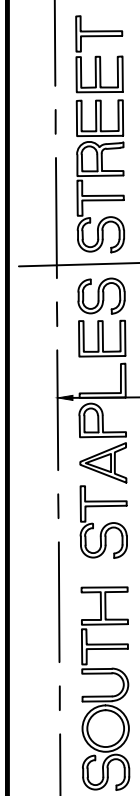


PLOTDATE: 02-08-19 10:47 AM      DRAWING NO: 18072      PLOTSIZE: 1:1      XREF: 18072-BASE



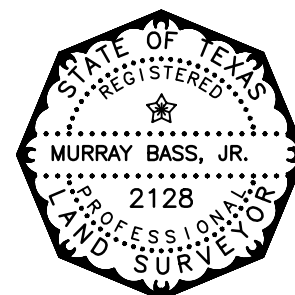
I, HAROLD SHOCKLEY, JR., PRESIDENT AND CEO OF IBC BANK—CORPUS CHRISTI, HEREBY CERTIFY THAT IBC BANK—CORPUS CHRISTI IS THE OWNER OF THE PROPERTY SHOWN HEREON, FREE OF ALL LIENS, THAT I HAVE HAD SAID PROPERTY SURVEYED AS SHOWN FOR THE PURPOSES OF DESCRIPTION AND DEDICATION. ALL UTILITY EASEMENTS AND RIGHTS-OF-WAY ARE DEDICATED TO THE PUBLIC FOR THE OPERATION & MAINTENANCE OF PUBLIC STREETS AND UTILITIES.  
THIS THE DAY \_\_\_\_\_ OF \_\_\_\_\_, 201\_\_.

STATE OF TEXAS                   §  
COUNTY OF NUECES           §

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

1. THE YARD REQUIREMENT, AS DEPICTED, IS A REQUIREMENT OF THE UNIFIED DEVELOPMENT CODE AND IS SUBJECT TO CHANGE AS THE ZONING MAY CHANGE.
2. BASIS OF BEARING IS STATE OF TEXAS, LAMBERT GRID, SOUTH ZONE, NAD 1983. ESTABLISHED BY STATIC OBSERVATION AND OPUS SOLUTION BY NGS.
3. THE SUBJECT SITE IS IN FEMA FLOOD ZONE "C" (AREA OF MINIMAL FLOODING) PURSUANT TO FEMA FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 485464 0284 C, MAP REVISED JULY 18, 1985.
4. THE RECEIVING WATER FOR THE STORM WATER FROM THIS PROPERTY IS THE OSO BAY. THE TCEQ HAS CLASSIFIED THE AQUATIC LIFE USE FOR THE OSO BAY AS "EXCEPTIONAL" AND "OYSTER WATERS". TCEQ ALSO CATEGORIZED THE RECEIVING WATER AS "CONTACT RECREATIONAL" USE.
5. 5/8" IRON RODS AT ALL LOT CORNERS, UNLESS SHOWN OTHERWISE.
6. TOTAL PLATTED AREA CONTAINS 1.6277 ACRES OF LAND.
7. IF ANY LOT IS DEVELOPED WITH RESIDENTIAL USES, COMPLIANCE WITH THE OPEN SPACE REGULATION WILL BE REQUIRED DURING THE BUILDING PERMIT PHASE.

  
MURRAY BASS, JR.  
REGISTERED PROFESSIONAL LAND SURVEYOR  
REGISTRATION NO. 2128



NINA NIXON-MÉNDEZ, FAICP  
SECRETARY

I, KARA SANDS, CLERK OF THE COUNTY COURT IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT DATED THE\_\_\_\_DAY OF\_\_\_\_\_, 201\_ WITH ITS CERTIFICATE OF AUTHENTICATION, WAS FILED FOR RECORD IN MY OFFICE THE\_\_\_\_DAY OF\_\_\_\_\_, 201\_ AT\_\_\_\_O'CLOCK\_\_\_\_.M. AND DULY RECORDED THE\_\_\_\_DAY OF\_\_\_\_\_, 201\_ AT\_\_\_\_O'CLOCK\_\_\_\_.M. IN THE MAP RECORDS OF SAID COUNTY IN VOLUME\_\_\_\_\_, PAGE\_\_\_\_\_, INSTRUMENT NUMBER \_\_\_\_\_.

BY: \_\_\_\_\_  
DEPUTY

\_\_\_\_\_  
KARA SANDS  
COUNTY COURT  
NUECES COUNTY, TEXAS