

## FOOD SERVICE ADVISORY COMMITTEE

**Two (2) vacancies with terms to 6-24-22, representing the following categories: 1 - Food Industry and 1 - Community At-Large.**

### Composition

Seven (7) members. The membership shall consist of four (4) local food managers from the food service or food processing industries and three (3) persons from the community at-large. Members of the committee shall be appointed by the City Council for staggered terms so that at least one industry representative, and one community member are reappointed each year. No voting member may serve more than two terms of three-years each with the exception of those initially appointed for less than a full three-year term.

Name	District	Term	Appt. date	End date	Appointing Authority	Position	Status	Category	Attendance
*Alana L Fischer	District 4	Partial	9/11/2018	6/24/2019	City Council		Seeking reappointment	Food Industry	4/4 meetings 100%
*Patricia Polastri	District 2	2	9/30/2014	6/24/2019	City Council	Chair	Met the six-year service limitation	Community At-Large	
Arturo L. Garcia Sr.	District 5	1	6/20/2017	6/24/2020	City Council		Active	Food Industry	
Jonathan E Villarreal	District 2	1	6/20/2017	6/24/2020	City Council		Active	Community At-Large	
George Brown	District 4	1	7/28/2015	6/24/2021	City Council		Active	Food Industry	
Malcolm De Shields	District 5	1	3/27/2018	6/24/2021	City Council		Active	Community At-Large	
Julio A Garza	District 2	1	3/27/2018	6/24/2021	City Council		Active	Food Industry	

**FOOD SERVICE ADVISORY COMMITTEE**

**Applicants**

<b>Name</b>	<b>District</b>	<b>Category</b>
Kristoffer J Busk	District 2	Food Industry and Community At-large
Jude V Martin	District 5	Food Industry and Community At-large

Application for a City Board, Commission, Committee or Corporation

Profile

Mr. Kristoffer J Busk
Prefix First Name Middle Initial Last Name

[Redacted]
Email Address

1002 McClendon Street
Street Address

Corpus Christi TX 78404
City State Postal Code

What district do you live in? \*

[X] District 2

Current resident of the city?

[X] Yes [ ] No

6
If yes, how many years?

Mobile: (361) 425-8686
Primary Phone

Business: (361) 883-1633
Alternate Phone

Shoreline Sandwich Company
Employer

Owner
Job Title

600 Leopard St suite 106
Work Address - Street Address and Suite Number

Corpus Christi
Work Address - City

Texas
Work Address - State

78401
Work Address - Zip Code

361-883-1633
Work Phone

[Redacted]
Work E-mail address

## Preferred Mailing Address

Home/Primary Address

## Which Boards would you like to apply for?

FOOD SERVICE ADVISORY COMMITTEE: Submitted

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## Interests & Experiences

### Are you a registered voter?

Yes  No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

Not at this time, I'm just finishing Leadership Corpus Christi.

### Education, Professional and/or Community Activity (Present)

Restaurant owner and fresh food advocate, Leadership Corpus Christi

### If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)

I'm most interested in the Health Department Board. Also very interested in anything pertaining to food and nutrition.

### Why are you interested in serving on a City board, commission or committee?

I believe there is opportunity to move this city forward in the food community. I love the city and want to make an impact in an area I'm passionate about.

### Are you an ex-Officio member of a City Board, commission or committee?

Yes  No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

Yes  No

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## Demographics

### Gender

Male

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

Not applicable

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**Board-specific questions (if applicable)**

Question applies to FOOD SERVICE ADVISORY COMMITTEE

**The Food Service Advisory Committee must include representatives from certain categories. Do you qualify for any of the following categories? \***

Local Food Manager from Food Service or Food Processing Industry

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**Verification****City Code Requirement - Residency**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

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I Agree

**City Code Requirement - Attendance**

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

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I Agree

**Consent for Release of Information**

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**I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.**

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**I Agree**

**Oath**

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**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

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**I Agree**

Application for a City Board, Commission, Committee or Corporation

Profile

Mr Jude V Martin
Prefix First Name Middle Initial Last Name

[Redacted]
Email Address

5413 Whitemarsh Drive
Street Address

Corpus Christi TX 78412
City State Postal Code

What district do you live in? \*

[X] District 5

Current resident of the city?

[X] Yes [ ] No

4
If yes, how many years?

Home: (540) 810-1927 Business: (804) 316-3000
Primary Phone Alternate Phone

Chartwells @ Texas A&M Resident District Manager
Corpus Christi Job Title
Employer

6300 Ocean Drive Unit 5763
Work Address - Street Address and Suite Number

Corpus Christi
Work Address - City

TX
Work Address - State

78412
Work Address - Zip Code

3618254357
Work Phone

Jude.martin@compass-usa.com
Work E-mail address

## Preferred Mailing Address

Home/Primary Address

## Which Boards would you like to apply for?

FOOD SERVICE ADVISORY COMMITTEE: Submitted

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## Interests & Experiences

### Are you a registered voter?

Yes  No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

No, not at this time

### Education, Professional and/or Community Activity (Present)

AOS Culinary Arts - Johnson & Wales University

### Why are you interested in serving on a City board, commission or committee?

Yes

[Upload a Resume](#)

### Are you an ex-Officio member of a City Board, commission or committee?

Yes  No

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## Demographics

### Gender

Male

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## Code of Ethics - Rules of Conduct/Conflicts of Interest

### Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?

Yes  No

**Do you, your spouse, your business or your spouse's business have a City contract?**

Yes  No

**Does your employer or your spouse's employer have a City contract?**

Yes  No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

Yes  No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

Yes  No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

Yes  No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

Did not answer yes to any of the questions.

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I Agree

**Oath**

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**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

I Agree

**Jude V. Martin, FMP**  
1005 Delta Drive, Corpus Christi, TX 78412  
Phone - (540) 810-1927 / Email - [REDACTED]

**Career Summary:**

Experienced corporate level multi-unit food service management professional with 30 years' experience as Multi-unit, Senior Director of Dining Services and Executive Chef. Catering, Fine dining and casual restaurant experience as well college and university and retirement communities. Direct involvement with client interaction.

**Professional History:**

**Resident District Manager**

*7/15/2016 – Current*

Chartwells Dining Service – Texas A&M Corpus Christi – Corpus Christi, TX

- Promoted from Director of Operations to Resident District Manager
- Managed volume of \$10 million
- Manage and direct a team of 11 salaried manager and 200 hourly associates
- Trained and developed a strong management team, several that began as hourly associates
- Oversee 14 dining locations consisting of Residential Dining, Catering and retail outlets including Starbucks, Subway, Panda Express, Einstein's Bagels, Chick Fil A, and internal concepts
- Develop operating budgets for 10 individual cost centers across campus
- Complete weekly and monthly P&L reports for all locations

**Director of Operations**

*7/15/2014 – 7/15/2016*

Chartwells Dining Service – Texas A&M Corpus Christi – Corpus Christi, TX

- Opened the first state of the art residential dining hall on campus
- Hired, trained and developed staff of 70 associates for new dining facility
- Opened newly renovated University Center Food Court featuring 3 national brand restaurants and 4 internal brand concepts
- Manage and developed management staff of 7 and 180+ hourly associates
- Instrumental in growth of revenue for campus from \$3.5 million to \$9.0 million over 2 ½ years
- Responsible for developing annual budget and forecasting
- Oversee 14 dining locations, a residential dining hall, food truck and catering department
- Strong working knowledge of all Corporate Financial reporting systems and associate management

**Senior Director of Dining Services**

*2/1/2010 – 7/1/2014*

Chartwells Dining Service- Randolph-Macon Collage – Ashland, VA

- Oversaw the entire Dining Service program in a college setting including board plan, retail and catering.
- Maintained great client relationships with clear communication and exceeding expectations daily.
- Responsible for developing annual budget with volume of \$3.75 million.
- Strong leadership role in developing managers and hourly staff.
- Build and develop strong team atmosphere with all associates.
- Lead a team of 4 Managers
- Manage a team of 70 full and part time associates
- Experience with Micros and CBord for board plan tracking and cash transactions.
- Proficient with Corporate specific business reporting systems
- Designed and opened 2 new dining venues and a coffee shop on campus

- Instrumental in securing an additional 7 years to the contract with the University

***Assistant Location Manager***

9/15/08 – 1/25/2010

Aramark - James Madison University, Harrisonburg, VA

- Manage the daily operation of a high volume residential dining venue.
- Improve and implement new menu concepts and programs
- Responsible for the scheduling of a staff of 90 full and part time employee
- Ensure highest level of food quality, customer service and adherence to program standards
- Build and develop a strong staff through training and development and encouraging staff to take ownership of work and taking pride in their job

***Corporate Director of Dining Services & Hospitality***

7/01/06 - 6/08/08

Sunnyside Retirement Communities, Harrisonburg, Virginia

- Head of a project team charged with designing and implementing new dining concepts including major renovations of existing facility kitchen and servery design, menu developing, major equipment, interior design purchases and over all decision making
- Oversee management over and strategic planning for four dining facilities in three communities.
- Conduct training and support to all account Food Service Directors in the areas of purchasing, food cost control, production, presentation, catering and special events.
- Ensure food safety standards are established and met for all regulatory agencies at all accounts.

***Director of Dining Services***

1/1/05 - 7/01/06

Pioneer College Caterers, Inc. Harrisonburg Virginia

- 2005 Director of Dining Services Rookie of the year for Pioneer College Caterers.
- Responsible for all operations of a high volume P&L account in a multi-unit college setting.
- Exceeded budgeted profits by 100% in first full year.
- Planned theme meals and monotony breakers to increase variety and student satisfaction.
- Hiring, training, labor, scheduling, inventory, ordering, purchasing and cost controls as well as payroll.
- Planned and Coordinated special events and catering for individual client requirements ranging from upscale plated dinners to full service buffets and receptions up to 1000 guests.

***Assistant Food Service Director/Executive Chef***

12/1998- 12/04

Chartwells Dining Service, Staunton Virginia

Chartwells Dining Service, Bridgewater, Virginia

- Day-to-day management of the kitchen and performance of the hourly staff.
- Ordering, purchasing and cost controls as well as payroll.
- Establishing and maintaining quality and sanitation standards; enforcement of policies and procedures set forth by Mary Baldwin College.
- Developed all cycle menus for a board plan of 1,000.
- Developed and executed interactive feature stations bringing exhibition cooking to the dining room.
- Position also included all catering functions from small coffee set ups to elaborate sit down dinners for up to 600 guests and banquet buffets for up to 800 guests.