

#### AGENDA MEMORANDUM

Public Hearing and First Reading for the City Council Meeting of March 19, 2019 Second Reading for the City Council Meeting of March 26, 2019

**DATE:** February 12, 2019

**TO**: Keith Selman, Interim City Manager

**FROM**: Nina Nixon-Mendez, FAICP, Director,

**Development Services Department** 

NinaM@cctexas.com

(361) 826-3276

### Rezoning property at or near 3202 Interstate 69

### **CAPTION:**

<u>Case No. 0219-01 Walker Holdings and Development, LLC:</u> Request for rezoning property at or near 3202 Interstate 69 from the "FR" Farm Rural District to the "RS-6" Single-Family 6 District.

# **PURPOSE:**

The purpose of this item is to allow for the construction of single-family homes.

### **RECOMMENDATION:**

Planning Commission and Staff Recommendation (February 6, 2019):

Approval of the change of zoning from the "FR" Farm Rural District to the "RS-6" Single-Family 6 District.

#### Vote Results:

For: 9
Opposed: 0
Absent: 0
Abstained: 0

### **ALTERNATIVES:**

1. Deny the request.

### OTHER CONSIDERATIONS:

# **CONFORMITY TO CITY POLICY:**

The subject property is located within the boundaries of the Northwest Area Development Plan and is planned for single-family residential uses. The proposed rezoning to the "RS-6" Single-Family 6 District is consistent with the adopted Comprehensive Plan (Plan CC).

# **EMERGENCY / NON-EMERGENCY:**

Non-Emergency

# **DEPARTMENTAL CLEARANCES:**

Legal and Planning Commission

| FINANCIAL IMPACT: |           |           |                  |  |  |
|-------------------|-----------|-----------|------------------|--|--|
| □ Operating       | □ Revenue | □ Capital | ⋈ Not applicable |  |  |

| Fiscal Year: 2018-<br>2019 | Project to Date<br>Expenditures<br>(CIP only) | Current Year | Future Years | TOTALS |
|----------------------------|---|--------------|--------------|--------|
| Line Item Budget           |   |              |              |        |
| Encumbered /               |   |              |              |        |
| Expended Amount            |   |              |              |        |
| This item                  |   |              |              |        |
| BALANCE                    |   |              |              |        |

Fund(s):

Comments: None

# **LIST OF SUPPORTING DOCUMENTS:**

Ordinance

Presentation - Aerial Map

Planning Commission Final Report