## **TECHNICAL REVIEW COMMITTEE (TRC) PLAT REVIEW COMMENTS**

Staff Only: TRC Meeting Date: 3/28/19 TRC Comments Sent Date: 4/11/19 Revisions Received Date (R1): 7/2/19 Staff Response Date (R1): 7/17/19 Revisions Received Date (R2): Staff Response Date (R2): Planning Commission Date: 8/7/19

Interdepartmental Staff and outside agencies have reviewed and prepared comments for the proposed plat. All plats must comply with applicable review criteria. These comments are intended to be final. All corrected plats must be submitted with a comment resolution (response) letter for staff review.

Major plats, in compliance with review criteria, are recommended for approval to the Planning Commission by the TRC. Development Services staff will determine when the plat is scheduled for Planning Commission.

Administrative plats, in compliance with review criteria, are approved by the Director on a rolling basis.

Project: 19PL1029

CREEKWAY SUBDIVISION, BLOCK 3, LOTS 2, 3, 4, 5, 6, 7, & 8 (REPLAT – 0.89 ACRES) Located south of Cedar Pass and east of Everhart Road.

Zoned: RS-TF

Owner: Abel and Cynthia Garza Surveyor: Texas Geo Tech Land Surveying, Inc.

The applicant proposes to plat the property for a town home development.

| GIS |       |                               |                    |                                  |                            |                  |
|-----|-------|-------------------------------|--------------------|----------------------------------|----------------------------|------------------|
| No. | Sheet | Comment                       | Applicant Response | Staff Resolution                 | Applicant Response         | Staff Resolution |
|     |       | The location map is scaled in |                    |                                  |                            |                  |
|     |       | too close to determine the    |                    |                                  |                            |                  |
| 1   | Plat  | location.                     | GOT IT FIX         | Correct                          |                            |                  |
|     |       | The plat does not close       |                    | The plat closes within           |                            |                  |
|     |       | within acceptable             |                    | acceptable engineering           |                            |                  |
| 2   | Plat  | engineering standards.        | GOT IT TO CLOSE    | standards.                       |                            |                  |
|     |       | Provide a legend for all      |                    |                                  |                            |                  |
| 3   | Plat  | abbreviations.                | SEE LEGEND         | Correct                          |                            |                  |
|     |       |                               |                    |                                  |                            |                  |
|     |       | Label the complete and        |                    | Incorrect, show a portion of     | Properties within 200 feet |                  |
|     |       | correct legal description of  |                    | the adjacent lots on Prairie Dr. | of the subject property    |                  |
| 4   | Plat  | the adjacent properties.      | DONE               | with correct legal descriptions. | have been identified       | Correct          |

| 5 | Plat | Label the correct document<br>number for the 65' drainage<br>ditch and specify whether it's<br>an easement per the DRNCT. |       | Correct |  |
|---|------|---|-------|---------|--|
| 6 | Plat | The property is currently zoned RS-TF, City Ordinance   | NOTED | Correct |  |

| LANI | D DEVEL | OPMENT                         |                              |                                  |                    |                  |
|------|---------|--------------------------------|------------------------------|----------------------------------|--------------------|------------------|
| No.  | Sheet   | Comment                        | Applicant Response           | Staff Resolution                 | Applicant Response | Staff Resolution |
|      |         | Provide site plan for          |                              |                                  |                    |                  |
|      |         | development, including the     |                              |                                  |                    |                  |
|      |         | building footprint with        |                              |                                  |                    |                  |
|      | Site    | driveway locations, parking    | The buildings' footprint are |                                  |                    |                  |
| 1    | Plan    | and circulation.               | shown on an attachment       | Addressed                        |                    |                  |
|      |         |                                |                              |                                  |                    |                  |
|      |         | On the plat, provide, label    |                              |                                  |                    |                  |
|      |         | and dimension a Private        |                              |                                  |                    |                  |
|      |         | Access/Utility Easement        |                              |                                  |                    |                  |
|      |         | along the frontages of the     |                              |                                  |                    |                  |
|      | Plat &  | lots, to be consistent with    | Each lot will have direct    | Addressed. Each lot will have    |                    |                  |
|      | Utility | parking/driveway circulation   | access onto the public       | their own Utility taps and drive |                    |                  |
| 2    | Plan    | on the site plan.              | street                       | way entrances.                   |                    |                  |
|      |         | Provide centerline for         |                              |                                  |                    |                  |
| 3    | Plat    | Drainage Right of way.         | ADDED                        | Addressed                        |                    |                  |
|      |         | Provide labels for dashed      |                              |                                  |                    |                  |
|      |         | lines on south adjacent        |                              |                                  |                    |                  |
|      |         | property. Verify that the      |                              |                                  |                    |                  |
|      |         | side/rear U.E. when            |                              |                                  |                    |                  |
|      |         | combined with adjacent U.E.,   |                              |                                  |                    |                  |
| 4    | Plat    | is 15 feet.                    | DONE                         | Addressed                        |                    |                  |
|      |         |                                |                              |                                  |                    |                  |
|      |         | Correct the Notary certificate |                              |                                  |                    |                  |
|      |         | with the correct owners of     |                              |                                  |                    |                  |
| 5    | Plat    | property.                      | DONE                         | Addressed                        |                    |                  |
|      |         | Location Map should show       |                              |                                  |                    |                  |
|      |         | larger area showing            |                              |                                  |                    |                  |
|      |         | connection to a city road      |                              |                                  |                    |                  |
| 6    | Plat    | network.                       | DONE                         | Addressed                        |                    |                  |
|      |         | Correct spelling on Plat Note  |                              |                                  |                    |                  |
| 7    | Plat    | #1 for "area".                 | DONE                         | Addressed                        |                    |                  |

| 8  | Plat | Water Distribution System<br>lot fee – 7 lots x \$182.00/lot<br>=\$1,274.00 | Acknowledged | Addressed |  |
|----|------|---|--------------|-----------|--|
| g  | Plat | Wastewater System lot fee –<br>7 Lots x \$393.00/lot =<br>\$2,751.00        | Acknowledged | Addressed |  |
| 10 | Plat | Water Pro-Rata - 391.16 LF x<br>\$10.53/LF = \$4,118.91                     | Acknowledged | Addressed |  |

| PLA | PLANNING/Environment & Strategic Initiatives (ESI)  |             |       |  |  |  |  |  |
|-----|---|-------------|-------|--|--|--|--|--|
| No. | No. Sheet Comment Applicant Response Staff Resolution Applicant Response Staff Resolution |             |       |  |  |  |  |  |
|     | L Plat  | No comment. | NOTED |  |  |  |  |  |

| <b>DEVELOPMENT SERVICES ENGINEERIN</b> | DEVELOPMENT SERVICES ENGINEERING |    |  |  |  |  |  |
|--|----------------------------------|----|--|--|--|--|--|
| Action                                 | Yes                              | No |  |  |  |  |  |
| Public Improvements Required?          | Yes                              |    |  |  |  |  |  |
| Water                                  |                                  | No |  |  |  |  |  |
| Wastewater                             | Yes                              |    |  |  |  |  |  |
| Stormwater                             |                                  | No |  |  |  |  |  |
| Fire Hydrants                          |                                  | No |  |  |  |  |  |
| Manhole                                | Yes                              |    |  |  |  |  |  |
| Sidewalks                              |                                  | No |  |  |  |  |  |
| Streets                                |                                  | No |  |  |  |  |  |

Refer to UDC Section 3.8.3.D Waivers if applicable.

| Applicant Response on Waiver: |  |
|-------------------------------|--|
|                               |  |

| DEV | ELOPMEI | NT SERVICES ENGINEERING      |                             |                  |                          |                  |
|-----|---------|------------------------------|-----------------------------|------------------|--------------------------|------------------|
| No. | Sheet   | Comment                      | Applicant Response          | Staff Resolution | Applicant Response       | Staff Resolution |
|     |         |                              | The existing 10-inch        |                  |                          |                  |
|     |         | Provide 15' Utility Easement | wastewater force main is    |                  |                          |                  |
|     |         | for the existing 12"         | located within the existing |                  |                          |                  |
| 1   | Plat    | wastewater force main.       | easements                   | Addressed        |                          |                  |
|     |         | Provide 20' Drainage         |                             |                  |                          |                  |
|     |         | Easement for the existing    |                             |                  |                          |                  |
|     |         | storm inlet and 18" storm    |                             |                  |                          |                  |
| 2   | Plat    | water.                       | DONE                        | Addressed        |                          |                  |
|     |         |                              |                             |                  | The 12-inch waterline is |                  |
|     | Utility | Show and label the 12"       |                             |                  | shown on the revised     |                  |
| 3   | Plan    | Water main on Prairie Drive  | DONE                        | NOT addressed    | utility plan.            | Addressed        |
|     |         | Show and label the 12"       |                             |                  |                          |                  |
|     | Utility | Wastewater Force main        |                             |                  |                          |                  |
| 4   | Plan    | which is located onsite.     | DONE                        | Addressed        |                          |                  |

| Utility<br>5 Plan | Show and label the existing public storm inlet and storm pipe which is located onsite. | DONE         | Addressed |  |
|-------------------|--|--------------|-----------|--|
|                   | Public Improvements are required for wastewater.                                       |              |           |  |
|                   | Public Improvements shall<br>be completed and accepted                                 |              |           |  |
| 5                 | prior of plat recordation.   | Acknowledged | Addressed |  |

| UTIL | UTILITIES ENGINEERING (WATER AND WASTEWATER) |   |              |                      |  |  |  |  |  |
|------|--|---|--------------|----------------------|--|--|--|--|--|
| No.  | Sheet  | Comment Applicant Response Staff Resolution Applicant Response Staff Resolution |              |                      |  |  |  |  |  |
|      |  | No water construction is  |              |                      |  |  |  |  |  |
| 1    | Plat   | required for platting.  | Acknowledged | Addressed            |  |  |  |  |  |
|      |  | Wastewater construction is  |              |                      |  |  |  |  |  |
| 2    | Plat   | required for platting.  | Acknowledged | Prior to recordation |  |  |  |  |  |

| TRA | FFIC ENGI | NEERING                      |                            |                      |                    |                  |
|-----|-----------|------------------------------|----------------------------|----------------------|--------------------|------------------|
| No. | Sheet     | Comment                      | Applicant Response         | Staff Resolution     | Applicant Response | Staff Resolution |
|     |           | Proposed driveway access to  |                            |                      |                    |                  |
|     |           | a public City Street shall   |                            |                      |                    |                  |
|     |           | conform to access            | Spoke with Renee Couture,  |                      |                    |                  |
|     |           | management standards         | Traffic Engineering, and   |                      |                    |                  |
|     |           | outlined in Article 7 of the | the applicant will provide |                      |                    |                  |
| 1   | Plat      | UDC.                         | traffic calming measures   | Prior to recordation |                    |                  |
|     |           |                              |                            |                      |                    |                  |
|     |           |                              |                            |                      |                    |                  |
|     |           |                              | Spoke with Renee Couture,  |                      |                    |                  |
|     |           | A driveway should not be     | Traffic Engineering, and   |                      |                    |                  |
|     |           | permitted within the curve   | the applicant will provide |                      |                    |                  |
| 2   | Plat      | alignment of Prairie Drive.  | traffic calming measures   | Prior to recordation |                    |                  |

| FLOO | FLOODPLAIN  |             |  |           |  |  |  |  |  |
|------|---|-------------|--|-----------|--|--|--|--|--|
| No.  | No. Sheet Comment Applicant Response Staff Resolution Applicant Response Staff Resolution |             |  |           |  |  |  |  |  |
| 1    | Plat  | No comment. |  | Addressed |  |  |  |  |  |

| FIRE | FIRE DEPARTMENT - INFORMATIONAL, REQUIRED PRIOR TO BUILDING PERMIT |         |                    |                  |                    |                  |  |  |
|------|--|---------|--------------------|------------------|--------------------|------------------|--|--|
| No.  | Sheet  | Comment | Applicant Response | Staff Resolution | Applicant Response | Staff Resolution |  |  |

|   | WATER DISTRIBUTION           |              |                      |  |
|---|------------------------------|--------------|----------------------|--|
|   | SYSTEM STANDARDS             |              |                      |  |
|   | Fire Hydrant flow            |              |                      |  |
|   | RESIDENTIAL:                 |              |                      |  |
|   | Fire flow at 750 GPM with 20 |              |                      |  |
|   | psi residual                 |              |                      |  |
|   | Fire hydrants to be located  |              |                      |  |
|   | every 600 feet apart and     |              |                      |  |
| 1 | operational.                 | Acknowledged | Prior to recordation |  |

| GAS | GAS CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACT |                              |                    |                  |                    |                  |  |  |
|-----|---|------------------------------|--------------------|------------------|--------------------|------------------|--|--|
| No. | Sheet   | Comment                      | Applicant Response | Staff Resolution | Applicant Response | Staff Resolution |  |  |
|     |   |                              |                    |                  |                    |                  |  |  |
|     |   | Request 10' U.E. at the rear |                    |                  |                    |                  |  |  |
| 1   | Plat  | of lots 2,3,4, & 5, blk. 3   | ADDED              | Addressed        |                    |                  |  |  |

| PAR | KS    |                                     |                    |                      |                    |                  |
|-----|-------|-------------------------------------|--------------------|----------------------|--------------------|------------------|
| No. | Sheet | Comment                             | Applicant Response | Staff Resolution     | Applicant Response | Staff Resolution |
|     |       | a.Parkland Dedication               |                    |                      |                    |                  |
|     |       | <b>Requirement and Park</b>         |                    |                      |                    |                  |
| 1   | Plat  | Development Fees                    | Acknowledged       | Prior to recordation |                    |                  |
|     |       | i.Dedication requirement            |                    |                      |                    |                  |
|     |       | =0.07 acre. Department will         |                    |                      |                    |                  |
|     |       | not accept land.                    | Acknowledged       | Prior to recordation |                    |                  |
|     |       | ii.@ash in lieu of land fees        | Ŭ                  |                      |                    |                  |
|     |       | should be calculated at 0.07        |                    |                      |                    |                  |
|     |       | x value of an acre = total          |                    |                      |                    |                  |
|     |       | payment                             | Acknowledged       | Prior to recordation |                    |                  |
|     |       |                                     |                    |                      |                    |                  |
|     |       | iii. <b>₽</b> ark Development Fees: |                    |                      |                    |                  |
|     |       | 7 x \$200 = \$1,400.00              | Acknowledged       | Prior to recordation |                    |                  |

| REG | REGIONAL TRANSPORTATION AUTHORITY |                            |                    |                  |                    |                  |  |  |  |
|-----|-----------------------------------|----------------------------|--------------------|------------------|--------------------|------------------|--|--|--|
| No. | Sheet                             | Comment                    | Applicant Response | Staff Resolution | Applicant Response | Staff Resolution |  |  |  |
|     |                                   | This replat is not located |                    |                  |                    |                  |  |  |  |
|     |                                   | along an existing or       |                    |                  |                    |                  |  |  |  |
|     |                                   | foreseeably planned CCRTA  |                    |                  |                    |                  |  |  |  |
| 1   |                                   | service route.             |                    | Addressed        |                    |                  |  |  |  |

| NAS | NAS-CORPUS CHRISTI |             |                    |                  |                    |                  |  |  |  |
|-----|--------------------|-------------|--------------------|------------------|--------------------|------------------|--|--|--|
| No. | Sheet              | Comment     | Applicant Response | Staff Resolution | Applicant Response | Staff Resolution |  |  |  |
| 1   | Plat               | No comment. |                    | Addressed        |                    |                  |  |  |  |

|  | CORPUS | CHRISTI | INTERN/ | ATIONAL | AIRPORT |
|--|--------|---------|---------|---------|---------|
|--|--------|---------|---------|---------|---------|

| No. | Sheet | Comment                        | Applicant Response | Staff Resolution | Applicant Response | Staff Resolution |
|-----|-------|--------------------------------|--------------------|------------------|--------------------|------------------|
|     |       |                                |                    |                  |                    |                  |
|     |       | Located approximately 1.9      |                    |                  |                    |                  |
|     |       | miles ESE of NALF Cabaniss.    |                    |                  |                    |                  |
|     |       | May be subject to occasional   |                    |                  |                    |                  |
| 1   |       | aircraft overflight and noise. | NOTED              | Addressed        |                    |                  |

| A | AEP-TRANSMISSION  |      |             |       |           |  |  |  |  |
|---|---|------|-------------|-------|-----------|--|--|--|--|
| Ν | No. Sheet Comment Applicant Response Staff Resolution Applicant Response Staff Resolution |      |             |       |           |  |  |  |  |
|   | 1   | Plat | No comment. | NOTED | Addressed |  |  |  |  |

| AEP-DISTRIBUTION |  |                            |       |           |  |  |  |  |
|------------------|--|----------------------------|-------|-----------|--|--|--|--|
| No.              | o. Sheet Comment Applicant Response Staff Resolution Applicant Response Staff Resolution |                            |       |           |  |  |  |  |
|                  |  | AEP is requesting a 5' EE  |       |           |  |  |  |  |
|                  |  | along the ROW of every lot |       |           |  |  |  |  |
|                  |  | to supply power through    |       |           |  |  |  |  |
| 1                |  | front lot means            | ADDED | Addressed |  |  |  |  |

| TXD | TXDOT |             |                    |                  |                    |                  |  |  |  |
|-----|-------|-------------|--------------------|------------------|--------------------|------------------|--|--|--|
| No. | Sheet | Comment     | Applicant Response | Staff Resolution | Applicant Response | Staff Resolution |  |  |  |
| 1   | Plat  | No comment. | NOTED              | Addressed        |                    |                  |  |  |  |

| NUE | NUECES ELECTRIC |             |                    |                  |                    |                  |  |  |
|-----|-----------------|-------------|--------------------|------------------|--------------------|------------------|--|--|
| No. | Sheet           | Comment     | Applicant Response | Staff Resolution | Applicant Response | Staff Resolution |  |  |
| 1   | Plat            | No comment. | NOTED              | Addressed        |                    |                  |  |  |

INFORMATIONAL

Comments noted below apply to the preliminary site/utility/transportation plan and preliminary storm water quality management plan (SWQMP) as observations for information only.

These comments should be considered during subsequent site and public infrastructure development but may be required as a condition for plat consideration by the Planning Commission for approval.

Additional comments may be issued with the subsequent submittal plans associated with the property development.

## LAND DEVELOPMENT

1. Prior to recordation, provide a tax certificate indicating that all taxes have a \$0.00 balance, along with the submittal of the original tracing.