PLAT OF: COUNTRY CLUB ESTATES UNIT 18 BLOCK 1 -LOTS 2A AND 2B

BEING A REPLAT OF COUNTRY CLUB ESTATES UNIT 18, BLOCK 1 — LOT 2 RECORDED IN VOLUME 43, PAGE 133 OF THE MAP RECORDS OF NUECES COUNTY, TEXAS.

STATE OF TEXAS COUNTY OF NUECES

MT. OLIVE LUTHERAN CHURCH OF CORPUS CHRISTI, TEXAS HEREBY CERTIFIES THAT WEARE THE OWNER OF THE LANDS EMBRACED WITHIN THE BOUNDARIES OF THE FORGOING PLAT; THAT IT HAS HAD SAID LAND SURVEYED AND SUBDIVIDED AS SHOWN; THAT STREETS AS SHOWN ARE DEDICATED TO THE PUBLIC FOREVER; THAT ALL EASEMENTS ARE DEDICATED TO THE PUBLIC FOR THE INSTALLATION, OPERATION, AND USE OF PUBLIC UTILITIES; THAT THIS MAP WAS MADE FOR THE PURPOSE OF DESCRIPTION AND DEDICATION.

THIS THE	DAY OF	2019.	
MR. CONSTANT	INE VLISIDES, PRESID	ENT	
STATE OF TEXA			
	NT WAS ACKNOWLED	GED BEFORE ME BY	
MR. CONSTANT	INE VLISIDES.		
THIS THE	DAY OF	2019.	
NOTARY DURIN	 C IN AND FOR THE S	TATE OF TEVAS	
NOTART TOBER	O IN AND FOR THE S	TATE OF TEXAS	
STATE OF TEXAS	S		
COUNTY OF NUE	_		
		SCRIBED PROPERTY WAS A IRISTI, TEXAS BY THE PLA	
THIS THE	DAY OF	2019.	
NINA NIXON-ME SECRETARY	NDEZ F.A.I.C.P.	ERIC VILLARREAL P.E. CHAIRMAN	
SEONETANT		OHARWAN	
STATE OF TEXAS COUNTY OF NUE			
THIS FINAL PLA	T OF THE HEREIN DE	SCRIBED PROPERTY WAS A	APPROVED ON
	CITY OF CORPUS CH	HRISTI, TEXAS BY THE DEP	
THIS THE	DAY OF	2019.	
···= 			
WILLIAM J. GREE			
19PL1062	ERVICES ENGINEER		

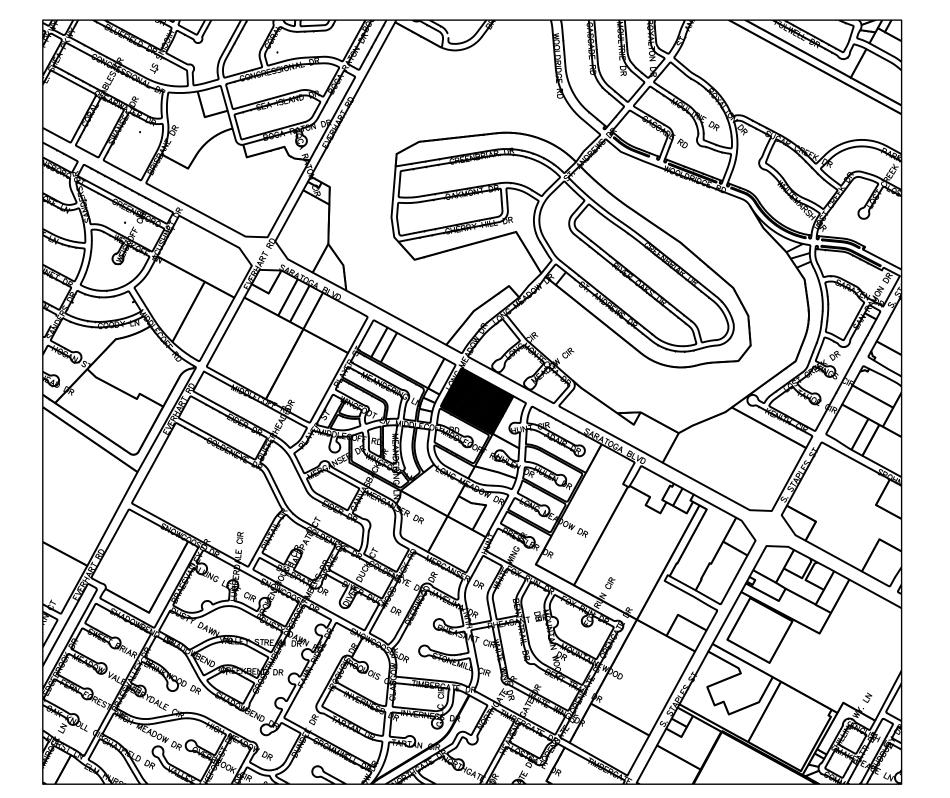


LICENSE NO. 4854

I, JARREL L. MOORE, A REGISTERED PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT THE FOREGOING PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND IS TRUE AND CORRECT; THAT I HAVE BEEN ENGAGED UNDER CONTRACT TO SET ALL LOT AND BLOCK CORNERS AND COMPLETE SUCH OPERATIONS WITHOUT DELAY.

THIS THE _____ DAY OF _____ 2019.

JARREL L. MOORE
REGISTERED PROFESSIONAL LAND SURVEYOR



LOCATION MAP 1" = 900'

TEXAS GEO TECH LAND SURVEYING, INC

5525 S. STAPLES ST. SUITE B2 Corpus Christi, TX 78411 (361) 993-0808 Fax (361) 993-2955 JOB # 190435 JULY 01, 2019

GENERAL NOTES:

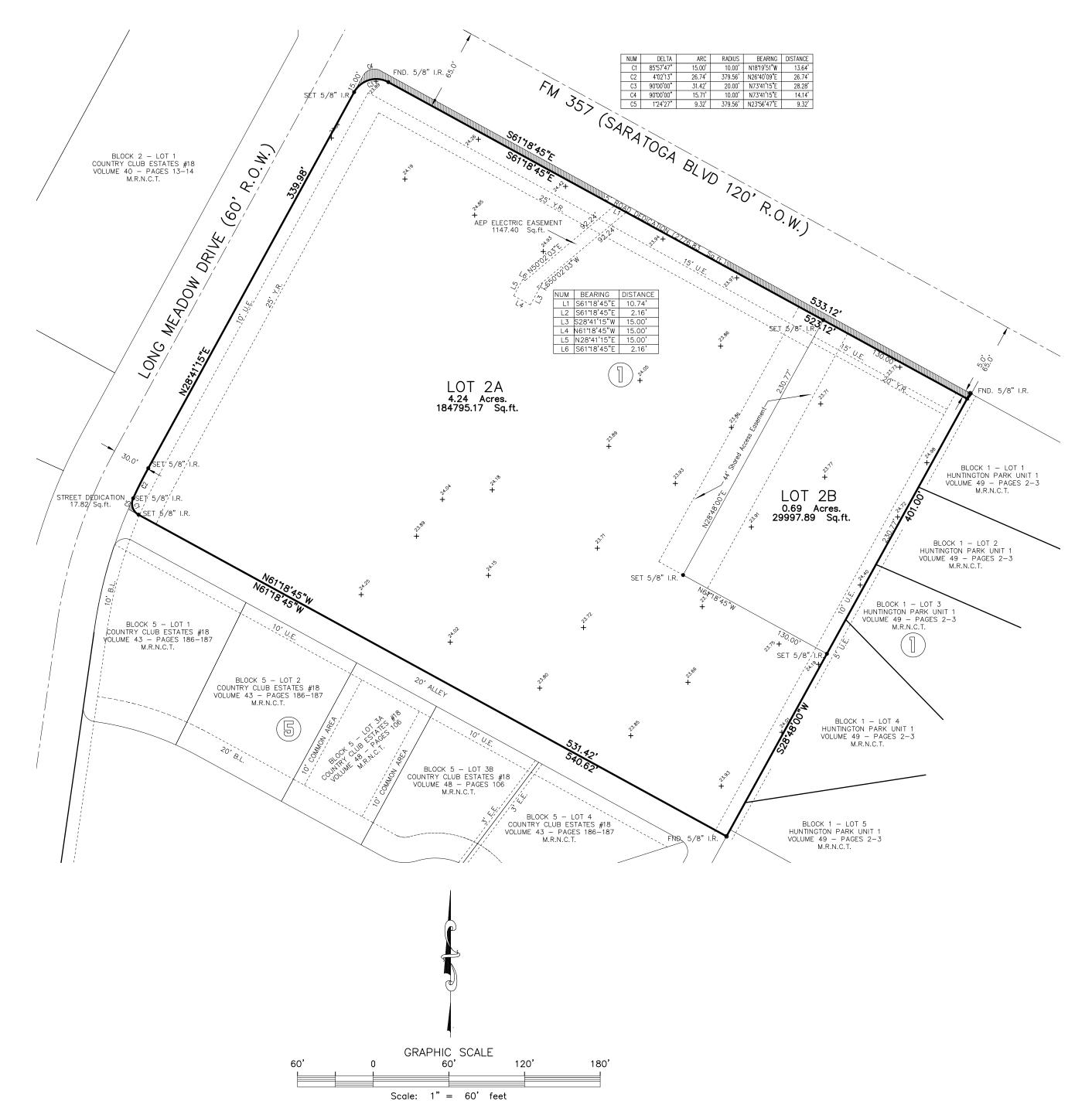
- 1) THE TOTAL PLATTED AREA CONTAINS 5.00 ACRES OF LAND. 2794.65 SQ. FT. STREET DEDICATION.
- 2) A 5/8" DIAMETER STEEL REBAR WAS FOUND AT EVERY CORNER, EXCEPT OTHERWISE SPECIFIED.
- 3) PER FLOOD INSURANCE RATE MAP, MAP INDEX, COMMUNITY—PANEL NUMBER 48355C0510G, MAP REVISED OCTOBER 23, 2015, THE SUBJECT PROPERTY IS LOCATED IN ZONE X, DEFINED AS AREA OF MINIMUM FLOODING.
- 4) ALL BEARINGS AND DISTANCES REFER TO THE TEXAS STATE PLANE COORDINATE SYSTEM OF 1983, TEXAS SOUTH ZONE.
- 5) THE RECEIVING WATER FOR THE STORM WATER RUNOFF FROM THIS PROPERTY IS THE OSO CREEK. THE TCEQ HAS NOT CLASSIFIED THE AQUATIC LIFE USE FOR THE OSO CREEK, BUT IT IS RECOGNIZED AS AN ENVIRONMENTALLY SENSITIVE AREA. THE OSO CREEK FLOWS DIRECTLY INTO THE OSO BAY. THE TCEQ HAS CLASSIFIED THE AQUATIC LIFE USE FOR THE OSO BAY AS "EXCEPTIONAL" AND "OYSTER WATERS" AND CATEGORIZED THE RECEIVING WATER AS "CONTACT RECREATION" USE.
- 6) THE YARD REQUIREMENT, AS DEPICTED, IS A REQUIREMENT OF THE UNIFIED DEVELOPMENT CODE AND IS SUBJECT TO CHANGE AS THE ZONING MAY CHANGE.
- 7) PROPOSED DRIVEWAY ACCESS TO A PUBLIC CITY STREET SHALL CONFORM TO ACCESS MANAGEMENT STANDARDS OUTLINED IN ARTICLE 7 OF THE UDC.
- 8) NO ADDITIONAL ACCESS ONTO SH 357 (SARATOGA BLVD.). ALL LOTS ADAJECENT TO SH 357 MUST HAVE A TXDOT APPROVAL PERMIT.
- 9) DRAINAGE MUST MEET TXDOT GUIDELINES AND HAVE TXDOT APPROVAL.
- 10) DRAINAGE DETENTION IS REQUIRED AS PER TXDOT GUIDELINES AND SHALL HAVE A METERED DISCHARGE. DRAINAGE DETENTION SHALL BE PROVIDED AS A SUBDIVISION REGIONAL DETENTION OR INDIVIDUALLY PER LOT.
- 11) ACCESS ONTO SH 357 (SARATOGA BLVD.)
 SHALL BE SHARED ACCESS.

STATE OF TEXAS COUNTY OF NUECES
I, KARA SANDS, CLERK OF THE COUNTY COURT IN AND FOR NUECES COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT DATED THE DAY OF, 2019, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE THE DAY OF, 2019, AT O'CLOCKM. AND DULY RECORDED THE DAY OF 2019, AT O'CLOCKM., IN VOLUME, PAGE, MAP RECORDS NUECES COUNTY, TEXAS.
KARA SANDS, COUNTY CLERK NUECES COUNTY, TEXAS
AT O'CLOCKM.
2019

DEPUTY

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