

**PARKS AND RECREATION ADVISORY COMMITTEE**

**\*One (1) vacancy with a term to 8-23-19.**

**Composition**

Eleven (11) members appointed by the City Council, who are residents of the City and serve without compensation for a two-year term beginning August 23, or until their successor is appointed. The Board elects its Chairman.

<b>Name</b>	<b>Term</b>	<b>Appt. date</b>	<b>End date</b>	<b>Appointing Authority</b>	<b>Position</b>	<b>Status</b>	<b>Category</b>
Donnie Contreras	1	9/12/2017	8/23/2019	City Council		Resigned	
Mandy Cox	1	8/8/2017	8/23/2019	City Council		Active	
Florence D East	1	8/8/2017	8/23/2019	City Council		Active	
Hannah Husby	1	8/21/2018	8/23/2019	City Council		Active	
Casandra L Lorentson	1	8/21/2018	8/23/2019	City Council		Active	
Alissa Mejia	1	10/13/2015	8/23/2019	City Council		Active	
Bobby Broderick	1	8/21/2018	8/23/2020	City Council		Active	
Dotson Lewis Jr.	2	8/12/2014	8/23/2020	City Council	Chair	Active	
Amy H McCoy	1	8/16/2016	8/23/2020	City Council		Active	
Jerry Plemons	2	8/12/2014	8/23/2020	City Council		Active	
Twila Stevens	1	8/21/2018	8/23/2020	City Council		Active	

**PARKS AND RECREATION ADVISORY COMMITTEE**

**Applications**

<b>Name</b>	<b>District</b>	<b>Category</b>
Michael J Bellipanni III	District 5	Regular Member
Mark S Cason	District 4	Regular Member
Guillermo G Diaz III	District 2	Regular Member
Paul Dodson	District 4	Regular Member
Margareta Fratila	District 3	Regular Member
Cody A Gregg	District 5	Regular Member
Brent R Hess	District 4	Regular Member
Jody Perkes Hughes	District 2	Regular Member
Daniel J. Riechers	District 4	Regular Member
Howard L Schauer	District 3	Regular Member
Hileigh H Shaw	District 5	Regular Member
Huxley T Smith	District 5	Regular Member



**Which Boards would you like to apply for?**

HOUSING AUTHORITY: Submitted

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

Corpus Christ Boards No. I'm a Partner with Habitat for Humanity, volunteer as a Peer Support for Veterans Court. Collect furniture & household Items am a member of the Hud-Vash Program for 5 years. continuing my education in Veterans Peer Support. Have a Service Dog named Bandit.

**Education, Professional and/or Community Activity (Present)**

I'm involved with Veterans Peer Support, Alcohol & Drug Recovery Community, A Habitat for Humanity Partner. Have been a Texas Peace Officer, Worked in Telecommunication Installation, have been in the US Navy with a Honorable Discharge & 2 Decorations.

**Why are you interested in serving on a City board, commission or committee?**

Corpus Christ I want to make the community I live in a better Place. Using my experiences. Lived under a Hud-Vash program for the last 5 years. Think I have personal experiences & contact with people living under the housing programs. I want to see conditions inproved and people get there deserved value in housing.

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

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**Demographics**

**Gender**

Male

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

n/a

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**Board-specific questions (if applicable)**

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**Verification****City Code Requirement - Residency**

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

I Agree

**City Code Requirement - Attendance**

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I Agree

**Consent for Release of Information**

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

I Agree

**Oath**

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

I Agree

**Application for a City Board, Commission, Committee or Corporation**

**Profile**

Mr	Mark	S	Cason
<small>Prefix</small>	<small>First Name</small>	<small>Middle Initial</small>	<small>Last Name</small>

  
Email Address

6537 S. Staples Street  
Street Address

Suite 125#305  
Suite or Apt

Corpus Christi  
City

TX	78413
<small>State</small>	<small>Postal Code</small>

**What district do you live in? \***

District 4

**Current resident of the city?**

Yes  No

12 years  
If yes, how many years?

Mobile: (361) 549-7898  
Primary Phone

Business: (361) 290-5924  
Alternate Phone

Texas Workforce Commission  
Employer

Veterans Resource & Referral  
 Coordinator  
Job Title

5858 S. Staples Street  
Work Address - Street Address and Suite Number

Corpus Christi  
Work Address - City

TX  
Work Address - State

78412  
Work Address - Zip Code

361-882-7491  
Work Phone

mark.cason@twc.state.tx.us  
Work E-mail address

## Preferred Mailing Address

Home/Primary Address

## Which Boards would you like to apply for?

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

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## Interests & Experiences

### Are you a registered voter?

Yes  No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

No, I do not serve on any other City board.

### Education, Professional and/or Community Activity (Present)

I have a BBA in Marketing Management and I am a Navy Veteran. I work at the Workforce Solutions of the Coastal Bend and Golden Crescent offices and I work very closely with the Veterans Round table, community support groups, and volunteer for city events. I am active in the community.

### Why are you interested in serving on a City board, commission or committee?

I am very interested in supporting the City of Corpus Christi and I am proud to call Corpus Christi home. I feel I represent Corpus Christi very well and will be a positive advocate for the community.

[Upload a Resume](#)

### Are you an ex-Officio member of a City Board, commission or committee?

Yes  No

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## Demographics

### Gender

Male

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## Code of Ethics - Rules of Conduct/Conflicts of Interest

### Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

N/A

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**Board-specific questions (if applicable)**

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I Agree

**Oath**

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

I Agree

**Mark S. Cason**  
361-549-7898

6537 S. Staples Street  
Corpus Christi  
Texas, 78413

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**Career Objective:** To be a member of the Parks and Recreation Advisory Committee.

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**Highlights of Qualifications:**

- Organized and detail oriented professional effectively managing time and priorities.
  - Excellent trainer: Patient, effective, and motivating addressing a variety of ages, personalities and educational levels.
  - Effective communicating creatively with people from various cultures, and economic levels.
  - Personable & persuasive: Proven skill in persevering to solve problems constructively in a timely manner.
  - Self-confident in making challenging decisions under conditions of heavy stress.
  - Successful in learning and comprehending new methods, techniques, and procedures.
  - Knowledge of assessment tools used in workforce center applications
  - Gifted in building relationships based on trust and integrity.
- 

**Training & Development Skills**

- Worked with Veterans providing intensive assistance customizing information for employment opportunities.
- Facilitated training initiatives employees in quality service, coaching, and performance management which resulted in an increase in monthly goals
- Conducted classes, workshops, and demonstrations providing individual instruction teaching skills focusing on finding employment and personal development.
- Utilized a consulting model (needs assessment, design/develop solution, implement, and evaluate) to provide a project lead for company initiatives.
- Designed and delivered new employee culture training initiative for 200 employees that successful integrated the company's vision and mission to instill a creative and dynamic culture
- Established recognition programs for individual & team improvements supporting the company mission

**Organizational Skills**

- Maintained case history records and prepared reports.
- Administer program development, implementation, and management, volunteer, staff and/or participant recruitment, supervision, training, and evaluations.
- Maintained accurate and complete records as per policies and administrative regulations.
- Initiated procedures to grant, modify, deny, or terminate assistance, or make referrals to other agencies.

**Communication Skills**

- Communicated with employers, assessing their situations, capabilities, and problems, to determine what services are required to meet their needs.
  - Communicated resolutions and recommended employment, development, and training options.
  - Communicated with individuals, families, and communities regarding issues including poverty, unemployment, rehabilitation, social adjustment, and child care.
- 

**Work Experience:**

<b>Texas Workforce Commission</b>	Corpus Christi, TX	Texas Veteran Leadership Resource Coordinator
<b>Texas Veterans Commission</b>	Dallas, TX	Veterans Employer Liaison
<b>Workforce Solutions</b>	Corpus Christi, TX	Business Services, Career Counselor, Facilitator
<b>Child Protective Services</b>	Corpus Christi, TX	Investigator II, Conservatorship Manager
<b>T-Mobile</b>	Corpus Christi, TX	Retail Store Manager
<b>Cricket Communications</b>	Corpus Christi, TX	Director Customer Experience, Sales Manager

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**Education:**

**Career Ready Workforce Certification** – Del Mar College, Corpus Christi, TX (2015)  
**B.B.A Degree, Marketing Management** - McMurry University, Abilene, TX (1988)

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**Military Service:**

**Unites States Navy - Honorable Discharge (2008)**

# Application for a City Board, Commission, Committee or Corporation

## Profile

Guillermo  
First Name

G  
Middle Initial

Diaz  
Last Name

III  
Suffix

[REDACTED]  
Email Address

1257 Ray Drive  
Street Address

Corpus Christi  
City

TX  
State

78411  
Postal Code

What district do you live in? \*

District 2

Current resident of the city?

Yes  No

30  
If yes, how many years?

Home: (361) 548-3772  
Primary Phone

Home:  
Alternate Phone

Corpus Christi Medical Center  
Employer

Volunteer Coordinator  
Job Title

3301 South Alameda  
Work Address - Street Address and Suite Number

Corpus Christi  
Work Address - City

Texas  
Work Address - State

78411  
Work Address - Zip Code

361-761-1416  
Work Phone

Guillermo.diaz@hcahealthcare.com  
Work E-mail address

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

DRMC Employee Safety & Security Officer Committee

**Education, Professional and/or Community Activity (Present)**

AA, Radio and TV - BA, Business Administration

**Why are you interested in serving on a City board, commission or committee?**

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

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**Demographics**

**Gender**

Male

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

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**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

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**Board-specific questions (if applicable)**

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**Verification**

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I Agree

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I Agree

### **Oath**

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

I Agree

# Application for a City Board, Commission, Committee or Corporation

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## Profile

Paul  
First Name

Dodson  
Last Name

[REDACTED]  
Email Address

218 Leming  
Street Address

Corpus Christi  
City

TX  
State

78404  
Postal Code

### What district do you live in? \*

District 4

### Current resident of the city?

Yes  No

39  
If yes, how many years?

Home: (361) 816-1668  
Primary Phone

Home:  
Alternate Phone

self  
Employer

attorney  
Job Title

218 Leming  
Work Address - Street Address and Suite Number

Corpus Christi  
Work Address - City

Tx  
Work Address - State

78404  
Work Address - Zip Code

3613647415  
Work Phone

paul@pdodson.com  
Work E-mail address

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

University of Texas at Austin (B.A., J.D.)

**Why are you interested in serving on a City board, commission or committee?**

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

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**Demographics**

**Gender**

Male

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

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**Board-specific questions (if applicable)**

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**Verification**

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I Agree

**Oath**

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

I Agree

# Application for a City Board, Commission, Committee or Corporation

## Profile

Margareta  
First Name

Fratila  
Last Name

[REDACTED]  
Email Address

3606 TRIPOLI DR.  
Street Address

CORPUS CHRISTI  
City

TX  
State

78415  
Postal Code

What district do you live in? \*

District 3

Current resident of the city?

Yes  No

36  
If yes, how many years?

Home: (361) 851-9418  
Primary Phone

Home: (361) 739-3029  
Alternate Phone

EUROPEAN FLORAL DESIGNS  
Employer

OWNER  
Job Title

3230 REID DR. #F  
Work Address - Street Address and Suite Number

CORPUS CHRISTI  
Work Address - City

TX  
Work Address - State

78404  
Work Address - Zip Code

361-852-0471  
Work Phone

[REDACTED]  
Work E-mail address

## Preferred Mailing Address

Home/Primary Address

## Which Boards would you like to apply for?

AIRPORT BOARD: Submitted  
COMMITTEE FOR PERSONS WITH DISABILITIES: Submitted  
CORPUS CHRISTI CONVENTION & VISITORS BUREAU: Submitted  
CORPUS CHRISTI DOWNTOWN MANAGEMENT DISTRICT: Submitted  
CORPUS CHRISTI REGIONAL TRANSPORTATION AUTHORITY: Submitted  
CRIME CONTROL & PREVENTION DISTRICT: Submitted  
ETHICS COMMISSION: Submitted  
HOUSING AUTHORITY: Submitted  
MUSEUM OF SCIENCE AND HISTORY ADVISORY BOARD: Submitted  
NUECES COUNTY TAX APPRAISAL DISTRICT: Submitted  
OIL AND GAS ADVISORY COMMITTEE: Submitted  
PARKS AND RECREATION ADVISORY COMMITTEE: Submitted  
ISLAND STRATEGIC ACTION COMMITTEE: Submitted  
AIRPORT ZONING COMMISSION: Submitted

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## Interests & Experiences

Do you currently serve on any other City board, commission or committee at this time? If so, please list:

NO

Education, Professional and/or Community Activity (Present)

SEE ATTACHED RESUME

Why are you interested in serving on a City board, commission or committee?

Upload a Resume

Are you an ex-Officio member of a City Board, commission or committee?

Yes  No

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## Demographics

Gender

Female

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## Code of Ethics - Rules of Conduct/Conflicts of Interest

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

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**Board-specific questions (if applicable)**

Question applies to CORPUS CHRISTI CONVENTION & VISITORS BUREAU

**The Convention & Visitors Bureau Board must include representatives from certain categories. Do you qualify for any of the following categories? \***

None of the above

Question applies to CORPUS CHRISTI REGIONAL TRANSPORTATION AUTHORITY

**Are you a qualified voter\* residing in the Authority? (Note: Authority includes the following services areas: Nueces County and the municipalities, Bishop, Corpus Christi, Driscoll, Gregory, Banquete, Agua Dulce, San Patricio, Port Aransas and Robstown)**

Yes  No

Question applies to CORPUS CHRISTI REGIONAL TRANSPORTATION AUTHORITY

**Are you transportation disadvantaged meaning elderly, persons with disabilities or low-income individuals?**

Yes  No

Question applies to ISLAND STRATEGIC ACTION COMMITTEE

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

Residential Property Owner (Who owns property and resides on Mustang or Padre Island)

Question applies to MUSEUM OF SCIENCE AND HISTORY ADVISORY BOARD

**The Museum of Science & History Advisory Board must include representatives from certain categories. Do you qualify for any of the following categories? \***

- K - 12 Education
- Higher Education
- Business Community
- Community Advocate

Question applies to NUECES COUNTY TAX APPRAISAL DISTRICT

**(For NCAD) Are you a resident and qualified elector\* of the District (Nueces County)?**

Yes  No

Question applies to NUECES COUNTY TAX APPRAISAL DISTRICT

**(NCAD) Have you resided in the District for at least 2 years?**

Yes  No

Question applies to OIL AND GAS ADVISORY COMMITTEE

**The Oil & Gas Advisory Committee must include representatives from certain categories. Do you qualify for any of the following categories? \***

None of the above

Question applies to multiple boards

**Are you willing to provide an Annual Report of Financial Information as required by the Code of Ethics?**

Yes  No

Question applies to CORPUS CHRISTI DOWNTOWN MANAGEMENT DISTRICT

**The Corpus Christi Downtown Management District must include representatives from certain categories. Do you qualify for any of the following categories? \***

None Selected

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## Verification

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I Agree

### **Oath**

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

I Agree

MARGARETA FRATILA, MBM, TMF

Master of Science in Horticulture

3606 Tripoli Dr.

Corpus Christi, TX 78415

Office: 361-851-9418

Mobile:361-739-3029

Email: [REDACTED]

### **Education:**

- Master of Science in Horticulture and Agriculture Degree from Horticulture University of Bucharest, Romania.
- Master of Art Degree in Business Management and Human Resources Development, Webster University, St. Louis MO and Corpus Christi State University
- Corpus Christi State University (Texas A&M University-Corpus Christi) work toward Certification in secondary education and high school and MBA program.
  - Life Earth Science
  - Biology, Horticulture
  - French
- Texas Master Florist and Professional Floral Design Commentator, International Bridal Florist Certification.
- Floral Design and Management Certifications at Del Mar College
- Certified Mediator for Nueces County Courthouse
- Official Translator for Nueces County Courthouse
- Deville Business School-Secretarial and Business office filing
- Stephan Ministry trained as a Stephan Leader at Church of the Good Shepherd, Corpus Christi, TX.
- Church of Acts- Class of the Prophets, one year class
- Certified preacher, Evangelist, Healer, Missionary
- Real Estate Institute in Corpus Christi, TX enrolled (three classes from completing the requirements to take Real Estate Broker Examination)

### **Honors and Achievements:**

- Recipient of Republican Senatorial Medal of Freedom, 2004
- Life Member of Republican Senatorial Inner Circle and Presidential Round Table

- Member of Texas State Society of Washington D.C.
    - Organized three Texas “Black Tie and Boots” Presidential Inaugural ball
    - Participated in five Presidential Inaugurations
  - Member of Republican Women’s Club
  - Feature and Keynote Speaker at various schools, churches, and organizations such as:
    - Texas Federation of Republican Women
    - Republican Women’s Club, Conroe TX
    - Knights of Columbus, Fourth Degree, Conroe, TX
    - Speaker for elementary schools, three high schools, and other city organizations
  - Corpus Christi Christians Women’s Club, Past Chairman of Events
  - Producer of two television shows on local Channel 10 public Access
  - Weekly Adoration at the Our Lady of Corpus Christi
  - Member of the League of Womens Voter
  - Member of Friday Morning Group
- 
- Participated in five Republican National and State Conventions
  - Past Director of the three city Boards:
    - Library Board
    - Tree Advisory
    - Landmark commission
  - Candidate for City Council 2014,2016
  - CASA Volunteer

### **Employment History:**

1983-Present Friday February 13, 1983 my dream to open my own business comes true. I became owner and CEO of Margaret’s Greenhouse and European Floral Design. Full Service flower shop, interiorscaping, and landscaping with instruction in Floral design and Horticulture. Teaching Flower Design on premises or in television.

2010-Present. Business Consultant for various small businesses, Medical Offices, Real Estate Investments

2011- Producer of “Flower Talks - The Language of Love” with Margareta and “Bright Star-The Magic Romanian Matchmaker of All.” The shows are produced and aired weekly (so far we have over 160 episodes aired)

Feb 16, 1881 Immigrated to Untied States-became citizen in 1990

Feb 16 1982 arrived in Corpus Christi TX, crossing the Harbor Bridge penniless, but with a big dream that it was accomplished and I am looking forward to help our citizens to accomplish their dreams and live in a safe and pleasant environment.

## **Personal:**

Proud Mother of two children and four grandchildren

Languages spoken: Romanian, French, English, Russian, Latin, German

Dreams and Aspirations

Writer of the book in progress, "A Flight to Freedom," to be followed by a motion picture cast in Romania, Corpus Christi, TX and other world places. When finalized and approved by publisher and producer as being ready I will present it to the George W. Bush Presidential Library in Dallas, where I am a Charter Member, for signing and fundraising for the "Fight to Freedom" section helping with the fundraising for other immigrants who will want to share their life story of struggle and success. The book is a real life motivational story of my own struggles and success as an immigrant, to follow and accomplish my dream in the free world.

<http://www.ustream.tv/recorded/652159>

## **Skills and Trades:**

- Sociable and Personable to the Extreme
- Personal Advisor and Counselor
- Fantastic Promoter and Social Events Organizer
- Network "QUEEN" (as I am known)
- Extremely versatile in protocol, good manners and people skills
- Negotiator and peace maker
- Knowledge of people characters and body language
- Proved success in leadership abilities and business management adviser
- My principles and moral values are timeless and endless, therefore I have many followers of my principles, everyday, in every areas of their life.
- Stephen Leader-Stephen Ministry trained to teach God's care for caregivers.

## **Goals and Ambitions:**

To share my diversified knowledge with the people of all races, colors and religions, as long as they comes here in the USA, from all over the world in a purpose to overcome their struggle through education, beliefs, and following their dreams of freedom with hard work and faith. I want to serve the people in Corpus Christi, the city that I love and its citizens where they become my adoptive family.

My message is that KNOWLEDGE IS POWER and each and every American should appreciate and look to this country through the eyes of an immigrant.

MAY GOD BLESS AMERICA, and KEEP IT ALWAYS FREE!!!

## References

By Request

# Application for a City Board, Commission, Committee or Corporation

## Profile

Cody

First Name

A

Middle Initial

Gregg

Last Name



Email Address

8410 Salsa Dr.

Street Address

Corpus Christi

City

TX

State

78414

Postal Code

What district do you live in? \*

District 5

Current resident of the city?

Yes  No

1.5

If yes, how many years?

Home: (956) 821-1814

Primary Phone

Home: (361) 698-1307

Alternate Phone

Del Mar College

Employer

Dean of Learning Resources

Job Title

101 Baldwin Blvd

Work Address - Street Address and Suite Number

Corpus Christi

Work Address - City

TX

Work Address - State

78404

Work Address - Zip Code

(361) 698-1307

Work Phone

cgregg2@delmar.edu

Work E mail address

## Preferred Mailing Address

Home/Primary Address

## Which Boards would you like to apply for?

ARTS & CULTURAL COMMISSION: Submitted

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

MAYOR'S FITNESS COUNCIL: Submitted

---

## Interests & Experiences

### Are you a registered voter?

Yes  No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

Not applicable

### Education, Professional and/or Community Activity (Present)

I am currently the Dean of Learning Resources for Del Mar College, where I oversee the Library, Distance Education, and Writing Center departments. I hold a Master's degree in English from the University of Texas -- Pan American and a Master's of Library Science degree from the University of North Texas. I am active in my profession, and am the Past President of the Consortium of College and University Media Centers, a past Board member of the Texas Council of Academic Libraries, and a current member of the Texas State Library and Archive Commission advisory board for the TexShare program.

### If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)

1. Parks and Recreation Advisory Committee or Mayor's Fitness Council 2. Arts and Cultural Commission

### Why are you interested in serving on a City board, commission or committee?

As a citizen of Corpus Christi, I want to contribute to a thriving and vibrant community. One of the ways that I can best do that is to volunteer to serve on a committee or commission in areas where I have a passion and experience. I am active and try my best to be physically fit. I believe in life-long fitness activities. I enjoy running, bicycling, stand up paddle boarding, kayaking, and hiking, among many other activities. In addition, I am an avid supporter of the arts, having a Master's degree in English. Whenever possible, I enjoy attending music concerts, dramatic productions, and art events, and I believe the arts are a great contributor in making a community vibrant and appealing. For these reasons, I believe the committees and council I have chosen are good fits for my experiences and interests.

[Upload a Resume](#)

### Are you an ex-Officio member of a City Board, commission or committee?

Yes  No

---

## Demographics

### Gender

Male

---

## Code of Ethics - Rules of Conduct/Conflicts of Interest

Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

Yes  No

Do you, your spouse, your business or your spouse's business have a City contract?

Yes  No

Does your employer or your spouse's employer have a City contract?

Yes  No

Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?

Yes  No

Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?

Yes  No

Do you or your spouse have a pending claim, lawsuit or proceeding against the City?

Yes  No

If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.

Del Mar College does training for the City of Corpus Christi.

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## Board-specific questions (if applicable)

Question applies to ARTS & CULTURAL COMMISSION

**The Arts & Cultural Commission must include representatives from certain categories. Do you qualify for any of the following categories?**

Higher Education

Question applies to MAYOR'S FITNESS COUNCIL

**The Mayor's Fitness Council must include representatives from certain categories. Do you qualify for any of the following categories? \***

None of the above

---

## Verification

### City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

I Agree

### **City Code Requirement - Attendance**

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

I Agree

### **Consent for Release of Information**

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

I Agree

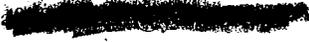
### **Oath**

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

I Agree

# Cody A. Gregg

8410 Salsa Dr.  
Corpus Christi, TX 78414  
(956) 821-1814



## Work Experience

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**Del Mar College**

**October 2017-Present**

### Dean of Learning Resources (January 2013-present)

- Administer all aspects of Library Services, Distance Education, and the Writing Center across college district
- Work with administration, students, staff, and faculty to develop appropriate library and learning support services to support the college mission
- Supervise Learning Resources staff
- Develop institutional effectiveness plans, strategic plans, operational plans, staffing plans, and budgets for Learning Resources
- Provide leadership in implementing patron- and learning-focused services
- Participate on college, regional, and state-level committees
- Arrange for appropriate training for Learning Resources Staff
- Lead design efforts for new and renovated campus library spaces (South Campus, East Campus)

**South Texas College, McAllen, Texas**

**September 1995-September 2017**

### Dean of Library and Learning Support Services (January 2013-September 2017)

- Administer all aspects of Library Services, Instructional Technologies, Centers for Learning Excellence, and Learning Commons and Open Labs across 5 campus district
- Work with administration, students, staff, and faculty to develop appropriate library and learning support services to support the college mission
- Supervise Library Services, Instructional Technologies, Centers for Learning Excellence, and Instructional Resources Open Labs staff
- Develop institutional effectiveness plans, strategic plans, operational plans, staffing plans, and budgets for Library and Learning Support Services
- Provide leadership in implementing patron-focused services
- Participate on college, regional, and state-level committees
- Lead efforts to develop and maintain library services for distance education and dual enrollment students
- Arrange for appropriate training for Library Services, Instructional Technologies, Centers for Learning Excellence, and Learning Commons and Open Labs Staff
- Lead design efforts for new and renovated campus library spaces (Starr County Campus, Nursing and Allied Health Campus, Mid-Valley Campus, and Pecan Campus)

### Interim Dean of Library Services and Instructional Technologies (May 2008-January 2013)

- Administer all aspects of Library Services, Instructional Technologies, and Instructional Resources Open Labs across 5 campus district
- Work with administration and faculty to develop library collection, lending procedures, and other services to faculty, student, and community users
- Supervise Library Services, Instructional Technologies, and Instructional Resources Open Labs staff
- Develop institutional effectiveness plans, strategic plans, operational plans, and budgets for Library Services and Instructional Technologies

- Provide leadership in implementing patron-focused services
- Participate on college, regional, and state-level committees
- Lead efforts to develop and maintain library services for distance education and dual enrollment students
- Arrange for appropriate training for Library Services, Instructional Technologies, and Instructional Resources Open Labs Staff

**Director of Instructional Technologies (August 2004-January 2013)**

- Administer Instruction Technologies Department and Instructional Resources Open Labs Department
- Administer Instructional Technologies Budgets of approximately \$600,000 to \$800,000 annually
- Conduct departmental Institutional Effectiveness planning, staffing and budget planning, and strategic planning
- Supervise up to 22 full time employees and up to 10 part-time employees
- Oversee close to 400 classrooms of installed technology
- Oversee audio-visual operations at annual events including graduation and college-wide professional development

**Manager of Media Services (September 1999 to August 2004)**

- Coordinate classroom technology and audiovisual services efforts at 5 campuses
- Supervise Media Services personnel
- Conduct departmental Institutional Effectiveness planning, staffing and budget planning, and strategic planning

**Steering Committee Co-Chairperson and Editor of Institutional Accreditation Self-Study (January 1998-September 1999)**

- Coordinated the research of sixteen subcommittees studying every aspect of South Texas Community College
- Led Steering Committee meetings, leading discussion and approval of subcommittee drafts, and editing final drafts.
- With Director of Self-Study, developed departmental budget.
- With Director of Self-Study, coordinated preparations for accreditation reaffirmation committee from the Southern Association of Colleges and Schools site visit.

**Department Chairperson—Developmental English (June 1996-January 1998)**

- Developed schedule of classes
- Coordinated schedules of five full-time and 30-40 adjunct instructors
- Supervised 30-40 adjunct instructors
- Developed and implemented departmental curriculum and Institutional Effectiveness plans
- Course Taught: Developmental Writing, Developmental Reading, College Success, Special Topics in Literature

**Department Chairperson—English (August 1995-May 1996)**

- Developed schedule of classes
- Coordinated schedules of five full-time and 20-30 adjunct instructors
- Supervised 20-30 adjunct instructors
- Developed and implemented departmental curriculum and Institutional Effectiveness plans
- Courses Taught: Developmental Writing, Developmental Reading, English Literature, College Success, Special Topics in Literature

### **Lecturer (August 1994-July 1995)**

- Taught four courses per semester and participated in departmental committees
- Courses Taught: Composition, Rhetoric, Developmental Reading, Developmental Writing, Introduction to Descriptive Linguistics

### **College for Teens Instructor (July 1994-August 1994)**

- Developed curriculum and taught courses to junior high and high school students in summer program
- Courses Taught: Grammar Improvement, Creative Writing

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## **Education**

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### **University of North Texas, Denton, Texas**

January 2009-May 2012

Master of Science in Library and Information Science

### **The University of Texas—Pan American, Edinburg, Texas**

Fall 1992-Spring 1994

Master of Arts in English as a Second Language

- Participant in Project ELITE, a workshop in higher education for outstanding graduate students and upper division students, 1993.
- President, English Graduate Student Forum, Fall 1993-Spring 1994.

### **The University of Texas—Pan American, Edinburg, Texas**

Spring 1991-Fall 1991

Bachelor of Arts, Double Major in English and History

- Summa Cum Laude Graduate
- UT—PA Alumni Award honoring the top graduates

### **McMurry University, Abilene, Texas**

Fall 1988-Fall 1990

No degree awarded

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## **Achievements/Awards**

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2016-Present, Board Member, Texas State Library and Archives Commission TexShare Program

2016-2018, Board Member, Texas Council of Academic Libraries

2016-2017, President-Elect, Consortium of College and University Media Centers

2016-2017, Institutional Board Member, Consortium of College and University Media Centers

2015, Chairperson, Strategic Planning Task Force, Consortium of College and University Media Centers

2012, Innovator of the Year (Earned by STC Library Services under my leadership)

2012, NISOD Excellence Award

2011, Jaguar Excellence Award

2010, Texas Library Association Branding Iron Award, Honorable Mention (Earned by STC Library Services under my leadership)

2007, NISOD Excellence Award

2002, Jaguar Excellence Award

2001, Information and Technology Services Excellence in Leadership Award



## Preferred Mailing Address

Home/Primary Address

## Which Boards would you like to apply for?

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted  
ISLAND STRATEGIC ACTION COMMITTEE: Submitted

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## Interests & Experiences

### Are you a registered voter?

Yes  No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

Not currently

### Education, Professional and/or Community Activity (Present)

BBA-Finance, Texas Tech University (1986) MBA - University of Phoenix (1997) US Army Reserve, 1982 - 1997 (Staff Sergeant) Island United PAC Member 2012-2013 PIPOA Architectural Control Committee - 2013 to 2018

### Why are you interested in serving on a City board, commission or committee?

I believe it is important for citizens to be involved in City governance. I believe in volunteerism and am passionate about advancing Corpus Christi by working with City departments, and City Council. Past member and Chair of the Padre Isle POA Architectural Control Committee. I have served as the District 4 representative on the 2015/16 City Charter Ad Hoc Review Committee. The committee is temporary, serving from September to June, and is commissioned by Council every 5 years. The charge of the committee is to review amendments to the City Charter, such as term limits, council pay structure, residential street repair funding, and various changes to the Charter based on feedback from the City Attorney's office.

[Upload a Resume](#)

### Are you an ex-Officio member of a City Board, commission or committee?

Yes  No

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## Demographics

### Gender

Male

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

N/A

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**Board-specific questions (if applicable)**

Question applies to ISLAND STRATEGIC ACTION COMMITTEE

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

- Residential Property Owner (Who owns property and resides on Mustang or Padre Island)
- Padre Isles Property Owners Association Member (Nominated by the Association)

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**Verification****City Code Requirement - Residency**

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I Agree

**City Code Requirement - Attendance**

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I Agree

### **Consent for Release of Information**

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

I Agree

### **Oath**

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

I Agree

**Brent R. Hess**

15846 Punta Espada Loop  
Corpus Christi, TX 78418

361-774-0089

**SUMMARY**

**Product Manager/Business Analyst** experienced in product development, requirements elicitation, client service/account management, and team leadership. I am a self-starter and motivated team player. I thrive under deadlines and can multi-task critical projects. I am skilled in MS Office products (Word, Excel, Outlook, PowerPoint), MS SharePoint, SQL database query, WS FTP, and Visio.

**EDUCATION**

- Texas Tech University, BBA Finance July, 1986
- University of Phoenix, MBA October, 1997

**PROFESSIONAL EXPERIENCE**

**Product Manager, Customer-Side and Government Reporting** Golden, CO and Little Rock, AR  
**Talysys, Inc.** October, 2013 – Present

- I work remotely from my home in Corpus Christi, however I travel often to the Little Rock and Golden offices.
- Co-Team Lead for the Customer-Side team. Responsible for regulatory changes and enhancements to a securities brokerage software platform. Customer-Side team is responsible for most back-office applications such as Corporate Actions, Income Processing, Cost Basis, and Tax Reporting.
- Work extensively with clients for input into requirements for current and future projects.
- Responsible for implementing best practices in back office processing as a service bureau.
- Responsible for executing the full software development life cycle of assigned projects. This includes authoring New Product Requests, Business Reviews, and Software Requirement Specifications documents, completing Work Breakdown Structure estimates throughout the Initiating, Planning, Construction, Verification, and Deployment phases, and managing project teams.

**Director, Product Management** Wheat Ridge, Colorado  
**Broadridge Financial Solutions, Inc.** May, 2000 – October, 2013

- Full-time consultant for Broadridge through Apex Services, Inc. April 1, 2012 – October 13, 2013 due to a move from Denver to Corpus Christi.
- Product director for a brokerage portfolio accounting and performance reporting (Cost Basis) system used by a number of large and medium sized brokerage firms. The company acts as a service bureau for many broker dealers. Service bureau clients include correspondent clearing firms, full-service brokerage firms, discount brokerages, day trading firms, and small boutique brokerage firms.
- Product manager responsible for new client conversions.
- Responsible for writing functional specifications to modify or upgrade assigned subsystems.
- Manage development project teams during the life-cycle of several competing and time-sensitive projects. Multi-task as necessary to ensure each project moves along as planned.
- Write functional requirement matrix documents that are used to map technical and functional requirements. Work closely with Quality Assurance throughout the testing and release phase of my projects.
- Work closely with clients for both requirements research prior to finalizing a functional specification, and the beta testing/general software release process.
- Prior to 2010, served as the product manager and operational production manager for tax reporting for 18 service bureau firms. Produced over 80 million 1099 forms each year. Filed information returns

with the IRS. Maintained close relationships with clients, IRS agents, and outside vendors of tax reporting information and statement services.

Brent R. Hess

Page 2

**Director, Managed Care  
Private Healthcare Systems, Inc.**

**Denver, Colorado**  
May, 1991 – January, 2000

- Director of PPO operations in several states, to include contracting responsibilities for 8,500 physicians, 80 hospitals, and over 350,000 members. Primary contract negotiator for assigned markets. Analyzed and reported financial impact of negotiated deals. Team leader for Competitive Reimbursement Project, a tool used to develop hospital and market reimbursement targets based upon competitive information and market equilibrium prices.
- Developed and analyzed financial impact of market physician fee schedules. Analyzed impact of ancillary health care facility deals.
- Liaison between providers and PHCS' partner insurance carriers. Worked with hospitals, ancillary managers, and physician group managers to help resolve claims and service issues.
- Responsible for departmental budget, expense control, and the supervision of department staff.

**Managed Care Coordinator  
Presbyterian/St. Luke's Health Care System**

**Denver, Colorado**  
April, 1989 – May, 1991

- Negotiated and managed 86 HMO and PPO hospital contracts for a three-hospital system. Analyzed financial impact to hospital revenues that each contract produced, and presented monthly/quarterly financial reports to senior management.
- Assisted in the development of a cost accounting and case-mix system.
- Acted as a liaison between hospital business office, admissions, and utilization review personnel and the payers. Developed admitting and claims processing policies related to managed care contract fulfillment.
- Responsible for maintaining managed care payer information on the hospital's admissions system.

**Assistant Executive Director – Finance  
Humana Hospital – Aurora**

**Aurora, Colorado**  
August, 1986 – April, 1989

- Directed business office, admissions, accounting, data processing, materials management, and medical records functions. Reviewed month-end close, and prepared variance reports for corporate accounting.
- Produced weekly financial projections for Division CFO. Produced Capital Asset ROI models.
- Produced annual hospital budget and handled annual physical inventory. Audited cash and controlled drugs each quarter.
- Served as Financial Specialist from August, 1986 – January, 1988 at Humana Hospital San Antonio.

**PROFESSIONAL AFFILIATIONS**

- Certified Information Return Filer (CIRF), National Association of Form 1099 Filers (defunct organization)
- Former board member - National Association of Form 1099 Filers
- Former Staff Sergeant, U.S. Army Reserve (1982 – 1997)

**INTERESTS**

- Boating / fishing.
- Married over 33 years. Father of two grown daughters.
- Former Architectural Control Committee member – Padre Isles POA

- Former Committee Member: 2015/16 Corpus Christi City Charter Review Committee – Mayor appointment

**Application for a City Board, Commission, Committee or Corporation**

**Profile**

Mrs.	Jody	Perkes	Hughes
Prefix	First Name	Middle Initial	Last Name

  
 Email Address

4350 Ocean Dr.	#201	
Street Address	Suite or Apt	
Corpus Christi	TX	78412
City	State	Postal Code

**What district do you live in? \***

District 2

**Current resident of the city?**

Yes  No

2 1/2  
If yes, how many years?

Home: (956) 371-0711  
Primary Phone

Home: (956) 371-0711  
Alternate Phone

Retired Teacher Retirement  
Services (TRS)  
Employer

Educational Diagnostician  
Job Title

1000 Red River Street  
Work Address - Street Address and Suite Number

Austin  
Work Address - City

Texas  
Work Address - State

78701  
Work Address - Zip Code

(956) 371-0711  
Work Phone

  
 Work E-mail address

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

ARTS & CULTURAL COMMISSION: Submitted  
PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

**Interests & Experiences**

**Are you a registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

PALS for City of Corpus Christi

**Education, Professional and/or Community Activity (Present)**

M. ED. UT RGV Bachelors UT Edinburg

**Why are you interested in serving on a City board, commission or committee?**

I am very much interested in serving on Parks for Corpus Christi. I chaired the Parks, Recreation & Beautification Committee for South Padre Island for 5 years. 2010-2015 and served on that committee for 7 years. I have ought of the box ideas and suggestions! I have also chaired the Ribbon Cutting Committee (Islanders) for South Padre Island Chamber of Commerce from 2010-2015 when we moved to Corpus.

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

**Demographics**

**Gender**

Female

**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

No Conflict of Interest

---

**Board-specific questions (if applicable)**

Question applies to ARTS & CULTURAL COMMISSION

**The Arts & Cultural Commission must include representatives from certain categories. Do you qualify for any of the following categories?**

- Public Art / Public Space
- Youth / Education
- Higher Education

---

**Verification****City Code Requirement - Residency**

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I Agree

**City Code Requirement - Attendance**

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I Agree

**Consent for Release of Information**

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

I Agree

**Oath**

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

I Agree

# Application for a City Board, Commission, Committee or Corporation

## Profile

Daniel  
First Name

J.  
Middle Initial

Riechers  
Last Name

[REDACTED]  
Email Address

418 Troy Drive  
Street Address

Corpus Christi  
City

TX  
State

78412  
Postal Code

What district do you live in? \*

District 4

Current resident of the city?

Yes  No

4  
If yes, how many years?

Home: (361) 500-5651  
Primary Phone

Business: (361) 825-2823  
Alternate Phone

Texas A&M University - Corpus Christi  
Employer

Senior Research Development Officer  
Job Title

6300 Ocean Drive, FC151E  
Work Address - Street Address and Suite Number

Corpus Christi  
Work Address - City

Texas  
Work Address - State

78412  
Work Address - Zip Code

3618252823  
Work Phone

daniel.riechers@tamucc.edu  
Work E-mail address

## Preferred Mailing Address

Home/Primary Address

## Which Boards would you like to apply for?

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

WATER RESOURCES ADVISORY COMMITTEE: Submitted

REGIONAL HEALTH AWARENESS BOARD: Submitted

---

## Interests & Experiences

### Are you a registered voter?

Yes  No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

NA

### Education, Professional and/or Community Activity (Present)

Degree in progress-- PhD in Technical Communication and Rhetoric, Texas Tech University, Lubbock, TX (online). M.S. in Technical Communication, NCSU (2011), M.A. in Literature, University of Minnesota (2005).

### Why are you interested in serving on a City board, commission or committee?

To help make Corpus Christi a better place for all of its citizens.

[Upload a Resume](#)

### Are you an ex-Officio member of a City Board, commission or committee?

Yes  No

---

## Demographics

### Gender

Male

---

## Code of Ethics - Rules of Conduct/Conflicts of Interest

### Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

I work for Texas A&M University - Corpus Christi. that institution has relationships with the city, but I do not believe that it has any contracts. Before accepting a board position, I would ask for confirmation from the city/board chairperson.

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**Board-specific questions (if applicable)**

Question applies to WATER RESOURCES ADVISORY COMMITTEE

**The Water Resources Advisory Committee must include members representing certain categories. Do you qualify for any of the following categories? \***

Residential Customer and Home Owner of City's Water System

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### **Verification**

#### **City Code Requirement - Residency**

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

I Agree

#### **City Code Requirement - Attendance**

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

I Agree

**Consent for Release of Information**

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

I Agree

**Oath**

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

I Agree

Senior Research Development Officer and PhD Student  
6300 Ocean Drive, Corpus Christi, TX 78412  
361-825-2823, daniel.riechers@ttu.edu

### Education:

PhD student, Technical Communication and Rhetoric Concentration: Rhetoric of Science, Technology, and Medicine Texas Tech University, Lubbock, TX	Expected 2020
Master of Science, Technical Communication Concentration: Science Journalism North Carolina State University, Raleigh, North Carolina	May 2011
Master of Arts, English Literature; Minors: Rhetoric, History of Science and Technology The University of Minnesota, Minneapolis, Minnesota	June 2005
Bachelor of Liberal Studies; minor: English Literature The University of Wisconsin Oshkosh, Oshkosh, Wisconsin	June 2001
Associate of Applied Science, Avionics Technology Fox Valley Technical College, Oshkosh, Wisconsin	June 1996

### Experience:

#### *Academic*

8/15 – 5/16	Adjunct English Instructor	Texas A&M University – Corpus Christi Corpus Christi, TX Courses: Composition 1, English 1301
1/12 - 5/13	English Instructor	Wake Technical Community College Raleigh, North Carolina Courses: Freshman Composition, English 111
1/06 - 12/06	English Instructor & Writing Tutor	Durham Technical Community College Durham, North Carolina Courses: Freshman Composition, English 111 Developmental English, English 090
2002 - 2005	English Instructor & Teaching Assistant	University of Minnesota—Twin Cities Minneapolis, Minnesota Courses: Composition, English 1301 Black Female Writers in the U.S., English 3592 (T.A.)

#### *Industry*

2011 - present	Writer and Editor	Freelance
9/14 - present	Senior Research Development Officer	Texas A&M University – Corpus Christi Corpus Christi, TX
9/13 - 8/14	Senior Technical Writer	Nordson Corporation, Amherst, OH

6/08 - 8/13	Technical Publications Manager	Eaton Corporation Raleigh, North Carolina
4/07 - 5/08	Technical Instructor	Eaton Corporation Raleigh, North Carolina
3/06 - 4/07	Senior Editorial Assistant and Advertising Manager	Duke Magazine, Duke University Durham, North Carolina
10/05 - 3/06	Professional/Administrative Temporary Employee	Duke Magazine, Duke University Durham, North Carolina
1998 - 2002	Avionics Technician	Gulfstream Aerospace, Inc. Appleton, Wisconsin
1991 - 1998	Aircraft Propulsion Technician	Air National Guard
1996 - 1998	Avionics Bench Technician	Avionics Specialist, Inc., Memphis, TN

### Selected Publications:

#### **Creative**

Borrenpohl, N., Hunt, L., McCauley, A. K., & **Riechers, D. J.** (2017, February - August). *Futurescapes* [Interactive multimedia exhibit]. The TTU Humanities Center, Lubbock, TX. Exhibited on campus and at the Museum of Texas Tech.

#### **Technical Communication**

iTRAX Electronic Pressure Regulator: Customer Product Manual. (2014). *iTRAX Electronic Pressure Regulator*. Nordson Corporation, Amherst, OH. Retrieved from <http://emanuals.nordson.com/finishing/files/Cont-Liq/1604922.pdf>  
Eaton 9390 UPS Service Manual (800 pages). (2013). *Eaton 9390 UPS*. Eaton Corporation, Raleigh, NC.  
*Dell UPS and EBM Quick Start Guide* (2 pages). (2012). *Dell UPS and EBM*. Eaton Corporation, Raleigh, NC.

#### **Journalism**

Riechers, D. J. (2014, February 26). "Riverkeeper: DENR Slow to Act as Riverwood Development Pollutes." *The Raleigh Public Record*. Retrieved from <http://raleighpublicrecord.org/environment-news/2014/02/26/riverkeeper-denr-slow-to-act-as-riverwood-development-pollutes/>  
---. (2013, January 13). "Residents May See Higher Wastewater Rates." *The Raleigh Public Record*. Retrieved from <http://raleighpublicrecord.org/news/2013/01/21/residents-may-see-higher-wastewater-rates-with-plant-expansion/>  
---. (2012, September 24). "Central Prison Leaking Fuel Into Rocky Branch Creek." *WRAL*. Retrieved from <http://www.wral.com/central-prison-leaking-fuel-into-rocky-branch-creek/11583935/>  
---. (2012, August 20). "Raleigh Sues the State to Protect Water Supply." *The Raleigh Public Record*. Retrieved from <http://www.indyweek.com/indyweek/durham-to-post-new-signs-advising-falls-lake-beachgoers/Content?oid=2468707>  
---. (2011, May 18). "Durham to Post New Signs Advising Falls Lake Beach Goers." *The Independent Weekly*. Retrieved from <http://www.indyweek.com/indyweek/durham-to-post-new-signs-advising-falls-lake-beachgoers/Content?oid=2468707>  
---. (2011, May 4). "Who's Responsible for the Falls Lake Mess?" *The Independent Weekly*. Retrieved from <http://www.indyweek.com/indyweek/whos-responsible-for-the-falls-lake-mess/Content?oid=2441223>

**Marketing**

Division of Research, Commercialization and Outreach Annual Report. (2016, 2017). Division of Research, Commercialization and Outreach, Texas A&M University - Corpus Christi, Corpus Christi, TX.

Research Development and Commercialization Brochure. (2016). Division of Research, Commercialization and Outreach, Texas A&M University - Corpus Christi, Corpus Christi, TX.

**Conferences Presentations and Invited Talks:**

- Using Cohorts as a Model for Student Engagement and Retention in Graduate Technical Communication Programs, roundtable presentation, Council for Programs in Technical and Scientific Communication, October 4-8, 2017
- Communicating Epidemiology: Transforming a Region with Data to Enable Public Health Action, poster presentation, Association for Computing Machinery Special Interest Group for Design of Communication, Student Research Competition, August 11-14, 2017
- Workshop Participant, Binational Perspectives on Gulf of Mexico Sustainability, San Miguel de Allende, Mexico, March 8-10, 2017
- Guest lecturer for ENG 520: Science Writing for the Media at NCSU, October 2011
- "Implementing Editing Peer Review with Writer-Editors" presented at the STC Summit in Sacramento, CA, as part of the Technical Editing SIG progression, May 2011

**Funders:**

- National Science Foundation
- National Endowment for the Humanities
- National Endowment for the Arts
- National Institutes of Health
- National Oceanic and Atmospheric Administration
- Department of Defense
- Office of Naval Research
- Robert Wood Johnson Foundation
- Spencer Foundation
- Hogg Foundation
- Texas Sea Grant
- Texas Commission on the Arts
- Environmental Protection Agency
- SummerLee Foundation
- American Library Association
- NASA
- Humanities Texas
- DHS/HHRS

**Grants Supported:*****National Science Foundation***

- STEM+C (pending)
- DRK-12 (pending)
- AISL (pending)
- ATE (Awarded, 2016, \$788,000)
- CAREER, (Awarded, 2016, \$460,000)
- MRI, (Awarded, 2016, \$681,000), (Awarded, 2015, \$540,000)
- Science Learning + (not awarded)

***National Endowment for the Humanities***

- NEH Fellowships (Awarded, 2017, \$50,400)
- NEH Awards for Faculty at Hispanic Serving Institutions (not awarded)
- NEH Humanities Initiatives at Hispanic-Serving Institutions (not awarded), (pending)
- NEH Summer Stipend (Awarded, 2016, \$6,000)

***Other***

- EPA Environmental Education Grant (not awarded)
- Hogg Foundation (not awarded)
- Humanities Texas Small Grant (Awarded, 2016, \$6,000)
- NEA Fellowship (poetry, not awarded)
- NIH SCORE (not awarded)
- NOAA BAA (not awarded)
- Spencer Foundation Small Research Grants (not awarded)
- Substance Abuse and Mental Health Services Administration (Awarded, 2016, \$300,000)
- Teagle Foundation
- Texas Commission on the Arts
- Texas Sea Grant (numerous, \$1m+)
- U.S. Economic Development Administration, EDA Grant (not awarded)

**Workshops Led:**

- Career Planning for Faculty
- Understanding Research Funding Agencies
- Analyzing Calls for Proposals
- Finding Funding Opportunities in the Humanities
- Finding Funding Opportunities (multidisciplinary)
- Project Management for Academics
- Center for Faculty Excellence Research Development Workshop for New Faculty

**Funding:**

- Travel Award, Student Research Competition, ACM SIGDOC, \$500

**Academic Memberships:**

- Association for Computing Machinery
- Society for Technical Communication
- National Council of Teachers of English
- National Association of Science Writers

**Professional Development Attended:**

- Broader Impacts Workshop, 2017
- NIH Grant Writing
- Canvas Business Model
- Project Management Fundamentals
- Project Management Applications
- NORDP Growing the Research Enterprise: 'Speed-Networking', 2105
- NORDP Research Development Best Practices, 2015
- Qualtrics, 2015
- Certificate of Professional Development in Best Practices for Online Course Design, 2015
- Grant Writing

**Service:*****Academic***

- College of Education and Human Development Dean Search Committee (2016-17)
- Technical and Professional Writing Program Advisory Committee (2014-2016)
- College of Liberal Arts Dean Search Committee (2015-16)

***Professional/Industry***

- Development and Management of the annual Faculty Research Development Program (2014 - 2017)
- Judge, Haas Writing Awards for Students (2017, 2016, 2015)
- Chair, Division of Research, Commercialization and Outreach website redesign committee
- Volunteer for the Cleveland Ohio chapter of STC, 2013-2014
- Director at Large of the STC-Carolina Chapter, 2012 – 2013
- Treasurer for the Technical Editing Special Interest Group of the STC, 2012 – 2013
- Judge for the Society for Technical Communication Competition, 2009 – 2013

**Recognition:**

- Story of the Year, "Central Prison Fuel Leak," Raleigh Public Record, 2012
- New volunteer of the year, STC Technical Editing Special Interest Group, 2012
- Society for Technical Communication Competitions, Carolina Chapter, Merit and Excellence Awards for publications, 2009 and 2010

# Application for a City Board, Commission, Committee or Corporation

## Profile

Howard  
First Name

L  
Middle Initial

Schauer  
Last Name

[REDACTED]  
Email Address

4734 Congressional Drive  
Street Address

Corpus Christi  
City

TX  
State

78413  
Postal Code

### What district do you live in? \*

District 3

### Current resident of the city?

Yes  No

4  
If yes, how many years?

Mobile: (402) 304-3372  
Primary Phone

Mobile: (402) 304-3372  
Alternate Phone

Department of Navy  
Employer

Supervisory Facilities Specialist  
Job Title

8851 Ocean Drive Bldg 19  
Work Address - Street Address and Suite Number

Corpus Christi  
Work Address - City

Texas  
Work Address - State

78419  
Work Address - Zip Code

361-961-5085  
Work Phone

Howard.Schauer@navy.mil  
Work E-mail address

**Preferred Mailing Address**

Home/Primary Address

**Which Boards would you like to apply for?**

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences**

**Are you a registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

MBA w/emphasis on Project Management Retired Army Military Officer (Colonel) Salvation Army Advisory Board South Texas Football Officials Association Member VFW Post 8932 Life Member

**Why are you interested in serving on a City board, commission or committee?**

Feel I can use my experience to meet the needs of the City of Corpus Christi.

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

---

**Demographics**

**Gender**

Male

---

**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

Not applicable

---

**Board-specific questions (if applicable)**

---

**Verification****City Code Requirement - Residency**

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I Agree

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I Agree

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I Agree

**Oath**

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

I Agree

### **Cover Letter**

Howard L. Schauer hails from Texas. Currently serving as a Department of Navy Civilian at Naval Air Station Corpus Christi with the Public Works Department. In September 2017, I retired as a Colonel from the Texas Military Forces after serving for 35 years. During the 35 years I worked in Oklahoma, Nebraska, Virginia and Texas where I honed my skills in facilities maintenance, management, project management, planning, programming and budgeting for military construction projects using the DD 1391 process. My deployed time really ignited my problem solving skills and my desire to improve life for those in need.

Early in my military career, I was fortunate to train in Jamaica where our Combat Heavy Engineer unit conducted Humanitarian Assistance to the populous in the aftermath of Hurricane Gilbert. Our mission worked in concert with the U.S Embassy and the Jamaican Government to rebuild roads, schools, medical clinics. This facilitated the real work of rebuilding the lives of the courageous and strong people while allowing the government of Jamaica provide basic elements for its people.

Between 2003, and 2016; I completed three combat tours to Afghanistan including numerous short tours, equaling 42 months of boots on the ground in country. In my first tour, I worked with U.S. Army Corps of Engineers to complete over \$53 Million U.S. Dollar construction projects to support the infrastructure for Afghan Security Forces, U.S. and Coalition Forces. Construction included barracks, dining halls, a 30-megawatt diesel power plant, roads, canals, diversion dams, and many other structures that protected villages from mudslide, earthquake damage, and watershed damage from heavy rains and snowmelt.

2008 a unique challenge in working with the U. S. State Department, U. S. Aid for International Development, U. S. Department of Agriculture, Ministry of Agriculture Irrigation and Livestock, 17 U.S. States, 12 Land Grant Universities and many Non-governmental organizations and foreign countries to undertake the Afghanistan Agricultural Development Team Mission. Over the course of the mission 3225 military personnel and 30 civilians deployed in supporting various stakeholders to assist farmers to increase productivity, and food security and decreasing insurgent activities thereby improving safety in the region.

The 2016 deployment to Kandahar Airfield brought even greater challenges. Shortly after arriving, insurgents suddenly occupied specific supply routes to a strategic base camp. This greatly disrupted the roads, fuel, and supply corridors. Without fuel, operations within this U.S Strategic interest would cease endangering allied forces and to their missions. The short-term solution was to supply fuel via U.S rotary wing aircraft. I worked through channels with the NATO Support and Procurement Agency, and obtained civilian assets to airlift 20 thousand gallon of fuel on a daily basis until the missions were completed. This change allowed for better optimization of U.S. Forces and to- date there have been 400 missions completed without loss of life or equipment.

The past 35 years in both civilian and military jobs I have refined my leadership skills, and to be a well-rounded manager that can solve problems meet the mission or tasks at hand without compromising the safety or lives of those on my team or teams we were supporting. I have stood the watch to receive displaced persons from Hurricane Katrina, and wildfires in western states. I have worked in the emergency operations center in Washington D.C during Super Storm Sandy. I understand the Chain of Command, leadership and the only way to do something is the right way.

## WORK EXPERIENCE

### **Supervisory Facilities Operations Specialist (GS-1601-12) October 2014 to Present, Corpus Christi Naval Air Station 8851 Ocean Drive, Bldg. 19 Corpus Christi, Texas, 78419**

**Supervisor: Von Pilcher (361-961-5171). 40 Hours per week:** Serving as the Supervisory, Facilities Operations Specialist (Requirements Branch Chief), in the Facilities Management Division at Naval Air Station Corpus Christi. The Requirements Branch serves as the front door to the Public Works Department for supporting tenants/ commands to address all facility related issues. I am responsible for the direct supervision of 10 employees managing the work production, while creating a positive working environment with tenants through the building liaisons (Facility Management Specialists). Established priorities for Engineering Technicians to complete project packages for installation tenants. Conducted weekly Work Induction Board and developed and or maintained the Long-Range Maintenance Plan, Maintenance Action Plan and the Maintenance Execution Plan. Oversaw the Installation Condition Assessment Program and took an active role in the Zone Inspections.

#### **Accomplishments:**

- ~ Directly supervised the preparation of 75 projects totaling more than \$4 million dollars
- ~ Directly supervised the execution of more than \$70 thousand USD in Government Purchase Card actions to complete "Out of Scope" Shops Service Calls
- ~ Conducted actions to increase the dynamic component rating by 20 percentage points and one of the highest in the (17) Southeast Region Installations
- ~ Directly supervised the installation infrastructure status reporting program

**Deputy Chief of Staff for Support, Colonel/06, April 2016 to June 2017, Kandahar Airfield, Kandahar Afghanistan, Supervisor: Brigade General Lee Henry. 70 hours per week:** Dual hatted as Deputy Chief of Staff-Support and 36<sup>th</sup> Infantry Division Engineer for the Train, Advise Assist, Command South (TAAC-S), NATO Resolute Support Mission in Afghanistan. Served as primary logistics and engineering facilitator between (U.S.) and an International Forces of over 2,083 Soldiers/Sailors/Airmen from four countries, supported by a civilian workforce of over 4,600 on Kandahar Airfield with an additional 1,400 U.S. and Coalition soldiers, civilians and contractors at Contingency Locations Dwyer and Shorab. Coordinated all engineering requirements with direct oversight of all logistics requirements with NATO and USFOR-A headquarters and partner nations. Provided direction and alignment of TAAC-S staff efforts for contracting, engineering projects, and base life support services, including the divestment of foreign excess personal property and infrastructure. Principal agent to approve real property transactions for over 15.0 square kilometers and over 1000 structures.

#### **Accomplishments:**

- ~ Led the Combined Joint Engineer and Combined Joint Logistics sections during a period of Basic Life Services contract transition and uncertainty with Force Manning Levels with diverse leadership and processes to meet the U.S and Coalition Strategic Intent. Transition included 20 Basic Life Services from NATO Support and Procurement Agency (NSPA) to Logistics Civilian Augmentation Program (LOGCAP) with an estimated cost of \$100 million USD
- ~ Built a rock-solid rapport with the United States Forces-Afghanistan (USFOR-A) Staff, Combined Security Transition Command-Afghanistan Staff and Over The Horizon Engineers to resource engineer requirements at Kandahar Airfield and Contingency Locations Shorab and Dwyer to execute 15 projects with an estimated cost of 5 million dollars to increase the Anti-terrorism/ Force Protection posture
- ~ Provided strategic level methodologies in developing demonstrable operational costs saving projects to reduce the yearly operating cost of Kandahar Airfield by 15%

- ~ Executed projects to install prime power cabling and to remove spot generation with a direct fuel saving of \$2.5 Million USD per year
- ~ Established aerial resupply to outlying (3) locations to support U.S. strategic objectives

**Facilities Operations Specialist (GS-1640-12) February 2014 – October 2014, Corpus Christi Army Depot, 308 Crecy Street, Corpus Christi, Texas, 78419 Supervisor: Victor Lopez (361-961-4635). 40 Hours per week:** Serving as the Facilities Operations Specialist in (S4) Directorate of Infrastructure Operations at Corpus Christi Army Depot with supporting the Resource Management, Engineering Plans, Services, and Maintenance Construction Branches in infrastructure/facility equipment for buildings, structures, architectural and environmental components, utility systems and land development. Additional assignments include overall support to provide analytical reports for tasks related to individual building equipment/structure operations, maintenance and utilization to comprehensive, overall planning for the demolition and new construction using the 1390/91 Processor.

**Accomplishments:**

- ~ Designed electronic Service Requests tracking system to inform CCAD Directorates of priority of effort and the cancelling of duplicate requests
- ~ Re-established Safety Awareness/Program within the Facilities Management Division
- ~ Establish schedule correct all noted Annual Safety Audit deficiencies (100 in total)

**Afghanistan Agriculture Development Teams Program Manager, Lieutenant Colonel/05, June 2010 to September 2013, National Guard Bureau, Alexandria, VA, Supervisor: Lieutenant General William Ingram 70 hours per week:** Served as the Special Assistant to the Director, Army National Guard. In that capacity, I had the specific responsibility to plan, coordinate, and execute the organization and deployment of the Army National Guard's Afghan Agribusiness Development Teams. These responsibilities include direct coordination with the International Security Assistance Force, United States Forces Afghanistan, ISAF Joint Command, Regional Command Headquarters CJTF, 1<sup>st</sup> ID, 101<sup>st</sup>, 82<sup>nd</sup>, 1<sup>st</sup> CAV, 1<sup>st</sup> / 2<sup>nd</sup> Marine Divisions, Central Command, the Chairman's Joint Staff, various State Joint Force Headquarters, Interagency partners, Department of State, USAID, USDA, Congressional representatives, Non-governmental Organizations and staff personnel to facilitate the effective, efficient development of current and future Agribusiness Development Teams and deploy them to Afghanistan.

**Accomplishments:**

- ~ Key proponent in designing and ensuring the ADT strategic message was communicated to the media, Congress, and the public
- ~ Primary interlocutor in developing consensus with Chief, National Guard Bureau, ISAF, and 1<sup>st</sup> CAV to deploy ADTs to Area of Operations
- ~ Directly responsible for resourcing, training, deploying and re-deployment of 35 ADT formations (3225 personnel)
- ~ Directly responsible for the resourcing, training deploying and re-deployment of 30 Civilian Expeditionary Workforce personnel during this assignment
- ~ Worked with both Danish and British Defense Forces to develop the ADT model in their countries

**Stability Operations Agriculture Development Teams Chief / Liaison, Lieutenant Colonel/05, August 2008 to June 2010, National Guard Bureau, Kabul, Afghanistan Supervisor: Major General Curtis Scaparrotti 70 hours per week:** Responsible for coordination of all agriculture-related matters with the United States Agency for International Development (USAID), the United States Department of Agriculture (USDA), the Government of the Islamic Republic of Afghanistan's (GIRoA) Minister of Agriculture, Irrigation, and Livestock and the U.S. Military Agribusiness

Development Teams, as well as other foreign nations and Non-governmental Organizations (NGOs) executing agriculture programs and/or projects.

**Accomplishments:**

- ~ Designed and executed a 7-acre cherry and apricot fruit tree re-establishment in the Panjshir Valley and the subsequent training of 400 farmers
- ~ Assisted in the planning, design and execution of re-establishing the Badam Bagh Demonstration farm and the subsequent training of 2000 farmers
- ~ Assisted Root of Peace (NGO) in the planning, design and execution of establishing the 25 grape trellising demonstration plots and the subsequent training of 750 farmers in how to increase their grape production by 30% in the first year
- ~ Worked with DOS, USAID and USDA to write the Afghan / U.S Agriculture Strategy

**Supervisory Facilities Operations Specialist (PGM MNGT) (GS-1640-12) January 2007 – August 2008, Nebraska Military Department, 2433 NW 24<sup>th</sup> Street, Lincoln, Nebraska 68524, Supervisor: COL (Ret) Mark Stocksdell (402-309-7200). 40 Hours per week:** My position with responsibility for the identification and development requirements of operating budgets for maintenance, repair, and minor construction projects for the Nebraska Army National Guard facilities. These encompassed over one million square feet of facilities under cover (roof). Directly supervised statewide maintenance contracts and building trades personnel (electrical, HVAC etc.) in routine preventive maintenance checks and services of building systems. Supervised upgrade to Electronic Security Program Supply rooms, Arms Ammunition, and Explosives (AA&E) storage facilities statewide. Coordinated and supervised yearly inspections of all facilities to ensure compliance with the American Disabilities Act, and the Real Property Inventory Listing. Implemented, directed, and managed the Army Energy Program, Energy Savings, and Energy Conservation Investment Program.

**Accomplishments:**

- ~ First National Guard Officer certified as a Construction and Facilities Management Officer by National Guard Bureau, Installations Division
- ~ Supervised the statewide electronic security upgrade of 40 AA&E vaults for which Nebraska led the nation in the lowest cost per vault upgrade
- ~ Established and implemented a 25-year Real Property replacement plan based on existing Real Property Inventory Listing considering infrastructure data, which included age of facility, current and future use of facility, based on force structure formations, current Installation Status Report and past maintenance and repair costs.
- ~ Conducted yearly 100% inspection of all facilities in accordance with DOD Installation Status Reporting system
- ~Supervised all maintenance and repair activities including federal, state employees and contractors tasked with performing general facility maintenance discipline activities

**Supervisory Facilities Operations Specialist (PGM MNGT) (GS-1640-12) April 2005 – January 2007 Oklahoma Military Department, 3501 Military Circle NE, Oklahoma City, Oklahoma, Supervisor: COL (Ret) Lloyd Roberts (580-716-0487). 40 Hours per week:** My position with responsibility for the identification and development requirements of operating budgets for statewide maintenance, repair, and minor construction projects for the Oklahoma Army National Guard facilities. These encompassed nearly two million square feet of facilities under cover (roof). Directly supervised maintenance contracts and building trades personnel (electrical, HVAC etc.) in routine preventive maintenance checks and services of building systems. As a certified OSHA inspector implemented multiple health, life and safety corrective measures thus allowing the facilities to maintain national, state and local building standards.

**Accomplishments:**

- ~ Project Manager for \$12.3 million-dollar construction of the Sand Springs Armed Forces Reserve Center, which was \$1 million USD under budget and within period of performance
- ~ Project Manager for \$6.2 million-dollar construction of the 90<sup>th</sup> Troop Command Multi-Unit Readiness Center, which was \$600 thousand dollars under budget and substantial completion within allotted period of performance
- ~ Researched and prepared five each 1390/91s (estimated total of \$220 Million) for submission to Congress under the 1995 Base Realignment and Closure Commission (BRAC)
- ~ Established electronic databases to track all maintenance and repair work orders to pinpoint areas to gain efficiencies, extend 2065 federal funding, and state funding of statewide supported facilities
- ~ Supervised all maintenance and repair activities including federal, state employees and contractors tasked with performing general facility maintenance discipline activities
- ~ Worked extensively with Camp Gruber Training Center leadership for programming, design and execution of Machinegun Training Range Complex Project
- ~ Chaired Selection Committee for IDIQ A&E Services for delivery of State-wide projects

**Civil Engineering Technician, (PGM- MNGT) (GS- 0802-09) November 2001- March 2005**

**Oklahoma Military Department, 3501 Military Circle, Oklahoma City, Oklahoma, Supervisor:**

**COL (Ret) Lloyd Roberts (580-716-0487). 40 Hours per week:** As a Civil Engineering Technician, duties included reviewing architectural drawings coupled with engineering plans and specifications as they related to facilities most often required by National Guard Bureau design standards and criteria. Oklahoma Army National Guard facilities design and construct facilities in accordance with the Unified Design Criteria set forth by the Department of Defense to promote and advance the readiness of the units to accomplish their assigned missions. Critical tasks associated with this job included coordinating with outside contracted professional engineers to ensure all authorized design criteria met or exceeded Anti-Terrorism Force Protection, Master Plans, Army Stationing Installation Plan (ASIP) and Real Property and Analysis System (RPLANS). Supervised the review of facilities for sustainment, restoration and modernization (SRM) standards in relationship to the current Long Range Construction Plan and Future Years Defense Plan.

**Accomplishments:**

- ~ Established and implemented a 25-year Real Property replacement plan based on existing Real Property Inventory Listing considering infrastructure data, which included age of facility, current and future use of facility, based on force structure formations, current Installation Status Report and past maintenance and repair costs.
- ~ Implemented a yearly 100% inspection of all facilities in accordance with DOD Installation Status Reporting system
- ~ Project Manager for statewide roof repair by replacement program utilizing State of Oklahoma Bond monies, which required close coordination's with state contracting personnel, roofing contractors, Architect/Engineer of Record and building occupants for execution of projects

**FORMAL EDUCATION**

Master of Business Administration emphasis in Project Management, 2010 Grantham University,  
Bachelors of Sciences in Human Resources Management, 1995 Southern Nazarene University,

## **SELECT TRAINING**

Ready Navy Emergency Preparedness Course  
Operations Management Course (2014)  
Facilities Engineering - Course (2014)  
Fundamentals of Systems Acquisition Management (2014)  
Contracting Officer's Representative (222) Course (2014)  
Joint Engineer Operations Course 2013  
Fiscal Law, Defense Acquisition University, 2013  
J3 Director of Military Support Course (DOMS), 2013  
Advance Joint Professional Military Education Certification, 2012  
Homeland Security Planners Course, 2012  
Reserve Component National Security Course, 2011  
Joint Interagency Multinational Planners Course, 2011  
Construction and Facilities Management Officer Certification, 2008

## **CREDENTIALS**

Top Secret w/SCI (4/29/2015)  
Joint Qualified Officer (3L)  
Agriculture Officer (6U)  
Certified Construction & Facilities Management Officer

## **HONORS/AWARDS**

Afghanistan Campaign with Campaign Star  
Bronze Star Medal (2<sup>nd</sup> Award)  
Legion of Merit Medal  
Defense Meritorious Service Medal  
Danish Home Guard Meritorious Service Medal

## **PROFESSIONAL ORGANIZATIONS**

Veterans of Foreign Wars (Life Member)  
Army Engineer Association (Life Member)  
National Guard Association of the United States (Life Member)  
National Guard Association of Texas (Life Member)  
Nebraska National Guard Association (Life Member)  
International Facility Management Association (Sustaining Member)  
Army Historical Association (Sustaining Member)  
Association of the United States Army (Sustaining Member)  
Military Officer of America (Sustaining Member)  
Salvation Army Board of Directors

# Application for a City Board, Commission, Committee or Corporation

## Profile

Mrs. Hileigh H Shaw  
 Prefix First Name Middle Initial Last Name

[Redacted]  
 Email Address

7926 Todd Hunter Dr  
 Street Address

Corpus Christi TX 78414  
 City State Postal Code

### What district do you live in? \*

District 5

### Current resident of the city?

Yes  No

perspective to parks and recreation  
 If yes, how many years?

Mobile: (214) 384-3696 Mobile: (214) 886-7910  
 Primary Phone Alternate Phone

7926 Todd Hunter Dr  
 Work Address - Street Address and Suite Number

Corpus Christi  
 Work Address - City

TX  
 Work Address - State

78414  
 Work Address - Zip Code

[Redacted]  
 Work E-mail address

### Preferred Mailing Address

Home/Primary Address

### Which Boards would you like to apply for?

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a registered voter?**

Yes  No

**Education, Professional and/or Community Activity (Present)**

I graduated Texas Tech University in Lubbock, TX May 2006 with a bachelors degree in Communications and a minor in English.

**Why are you interested in serving on a City board, commission or committee?**

I really truly feel that Corpus Christi has immense potential. I feel as though there are things that could be done to improve the overall family community experience, and I believe that I can bring new, exciting, and reasonable improvements to this growing city. I have true intentions, and want nothing more to help grow Corpus in to what I really feel it could be. I am happy to send in a resume in a subsequent email. I have not recovered it since our move in December. Thank you for your time, Hileigh Shaw

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

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**Demographics**

**Gender**

Female

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

None

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**Board-specific questions (if applicable)**

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**Verification**

### **City Code Requirement - Residency**

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

I Agree

### **City Code Requirement - Attendance**

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

I Agree

### **Consent for Release of Information**

**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

I Agree

### **Oath**

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

I Agree

# Application for a City Board, Commission, Committee or Corporation

## Profile

Mr Huxley T Smith  
 Prefix First Name Middle Initial Last Name

[REDACTED]  
 Email Address

1913 Thames Drive  
 Street Address

Corpus Christi TX 78412  
 City State Postal Code

### What district do you live in? \*

District 5

### Current resident of the city?

Yes  No

39  
 If yes, how many years?

Home: (361) 992-2661 Business: (326) 537-8231  
 Primary Phone Alternate Phone

Self Architect  
 Employer Job Title

1913 Thames Dr.  
 Work Address - Street Address and Suite Number

Corpus Christi  
 Work Address - City

Texas  
 Work Address - State

78412  
 Work Address - Zip Code

HuxleysmithRAS@grandecom.net  
 Work E-mail address

### Preferred Mailing Address

Home/Primary Address

**Which Boards would you like to apply for?**

PARKS AND RECREATION ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**

**Are you a registered voter?**

Yes  No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

6 years previous serving on Parks and Rec Board

**Why are you interested in serving on a City board, commission or committee?**

Same interest as I had before I was termed out 2 years ago

**Are you an ex-Officio member of a City Board, commission or committee?**

Yes  No

---

**Demographics**

**Gender**

Male

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

I did not answer YES

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**Board-specific questions (if applicable)**

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**Verification**

**City Code Requirement - Residency**

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

I Agree

**City Code Requirement - Attendance**

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I Agree

**Consent for Release of Information**

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

I Agree

**Oath**

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

I Agree