



AGENDA MEMORANDUM

Future Item for the City Council Meeting of March 19, 2019
Action Item for the City Council Meeting of March 26, 2019

DATE: March 19, 2019

TO: Keith Selman, Interim City Manager

FROM: Annette Rodriguez, Director of Public Health
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| Amendment to Medical Provider for TB Clinic Service Agreement |
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CAPTION:

Motion authorizing a two-year amendment for renewal of the professional services agreement with Dr. William W. Burgin, Jr. M.D., as the medical provider for the Corpus Christi Nueces County Health District for an amount not to exceed \$36,000, and a total revised agreement amount of \$72,000.

PURPOSE:

This amendment will provide professional medical service for the TB Clinic at the Corpus Christi Nueces County Public Health District.

BACKGROUND AND FINDINGS:

The City entered into a service agreement with Dr. William W. Burgin, Jr., M.D. in 2017 for professional services as a medical provider for the Corpus Christi Nueces County Public Health District. The initial term was for two years, and this amendment will allow for an additional two-year renewal.

Dr. Burgin is a medical physician with a specialty in pulmonology and as such has extensive years of experience in the treatment of tuberculosis (TB). Pulmonologist are in short supply in Nueces County. Dr. Burgin is a knowledgeable specialist that is willing to assist the TB clinic with diagnosing and treatment of TB patients.

ALTERNATIVES:

Not applicable

OTHER CONSIDERATIONS:

Not applicable

CONFORMITY TO CITY POLICY:

This purchase conforms to the City's purchasing policies and procedures and State statutes regulating procurement.

EMERGENCY / NON-EMERGENCY:

Non-emergency

DEPARTMENTAL CLEARANCES:

Health Department

FINANCIAL IMPACT:

☒ Operating ☐ Revenue ☐ Capital ☐ Not applicable

| Fiscal Year: 2018-2019 | Current Year | Future Years | TOTALS |
|-----------------------------------|---------------------|---------------------|---------------|
| Line Item Budget | \$61,645.00 | \$27,000.00 | \$88,645.00 |
| Encumbered / Expended Amount | \$41,859.71 | \$0.00 | \$41,859.71 |
| This item | \$9,000.00 | \$27,000.00 | \$36,000.00 |
| BALANCE | \$10,785.29 | \$0.00 | \$10,785.29 |

Fund(s): Health Grants

Comments: The amendment value is not to exceed \$36,000, with an estimated expenditure of \$9,000 funded in FY2018-19.

RECOMMENDATION:

Staff recommends approval of the motion as presented.

LIST OF SUPPORTING DOCUMENTS:

Amendment No. 1
Service Agreement