service limitation	Home Builder	
Robert Sandate	2	3/24/2015	12/31/2018	City Council		Seeking reappointment	Electrical Supply Business	2/2 meetings 100%
Vacant	1	N/A	12/31/2019	City Council		Vacant	Commercial Builder	
Lyndon E Smiling	1	5/9/2017	12/31/2018	City Council		Seeking reappointment	Not Connected to Elect. Industry	2/2 meetings 100%
Paul S. Cervantes	1	3/20/2018	12/31/2019	City Council		Active	Master Elec.	
John McMullan	1	5/9/2017	12/31/2019	City Council		Active	Registered Professional Engineer	

\*Exceeded number of absences allowed by ordinance. He stated he will be able to attend all the upcoming meetings if he is reinstated.

**ELECTRICAL ADVISORY BOARD**

**Applications**

<b>Name</b>	<b>District</b>	<b>Category</b>
James Hernandez	District 3	Master Electrician
Bill Wright	District 4	Journeyman Electrician

**Application for a City Board, Commission, Committee or Corporation**

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**Profile**

James

First Name

Hernandez

Last Name

  
Email Address

4630 Larkspur Lane

Street Address

Corpus Christi

City

TX

State

78416

Postal Code

**What district do you live in? \***☒ District 3**Current resident of the city?**☒ Yes ☐ No

33

If yes, how many years?

Home: (361) 533-8124

Primary Phone

Home: (361) 533-8124

Alternate Phone

Landmark Electric Company

Employer

Owner

Job Title

4630 Larkspur Lane

Work Address - Street Address and Suite Number

Corpus Christi

Work Address - City

Texas


Work Address - State

78416

Work Address - Zip Code

3615338124

Work Phone

  
Work E-mail address

## Preferred Mailing Address

☒ Home/Primary Address

## Which Boards would you like to apply for?

CORPUS CHRISTI BUSINESS AND JOB DEVELOPMENT CORPORATION: Submitted  
CORPUS CHRISTI REGIONAL ECONOMIC DEVELOPMENT CORPORATION: Submitted  
ELECTRICAL ADVISORY BOARD: Submitted  
ETHICS COMMISSION: Submitted

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## Interests & Experiences

### Are you a registered voter?

☒ Yes ☐ No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

No

### Education, Professional and/or Community Activity (Present)

2003 Graduate of Moody High School, 2005 Graduate of Craft Training Center of the Coastal Bend both in electrical trades

### Why are you interested in serving on a City board, commission or committee?

I wish to make the city I live in a better place and to gain knowledge of the inner workings of our boards.

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## Demographics

### Gender

☒ Male

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## Code of Ethics - Rules of Conduct/Conflicts of Interest

### Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

☐ Yes ☒ No

### Do you, your spouse, your business or your spouse's business have a City contract?

☐ Yes ☒ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☒ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☒ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☒ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☒ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

N/A

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**Board-specific questions (if applicable)**

Question applies to ELECTRICAL ADVISORY BOARD

**The Electrical Advisory Board must include representatives from certain categories. Do you qualify for any of the following categories? \***

- ☒ Master Electrician (minimum five years' experience)
- ☒ Journeyman Electrician (minimum five years' experience)

Question applies to multiple boards

**Are you willing to provide an Annual Report of Financial Information as required by the Code of Ethics?**

☒ Yes ☐ No

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## Verification

### City Code Requirement - Residency

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

☒ I Agree

### City Code Requirement - Attendance

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

☒ I Agree

### Consent for Release of Information

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

☒ I Agree

## Oath

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

☒ I Agree

**Application for a City Board, Commission, Committee or Corporation**

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**Profile**

Bill  
First Name

Wright  
Last Name

bill@scott-electric.com  
Email Address

1830 summer breeze crt  
Street Address

Corpus christi  
City

TX  
State

78418  
Postal Code

**What district do you live in? \***

☒ District 4

**Current resident of the city?**

☒ Yes ☐ No

30 years  
If yes, how many years?

Mobile: (361) 533-3477  
Primary Phone

Home: (361) 937-6457  
Alternate Phone

Scott electric  
Employer

Project manager vice President  
Job Title

2001 n port ave  
Work Address - Street Address and Suite Number

Corpus christi  
Work Address - City

Texas  
Work Address - State

78401  
Work Address - Zip Code

3618846326  
Work Phone

Bill@scott-electric.com  
Work E-mail address



## Preferred Mailing Address

☒ Home/Primary Address

## Which Boards would you like to apply for?

ELECTRICAL ADVISORY BOARD: Submitted

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## Interests & Experiences

Do you currently serve on any other City board, commission or committee at this time? If so, please list:

No

## Education, Professional and/or Community Activity (Present)

Apprenticeship program

## Why are you interested in serving on a City board, commission or committee?

Input on electrical construction within city

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## Demographics

### Gender

☒ Male

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## Code of Ethics - Rules of Conduct/Conflicts of Interest

Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

☐ Yes ☐ No

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☐ Yes ☐ No

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**The Electrical Advisory Board must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ Journeyman Electrician (minimum five years' experience)

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