



## **AGENDA MEMORANDUM**

Action Item for the City Council Meeting of June 11, 2019

---

**DATE:** May 28, 2019

**TO:** Peter Zaroni, City Manager

**FROM:** Robert Rocha, Fire Chief  
[rrocha@cctexas.com](mailto:rrocha@cctexas.com)  
361-826-3932

Resolution authorizing submission of 3 grant applications for State Homeland Security Program and Law Enforcement Terrorism Activity.

### **CAPTION:**

Resolution authorizing submission of 3 grant applications to the Office of the Governor for the State Homeland Security Program and State Homeland Security Program Law Enforcement Terrorism Activity.

### **PURPOSE:**

The purpose of the resolution is to authorize the City of Corpus Christi Fire Department to submit three (3) grants. The grants will be submitted to the Office of the Governor for the Homeland Security Grant Program (HSGP) and Law Enforcement Terrorism Prevention Activities (LETPA). The purpose of the grants is to support state and local efforts to prevent terrorism and other catastrophic events and to prepare the Nation for threats and hazards that pose great risks to the United States.

### **BACKGROUND AND FINDINGS:**

The Homeland Security Grant Program and Law Enforcement Terrorism Prevention Activities annually issue grants to improve the ability to respond to potential acts of terrorism, to purchase more advanced equipment and to enhance training. Since 2004 the U.S. Department of Home Security has annually issued grants to the State of Texas who in turn awards the grants to municipalities through the Homeland Security Program.

The Grant applications to the Office of the Governor are for the following projects:

1. Airport Medical Response Equipment
2. Hazmat Team Enhancement
3. SWAT Equipment

**ALTERNATIVES:**

If we do not submit these 3 grant applications, we will have limited emergency response and security capabilities.

**OTHER CONSIDERATIONS:** Not Applicable

**CONFORMITY TO CITY POLICY:**

City Council approval to allow submission of grant applications.

**EMERGENCY / NON-EMERGENCY:**

Non-emergency

**DEPARTMENTAL CLEARANCES:** None

**FINANCIAL IMPACT:** Not applicable

☐ Operating      ☐ Revenue      ☐ Capital      ☐ Not applicable

<b>Fiscal Year: 2018-2019</b>	<b>Current Year</b>	<b>Future Years</b>	<b>TOTALS</b>
Line Item Budget			
Encumbered / Expended Amount			
This item			
BALANCE			

Fund(s):

**Comments:** Not Applicable

**RECOMMENDATION:**

Staff recommends authorizing the Fire Department to submit grant applications.

**LIST OF SUPPORTING DOCUMENTS:**

Resolution