

## MARINA ADVISORY COMMITTEE

**\*Five (5) vacancies with terms to 12/18/21, representing the following categories: 3 - Community At-Large, 1 - Engineer, and 1 - Environmentalist. (Staff is recommending the postponement of the Engineer for further recruitment and the realignment of Ron Smith to Environmentalist).**

### Duties

The Marina Advisory Committee advises and makes recommendations regarding development, use, or preservation of the marina, including the following: (1) assist the City Council in providing for the orderly, planned development and use of the marina; (2) review the annual and capital improvement budgets regarding the improvement and maintenance of the facilities upon the marina; and (3) review and recommend to the City Council the feasibility of development, improvements, maintenance or proposed uses for the marina.

### Composition

Nine (9) members appointed by the City Council for two-year terms. The membership shall include one (1) Scientist, i.e. Marine Biologist, one (1) Engineer, and one (1) Environmentalist; one (1) shall be a Representative of a Restaurant located within the boundaries of the Corpus Christi Downtown Management District, and five (5) Community At-Large members. In the initial appointment, members will serve an initial two-year term, in the succeeding term, 5 members will serve a two-year term, and 4 members will serve a one-year term, as determined by drawing. Thereafter, all terms will be two-years.

Name	District	Term	Appt. date	End date	Appointing Authority	Position	Status	Category	Attendance
*Mona Baen	District 2	3	2/11/2014	12/18/2019	City Council		Met the six-year service limitation	Community At-Large	
*Gerry C Morrow	District 4	1	12/12/2017	12/18/2019	City Council		Not seeking reappointment	Community At-Large	
*Ron Smith	District 4	2	12/15/2015	12/18/2019	City Council		Seeking reappointment	Community at Large	9/10 meetings 90% (1 excused absence)
*Hal Suter	District 2	1	2/11/2014	12/18/2019	City Council		Deceased	Environmentalist	
*William McDowell	District 4	3	2/11/2014	12/18/2019	City Council	Chair	Met the six-year service limitation	Engineer	
Martha A Avery	District 4	2	8/8/2017	12/18/2020	City Council		Active	Restaurant	
Richard E Bell	District 4	1	1/22/2019	12/18/2020	City Council		Active	Community At-Large	
Robyn A Cobb	District 5	1	1/22/2019	12/18/2020	City Council		Active	Scientist	
Mr Donnell ("Don") H. Laux	District 1	1	1/22/2019	12/18/2020	City Council		Active	Community At-Large	

## MARINE ADVISORY COMMITTEE

### Applicants

Name	District	Category
Jed Blaich	District 4	Community At-large
Clifford Bost	District 1	Community At-large
Margareta Fratila	District 3	Community At-large
		Community At-large
Charles Pendlyshok	District 4	Scientist, i.e Marine Biologist
Scott A Traber	District 1	Community At-large

**Application for a City Board, Commission, Committee or Corporation****Profile**

Jed

First Name

Blaich

Last Name

Email Address

15126 Aquarius Street

Street Address

Corpus Christi

City

TX

State

78418

Postal Code

**What district do you live in? \***☒ District 4**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

3

Mobile: (512) 297-3190

Primary Phone

Home: (512) 297-3190

Alternate Phone

Self

Employer

Realtor

Job Title

**Work Address - Street Address and Suite Number**

15126 Aquarius Street

**Work Address - City**

Corpus Christi

**Work Address - State**

TX.

**Work Address - Zip Code**

78418

## Work E-mail address

## Preferred Mailing Address

☒ Home/Primary Address

## Which Boards would you like to apply for?

CORPUS CHRISTI CONVENTION & VISITORS BUREAU: Submitted  
MARINA ADVISORY COMMITTEE: Submitted

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## Interests & Experiences

### Are you a registered voter?

☒ Yes ☐ No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

No

## Education, Professional and/or Community Activity (Present)

BA Economics University of Denver

### If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)

Marina

### Why are you interested in serving on a City board, commission or committee?

To become an active member in the community in which I live

[Upload a Resume](#)

### Are you an ex-Officio member of a City Board, commission or committee?

☐ Yes ☒ No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

☐ Yes ☒ No

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## Demographics

### Gender

☒ Male

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### Code of Ethics - Rules of Conduct/Conflicts of Interest

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☒ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☒ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☒ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☒ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☒ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☒ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

NA

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### Board-specific questions (if applicable)

Question applies to CORPUS CHRISTI CONVENTION & VISITORS BUREAU

**The Convention & Visitors Bureau Board must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ None of the above

Question applies to MARINA ADVISORY COMMITTEE

**The Marina Advisory Committee must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ None of the above

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## Verification

### City Code Requirement - Residency

**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

☒ I Agree

## City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

☒ I Agree

## Consent for Release of Information

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

☒ I Agree

## Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

☒ I Agree

# JED BLAICH

15126 Aquarius Street, Corpus Christi, TX 78418 | (512)297-3190 | [jed@jedblaunch.com](mailto:jed@jedblaunch.com)

## SKILLS

Sales and Marketing.  
Business Management.

Entrepreneur.  
Relationship Building.

## WORK HISTORY

**Owner** / Sunlite Tan - Austin, TX / 03.2000 - 06.2006

Built and franchised indoor tanning salons.

**President** / Texas Daylighting - Austin, TX / 2006 - 01.2010

Manufactured, sold and installed high performance energy saving daylighting systems .

Clients included Fortune 500 companies, and the Department of Defense.

**President** / Soltactics - Norman, OK / 01.2010 - 06.2014

President and Director of Marketing for a startup involved in commercializing

a proprietary algorithm designed to reduce solar heat gain through commercial skylights and windows.

**Consultant** / Self - Columbus, GA / 01.2014 - 06.2016

Consulted with automobile dealerships in designing and installing LED lighting retrofits.

**Owner** / Coastal Bend Property Management - Corpus Christi, TX / 01.2017 - Current

Manage short term vacation rentals on North Padre Island.

## EDUCATION

University of Denver - Denver, CO / 1977

**Bachelor of Science:** Economics

## CERTIFICATIONS

Texas Real Estate License.

Certified Probate Real Estate Specialist.



**Application for a City Board, Commission, Committee or Corporation****Profile**

Clifford

First Name

Bost

Last Name

Email Address

400A N Shoreline slip U4, POBox 3491 CCTx 78463

Street Address

Corpus Christi Marina

Suite or Apt

Corpus Christi

City

TX

State

78401

Postal Code

**What district do you live in? \***☒ District 1**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

60

Mobile: (361) 947-7734

Primary Phone

Home: (361) 947-7734

Alternate Phone

West Marine

Employer

Sales

Job Title

**Work Address - Street Address and Suite Number**

7698 S Padre Island Dr

**Work Address - City**

Corpus Christi

**Work Address - State**

Tx

**Work Address - Zip Code**

78412

## Work Phone

361-906-0228

## Work E-mail address

No personal email

## Which Boards would you like to apply for?

MARINA ADVISORY COMMITTEE: Submitted

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## Interests & Experiences

### Are you a registered voter?

☒ Yes ☐ No

### Do you currently serve on any other City board, commission or committee at this time? If so, please list:

No

### Why are you interested in serving on a City board, commission or committee?

To have input into where I live. I have been an active sailor for over 5 years. I was active in CCSailAWAY (sailing program for people with disabilities). I have worked for West Marine for 5 years and have considerable knowledge of boaters wants and needs. I have worked for Harrison's landing as deckhand on the TexasTease. I'm retired from TxDOT, Public Information.

### Are you an ex-Officio member of a City Board, commission or committee?

☐ Yes ☒ No

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☒ Yes ☐ No

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## Demographics

### Gender

☒ Male

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## Code of Ethics - Rules of Conduct/Conflicts of Interest

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☐ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☐ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☐ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☐ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☐ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☐ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

NA

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**Board-specific questions (if applicable)**

Question applies to MARINA ADVISORY COMMITTEE

**The Marina Advisory Committee must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ None of the above

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## Verification

### City Code Requirement - Residency

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.**

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☒ I Agree

### City Code Requirement - Attendance

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**As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.**

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☒ I Agree

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☒ I Agree

## Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

☒ I Agree

**Application for a City Board, Commission, Committee or Corporation****Profile**

Margareta

First Name

Fratila

Last Name

Email Address

3606 TRIPOLI DR.

Street Address

CORPUS CHRISTI

City

TX

State

78415

Postal Code

**What district do you live in? \***☒ District 3**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

36

Home: (361) 851-9418

Primary Phone

Home: (361) 739-3029

Alternate Phone

EUROPEAN FLORAL DESIGNS

Employer

OWNER

Job Title

**Work Address - Street Address and Suite Number**

3230 REID DR. #F

**Work Address - City**

CORPUS CHRISTI

**Work Address - State**

TX

**Work Address - Zip Code**

78404

**Work Phone**

361-852-0471

**Work E-mail address****Preferred Mailing Address**

☒ Home/Primary Address

**Which Boards would you like to apply for?**

AIRPORT BOARD: Submitted  
CORPUS CHRISTI COMMISSION ON CHILDREN & YOUTH: Submitted  
COMMITTEE FOR PERSONS WITH DISABILITIES: Submitted  
CORPUS CHRISTI BUSINESS AND JOB DEVELOPMENT CORPORATION: Submitted  
CORPUS CHRISTI CONVENTION & VISITORS BUREAU: Submitted  
CORPUS CHRISTI REGIONAL TRANSPORTATION AUTHORITY: Submitted  
CRIME CONTROL & PREVENTION DISTRICT: Submitted  
ETHICS COMMISSION: Submitted  
HOUSING AUTHORITY: Submitted  
MUSEUM OF SCIENCE AND HISTORY ADVISORY BOARD: Submitted  
NUECES COUNTY TAX APPRAISAL DISTRICT: Submitted  
OIL AND GAS ADVISORY COMMITTEE: Submitted  
PARKS AND RECREATION ADVISORY COMMITTEE: Submitted  
MARINA ADVISORY COMMITTEE: Submitted  
ISLAND STRATEGIC ACTION COMMITTEE: Submitted  
CORPUS CHRISTI B CORPORATION: Submitted

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**Interests & Experiences**

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

NO

**Education, Professional and/or Community Activity (Present)**

SEE ATTACHED RESUME Del Mar Instructor

**Why are you interested in serving on a City board, commission or committee?**

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☐ No

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## Demographics

### Gender

☒ Female

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### Code of Ethics - Rules of Conduct/Conflicts of Interest

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☒ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☒ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☒ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☒ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☒ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☒ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

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### Board-specific questions (if applicable)

Question applies to CORPUS CHRISTI COMMISSION ON CHILDREN & YOUTH

**The Commission on Children & Youth must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ Education



Question applies to CORPUS CHRISTI REGIONAL TRANSPORTATION AUTHORITY

**Are you a qualified voter\* residing in the Authority? (Note: Authority includes the following services areas: Nueces County and the municipalities, Bishop, Corpus Christi, Driscoll, Gregory, Banquete, Agua Dulce, San Patricio, Port Aransas and Robstown)**

☒ Yes ☐ No

Question applies to CORPUS CHRISTI REGIONAL TRANSPORTATION AUTHORITY

**Are you transportation disadvantaged meaning elderly, persons with disabilities or low-income individuals?**

☐ Yes ☒ No

Question applies to ISLAND STRATEGIC ACTION COMMITTEE

**ISAC must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ Residential Property Owner (Who owns property and resides on Mustang or Padre Island)

Question applies to MARINA ADVISORY COMMITTEE

**The Marina Advisory Committee must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ None of the above

Question applies to NUECES COUNTY TAX APPRAISAL DISTRICT

**(For NCAD) Are you a resident and qualified elector\* of the District (Nueces County)?**

☒ Yes ☐ No

Question applies to NUECES COUNTY TAX APPRAISAL DISTRICT

**(NCAD) Have you resided in the District for at least 2 years?**

☒ Yes ☐ No

Question applies to multiple boards

**Are you willing to provide an Annual Report of Financial Information as required by the Code of Ethics?**

☒ Yes ☐ No

Question applies to CORPUS CHRISTI COMMISSION ON CHILDREN & YOUTH

**The Commission on Children & Youth must include representatives from certain categories. High school students must be a Junior or Senior at time of appointment. Do you qualify for any of the following categories? \***

☒ Education

Question applies to CORPUS CHRISTI COMMISSION ON CHILDREN & YOUTH

**Name of high school.**

Question applies to OIL AND GAS ADVISORY COMMITTEE

**The Oil & Gas Advisory Committee must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ None of the above

Question applies to multiple boards

**Are you willing to provide an Annual Report of Financial Information as required by the Code of Ethics?**

☒ Yes ☐ No

Question applies to PLANNING COMMISSION,CORPUS CHRISTI B CORPORATION,CORPUS CHRISTI BUSINESS AND JOB DEVELOPMENT CORPORATION

**Are you a registered voter?**

☒ Yes ☐ No

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## Verification

### City Code Requirement - Residency

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☒ I Agree

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☒ I Agree

## Oath

I swear that all of the statements included in my application and attached documents, if any, are true and correct.

☒ I Agree

MARGARETA FRATILA, MBM, TMF

Master of Science in Horticulture

3606 Tripoli Dr.

Corpus Christi, TX 78415

Office: 361-851-9418

Mobile: 361-739-3029

Email: [REDACTED]

## **Education:**

- Master of Science in Horticulture and Agriculture Degree from Horticulture University of Bucharest, Romania.
- Master of Art Degree in Business Management and Human Resources Development, Webster University, St. Louis MO and Corpus Christi State University
- Corpus Christi State University (Texas A&M University-Corpus Christi) work toward Certification in secondary education and high school and MBA program.
  - Life Earth Science
  - Biology, Horticulture
  - French
- Texas Master Florist and Professional Floral Design Commentator, International Bridal Florist Certification.
- Floral Design and Management Certifications at Del Mar College
- Certified Mediator for Nueces County Courthouse
- Official Translator for Nueces County Courthouse
- Deville Business School-Secretarial and Business office filing
- Stephan Ministry trained as a Stephan Leader at Church of the Good Shepherd, Corpus Christi, TX.
- Church of Acts- Class of the Prophets, one year class
- Certified preacher, Evangelist, Healer, Missionary
- Real Estate Institute in Corpus Christi, TX enrolled (three classes from completing the requirements to take Real Estate Broker Examination)

## **Honors and Achievements:**

- Recipient of Republican Senatorial Medal of Freedom, 2004
- Life Member of Republican Senatorial Inner Circle and Presidential Round Table

- Member of Texas State Society of Washington D.C.
    - Organized three Texas "Black Tie and Boots" Presidential Inaugural ball
    - Participated in five Presidential Inaugurations
  - Member of Republican Women's Club
  - Feature and Keynote Speaker at various schools, churches, and organizations such as:
    - Texas Federation of Republican Women
    - Republican Women's Club, Conroe TX
    - Knights of Columbus, Fourth Degree, Conroe, TX
    - Speaker for elementary schools, three high schools, and other city organizations
  - Corpus Christi Christians Women's Club, Past Chairman of Events
  - Producer of two television shows on local Channel 10 public Access
  - Weekly Adoration at the Our Lady of Corpus Christi
  - Member of the League of Womens Voter
  - Member of Friday Morning Group
- 
- Participated in five Republican National and State Conventions
  - Past Director of the three city Boards:
    - Library Board
    - Tree Advisory
    - Landmark commission
  - Candidate for City Council 2014,2016
  - CASA Volunteer

## **Employment History:**

1983-Present Friday February 13, 1983 my dream to open my own business comes true. I became owner and CEO of Margaret's Greenhouse and European Floral Design. Full Service flower shop, interiorscaping, and landscaping with instruction in Floral design and Horticulture. Teaching Flower Design on premises or in television.

2010-Present. Business Consultant for various small businesses, Medical Offices, Real Estate Investments

2011- Producer of "Flower Talks - The Language of Love" with Margareta and "Bright Star-The Magic Romanian Matchmaker of All." The shows are produced and aired weekly (so far we have over 160 episodes aired)

Feb 16, 1881 Immigrated to Untied States-became citizen in 1990

Feb 16 1982 arrived in Corpus Christi TX, crossing the Harbor Bridge penniless, but with a big dream that it was accomplished and I am looking forward to help our citizens to accomplish their dreams and live in a safe and pleasant environment.



## **Personal:**

Proud Mother of two children and four grandchildren

Languages spoken: Romanian, French, English, Russian, Latin, German

Dreams and Aspirations

Writer of the book in progress, "A Flight to Freedom," to be followed by a motion picture cast in Romania, Corpus Christi, TX and other world places. When finalized and approved by publisher and producer as being ready I will present it to the George W. Bush Presidential Library in Dallas, where I am a Charter Member, for signing and fundraising for the "Fight to Freedom" section helping with the fundraising for other immigrants who will want to share their life story of struggle and success. The book is a real life motivational story of my own struggles and success as an immigrant, to follow and accomplish my dream in the free world.

<http://www.ustream.tv/recorded/652159>

## **Skills and Trades:**

- Sociable and Personable to the Extreme
- Personal Advisor and Counselor
- Fantastic Promoter and Social Events Organizer
- Network "QUEEN" (as I am known)
- Extremely versatile in protocol, good manners and people skills
- Negotiator and peace maker
- Knowledge of people characters and body language
- Proved success in leadership abilities and business management adviser
- My principles and moral values are timeless and endless, therefore I have many followers of my principles, everyday, in every areas of their life.
- Stephen Leader-Stephen Ministry trained to teach God's care for caregivers.

## **Goals and Ambitions:**

To share my diversified knowledge with the people of all races, colors and religions, as long as they comes here in the USA, from all over the word in a purpose to overcome their struggle through education, beliefs, and following their dreams of freedom with hard work and faith. I want to serve the people in Corpus Christi, the city that I love and its citizens where they become my adoptive family.

My message is that KNOWLEDGE IS POWER and each and every American should appreciate and look to this country through the eyes of an immigrant.

MAY GOD BLESS AMERICA, and KEEP IT ALWAYS FREE!!!

## References

By Request

**Application for a City Board, Commission, Committee or Corporation**

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**Profile**

Charles

First Name

Pendlyshok

Last Name

Email Address

15513 Dyna Street

Street Address

Corpus Christi

City

TX

State

78418

Postal Code

**What district do you live in? \***☒ District 4**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

13

Mobile: (361) 443-4426

Primary Phone

Home: (361) 443-4426

Alternate Phone

**Work Address - Street Address and Suite Number**

N/A

**Work E-mail address**

windlinetexas@gmail.com

**Preferred Mailing Address**☒ Home/Primary Address**Which Boards would you like to apply for?**

MARINA ADVISORY COMMITTEE: Submitted

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**Interests & Experiences**



**Are you a registered voter?**

☒ Yes ☐ No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

N/A

**Education, Professional and/or Community Activity (Present)**

Instructor USS Lexington Museum; Texas Parks and Wildlife Instructor; Patriot Guard Riders of South Texas; Church Unlimited Padre Island

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

N/A

**Why are you interested in serving on a City board, commission or committee?**

Active in City volunteer activities in support of tourism, water safety, and veterans. Instructor USS Lexington Museum; Texas Parks and Wildlife Instructor; Patriot Guard Riders of South Texas; Church Unlimited Padre Island

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☒ No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

☒ Yes ☐ No

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**Demographics**

**Gender**

☒ Male

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☒ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

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☐ Yes ☒ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☒ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department.**

N/A

---

**Board-specific questions (if applicable)**

Question applies to MARINA ADVISORY COMMITTEE

**The Marina Advisory Committee must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ Scientist, i.e. Marine Biologist

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## Verification

### City Code Requirement - Residency

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-65, which states that all members of City boards and commissions, including ad hoc committees, appointed by the City, must be residents of the city. A move outside the city limits of the city by any member shall constitute automatic resignation from the particular board or commission on which such member served.

☒ I Agree

### City Code Requirement - Attendance

As a board, commission, or committee member, you will be asked to adhere to City Code of Ordinances, Section 2-61, which provides that absences from more than 25% of regularly scheduled meetings during a term year on the part of any board, commission, or committee member shall result in an automatic termination. An absence shall be deemed unexcused unless excused by the board, commission or committee for good cause no later than its next meeting after the absence.

☒ I Agree

### Consent for Release of Information

I understand that if any member of the public makes a request for information included in this application or in any attachment (e.g. resume or supporting documentation) for appointment it is subject to and must be disclosed under the Texas Public Information Act. I understand that under the Texas Public Information Act, my home address and home telephone number is subject to public disclosure unless I am elected or appointed to the position which I seek. I hereby consent to the release of my home address and home telephone number should it be requested under the Texas Public Information Act prior to my possible appointment or election. I hereby release the City of Corpus Christi, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Texas Public Information Act.

☒ I Agree

**Oath**

**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

☒ I Agree

# Charles Pendlyshok

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15513 Dyna Street

Corpus Christi, Texas 78418

361-443-4426

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## **PROFILE**

Experienced system administrator, instructor, vessel operator OUPV Certification. Practical experience for pleasure craft operations, staff coordination and instruction, budgetary, accounting, marketing and administrative support for marina operations. Demonstrated practical and instructional performance related to maritime operations, commercial management, safety, HazMat, Emergency Preparedness, contracting, accounts receivable, and administration.

## **QUALIFICATIONS**

- Certification - Operator of Uninspected Passenger Vessel (OUPV), Near Coastal Waters with Towing Endorsement
- Texas Parks and Wildlife Department – Certification Boater Education Instructor, Area Chief and Volunteer. 2010 to Present
- American Red Cross – CPR, AED, and First Aid Certification
- OSHA 10 and 30. DelMar College, Corpus Christi, Texas
- Basic maintenance and electrical system, DelMar College, Corpus Christi, Texas
- Over 200 hours of Commercial and Instruction operations through WindLineTexas LLC and NASCC Morale and Welfare to include Area Familiarization, Close Quarter Maneuvering, In-board, Outboard, and Sail Boat Operations to 32 foot. Windsurfing, Sailing, and Landsailing.

## **EDUCATION**

- **MBA**, Business Administration, Widener University, Chester, Pennsylvania. 1996
- **MA, Biology**, Incarnate Word University, San Antonio, Texas. 1975
- **BS, Biology**, Widener University, Chester, Pennsylvania. 1969

## **WORK EXPERIENCE**

- Volunteer, Boater Education Instructor, Texas Parks and Wildlife Department, 2010 to Present
- Volunteer Instructor, USS Lexington Museum, 2010 to Present
- Health System Manager, Humana Government Business, Southwest Region, 2008 to 2014
  - Administer, coordinate, manage and develop healthcare delivery responsible system for 25,000 active duty, dependents and retirees. Negotiate provider contracting, referral management, access standards, and coordination of care.
- Business Development, Medical Diagnostics Laboratory, Hamilton, New Jersey, 2006-2008
  - External Contractual compliance
  - Market Analysis and practice penetration
  - International consumable manufacturing and contracting
- Director of Diagnostic Services, Community Health System, Salem, New Jersey, 2002-2006
  - Clinical Pathology
  - Radiology, Ultrasound, and Echocardiology
  - Respiratory Therapy
  - Cardiac and Pulmonary Rehabilitation
  - Outpatient Physician Practice Management

- Administrator, Emergency Department, and Laboratory Operations Manager, Atlanticare Health System, Atlantic City, New Jersey, 1990-1997
- U.S. Army Officer, United States Army, 1969 to 1989.
  - Senior Instructor, Academy of Health Sciences, Fort Sam Houston, Texas
  - Asst. Professor of Military Science, University of Pennsylvania, Philadelphia
  - Company Commander, 326<sup>th</sup> Med Bn, 101<sup>st</sup> Airborne Division, Fort Campbell, Kentucky

**Application for a City Board, Commission, Committee or Corporation****Profile**

Mr	Scott	A	Traber
Prefix	First Name	Middle Initial	Last Name

Email Address

401 N. Chaparral St #441

Street Address

Corpus Christi

City

TX

State

78401

Postal Code

**What district do you live in? \***☒ District 1**Current resident of the city?**☒ Yes ☐ No**If yes, how many years?**

2

Mobile: (559) 906-8345

Primary Phone

Home: (559) 906-8345

Alternate Phone

**Work Address - Street Address and Suite Number**

401 N. Chaparral St #441

**Work Address - City**

Corpus Christi

**Work Address - State**

Texas

**Work Address - Zip Code**

78401

**Work Phone**

559-906-8345



**Work E-mail address**

scotsohm@pacbell.net

**Preferred Mailing Address**

☒ Home/Primary Address

**Which Boards would you like to apply for?**

MARINA ADVISORY COMMITTEE: Submitted

---

**Interests & Experiences****Are you a registered voter?**

☒ Yes ☐ No

**Do you currently serve on any other City board, commission or committee at this time? If so, please list:**

No

**Education, Professional and/or Community Activity (Present)**

Retired Journeyman Electrician

**If you applied for multiple boards, which boards are you most interested in serving on, in order of preference? (Limit to top three)**

Only the Marina Advisory Board at this time

**Why are you interested in serving on a City board, commission or committee?**

My wife and i own a 46' sailboat that is berthed at the CC Marina.

[Upload a Resume](#)

**Are you an ex-Officio member of a City Board, commission or committee?**

☐ Yes ☒ No

**No person shall be appointed by the Mayor or Council Members to serve on more than one board, commission, committee or corporation at the same time. If you currently serve as a voting member for a board, commission, committee or corporation are you willing to resign your current seat to serve on another board, commission, committee or corporation?**

☐ Yes ☒ No

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**Demographics**

**Gender**

☒ Male

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**Code of Ethics - Rules of Conduct/Conflicts of Interest**

**Do you represent any person or organization in any claim or lawsuit or proceeding involving the City?**

☐ Yes ☐ No

**Do you, your spouse, your business or your spouse's business have a City contract?**

☐ Yes ☐ No

**Does your employer or your spouse's employer have a City contract?**

☐ Yes ☐ No

**Are you involved with any activities or employment that would conflict with the official duties on the City boards for which you are applying?**

☐ Yes ☐ No

**Are you, your spouse, your business or your spouse's business involved in any pending bid, proposal or negotiation in connection with a contract with the City?**

☐ Yes ☐ No

**Do you or your spouse have a pending claim, lawsuit or proceeding against the City?**

☐ Yes ☐ No

**If you answer "Yes" to any of the questions above, please explain or ask to speak with the City's Legal Department. If you answer "NO" to all questions above, please enter N/A.**

no conflicts of interest

---

**Board-specific questions (if applicable)**

**The Marina Advisory Committee must include representatives from certain categories. Do you qualify for any of the following categories? \***

☒ None of the above

---

## Verification

### City Code Requirement - Residency

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☒ I Agree

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☒ **I Agree**

## **Oath**

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**I swear that all of the statements included in my application and attached documents, if any, are true and correct.**

---

☒ **I Agree**

## SCOTT ALAN TRABER

401 N. Chaparral #441, Corpus Christi, Texas 78401 • 559-906-8345 [REDACTED]

I have just finished a six-month employment with the Corpus Christi Marina where I was employed as a Senior Specialist. The position involved overseeing the Marina during off hours as well as assisting the Superintendent in implementing policy changes to staff positions as well as customer service with the Marina tenants. My service resulted in a recommendation from the Superintendent as I departed.

I find that working within this community has been both rewarding and gratifying. My goals going into the future includes taking active rolls in local volunteerism as well as marine and project management related positions.

Please see my employment history below and thank you for your consideration.

### EMPLOYMENT HISTORY:

- 
- |                        |                                   |                        |
|------------------------|-----------------------------------|------------------------|
| • Sr Marina Specialist | <b>Corpus Christi City Marina</b> | <b>06-2019-11-2019</b> |
|------------------------|-----------------------------------|------------------------|

As the Senior Marina Specialist my job description included overseeing the marina during off hours and weekends. Duties included;

Public safety

Vessel safety

Docks and city property risk management

Dock maintenance, electrical, water repairs and installations

Fuel and waste management

- 
- |                       |                                      |                         |
|-----------------------|--------------------------------------|-------------------------|
| • Sr. Project Manager |                                      |                         |
| • Estimator           | <b>Mission Electric, Fremont, CA</b> | <b>8/2012 – 02/2017</b> |

My employment with Mission Electric encompassed managing new construction of multistory medical facilities, multi-tenant shopping centers and the Tesla Motors Plants in the San Francisco Bay Area. Work at the Tesla Plants encompassed all phases of electrical installation from 12kv industrial substations through to individual robotic vehicle assembly units.

Projects include:

- Tesla Motors
- Stanford Medical Center
- San Mateo County Medical Center
- UC Berkeley Student Housing
- Stanford Shopping Center Construction

- 
- |                   |  |                        |
|-------------------|--|------------------------|
| • General Foreman |  |                        |
| • Superintendent  |  |                        |
| • Project Manager | <b>Titan Electrical, San Francisco, CA</b> | <b>5/2009 – 8/2012</b> |

Scheduled and supervised all staff and field personnel for 40+ with heavy emphasis on public works contracts and ADA compliance. Coordinated and directed sub-contractors on multi-million-dollar projects. Many were marine and marina related.

Projects include:

- San Francisco Public Works (multiple projects)
- Port of San Francisco (multiple projects)
- San Francisco Department of Parks and Recreation (multiple projects)
- Bay Area Rapid Transit (multiple projects)
- Bay Area School Districts (multiple projects)

- 
- Superintendent
  - Project Manager
  - Purchasing Agent
  - Project Engineer

**T-2 Electric, Visalia, CA**

**2/2007 – 5/2009**

Oversaw and directed the startup of a new electrical company. This included all field activities for multiple jobs and 30+ field electricians. All project startup, scheduling, manpower, purchasing, WIP, site coordination meetings, RFI and change orders, project close out and quality control were part of my job description. I set up and coordinated with WECA-IEC to implement an apprenticeship training at our facility. Our company's primary emphasis was on underground utility work, lighting control, fire alarm and low voltage systems.

Projects include:      Visalia Unified School District (multiple new elementary campuses)  
                                 Burton School District, Porterville (new high school campus)  
                                 Foster Farms Ranches (multiple projects)  
                                 Corcoran New City Hall Complex  
                                 North Park Apartment Phase II  
                                 Multiple Public Works projects, Central Valley California  
                                 Multiple Private Commercial projects, Central Valley California

- 
- Foreman
  - Purchasing Agent

**Rex Moore Electrical, Fresno, CA**

**10/1996 – 2/2007**

Responsible for the field coordination of commercial multi-million-dollar electrical projects. Heavy emphasis on Design Build Projects.

Projects include:      UC Merced (University of California Campus Ground Up Construction)  
                                 Target (multiple projects)  
                                 Lowes (multiple projects)  
                                 Lemoore Naval Air Station (multiple projects)  
                                 Castle Air Force Base / Pac-Bell Communications Center  
                                 Sprint Cell Sites Bay Area and San Joaquin Valley

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## **\*References:**

Richard Roberts  
1158 Aladdin Rd  
Spring Hill Fl.34609-6408  
925-382-2822 Cell  
925-684-9220 Home  
[rpjaj5@sbcglobal.net](mailto:rpjaj5@sbcglobal.net)

Joshua Headley  
902 Jones St.  
Berkeley Ca.94710  
510-719-0446 Cell  
[Headley.josh@gmail.com](mailto:Headley.josh@gmail.com)  
[Joshuah@overaa.com](mailto:Joshuah@overaa.com)