Resolution authorizing a 12-month extension of a Wastewater Trunk Main Line Construction and Reimbursement Agreement for installation of a Wastewater Trunk Main Line and Lift Station with Braselton Custom Homes LTD for a planned residential development called London Towne located on CR-33

**WHEREAS**, a Wastewater Trunk Main Line Construction and Reimbursement Agreement expires on April 30, 2020.

### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CORPUS CHRISTI, TEXAS:

**SECTION 1.** The City Manager or designee is authorized to execute a 12 month extension of the Wastewater Trunk Main Line Construction and Reimbursement Agreement for \$4,266,283.53 expiring on April 16,2020 with Braselton Custom Homes LTD.

| PASSED AND APPROVED o            | n the   | day of         | , 2020:           |
|----------------------------------|---------|----------------|-------------------|
| Joe McComb                       |         |                |                   |
| Roland Barrera                   |         |                |                   |
| Rudy Garza                       |         |                | -                 |
| Paulette M. Guajardo             |         |                |                   |
| Gil Hernandez                    |         |                | -                 |
| Michael Hunter                   |         |                | -                 |
| Ben Molina                       |         |                | -                 |
| Everett Roy                      | <u></u> |                |                   |
| Greg Smith                       |         |                |                   |
| ATTEST:                          |         | CITY           | OF CORPUS CHRISTI |
| Rebecca Huerta<br>City Secretary |         | Joe M<br>Mayor | cComb             |

### AMENDMENT OF WASTEWATER TRUNK MAIN LINE CONSTRUCTION AND REIMBURSEMENT AGREEMENT

This is an amendment to the Wastewater Trunk Main Line Construction and Reimbursement Agreement, attached hereto as Exhibit A and made a part hereof, originally dated May 8 ,2018, by and between: Braselton Custom Homes, LTD and the City of Corpus Christi.

NOW, THEREFORE, in consideration of the mutual covenants herein, the Parties agree to amend Wastewater Trunk Main Line Extension Construction and Reimbursement Agreement, Section 5 and Exhibit 3 as follows:

### 5. DEVELOPER AWARD CONTRACT FOR IMPROVEMENTS

Developer shall award a contract and complete the Wastewater Extension, under the approved plans and specifications, by April 30, 2021.

Exhibit 3. An update to the plans for the 18-inch gravity main and lift station access road have been provided and an update to the quantities of material required of the installation of the 18-inch gravity main line and lift station access road have been provided.

All other terms and conditions of the original agreement remain effective and in full force.

 EXECUTED IN ONE ORIGINAL and made effective this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2020.

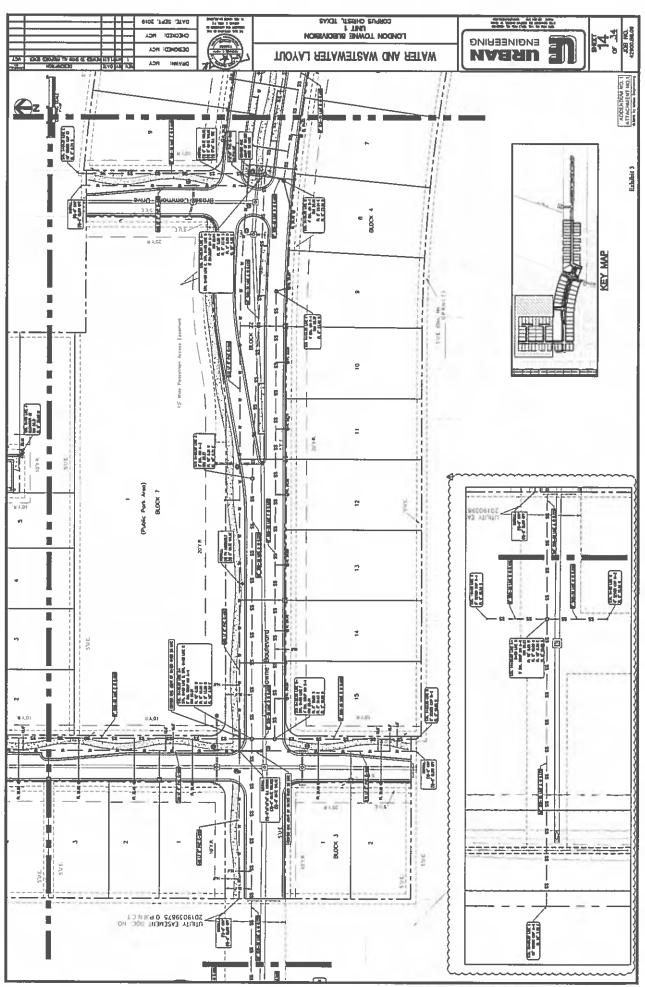
 CITY OF CORPUS CHRISTI

 BRASELTON CUSTOM HOMES, LTD

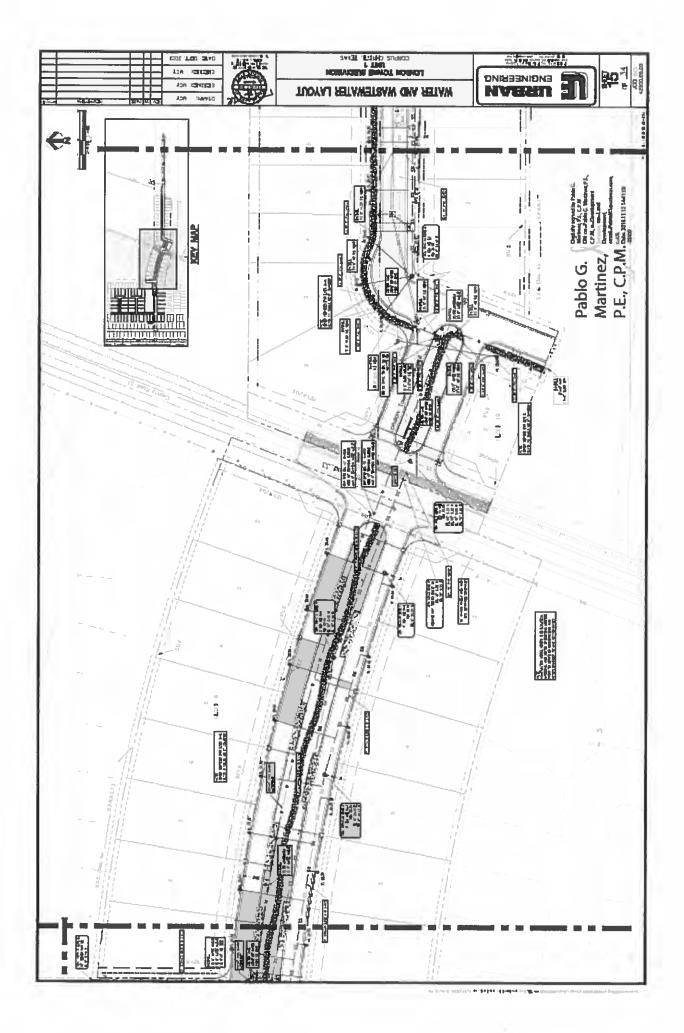
Al Raymond III Director of Development Services Bart Braselton, President

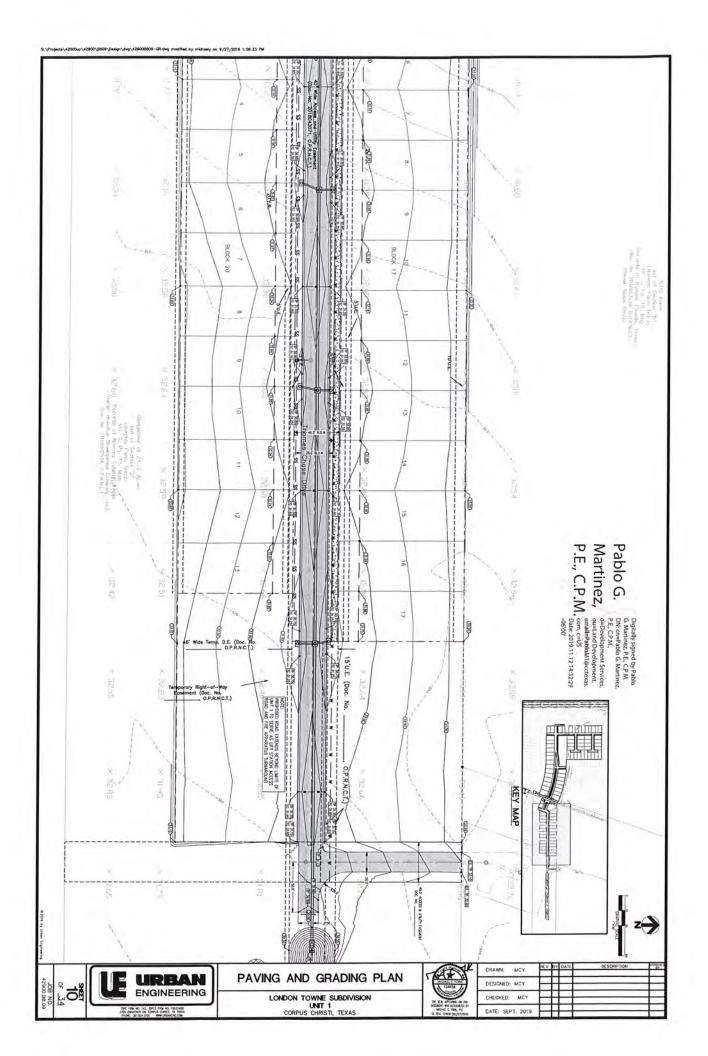
APPROVED AS TO FORM:

| Buck Brice<br>Assistant City Attorney          | (date)           |  |
|--|------------------|--|
| for the City Attorney                          |                  | SUZANNE HONEA<br>Notary ID #130560604<br>My Commission Expires<br>February 29, 2024          |
| STATE OF TEXAS                                 |                  | §<br>§   |
| COUNTY OF NUL                                  | ces              | s pp 11 al   |
| This instrument was ac<br>Bart Braselton, Pres | sident, Braselto | efore me onday ofARCA,, 2020, by<br>ton Custom Homes, LTD, A Texas Corporation, on behalf of |
| Braselton Custom Hom                           | es, LTD.         | Salla  |
|  |                  | Notary Public's Signature  |



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Wastewater Trunk Main Line Extension Construction and Reimbursement Agreement amendment to Exhibit 3. Additional quantities added to origional agreement.

| Ε.         | MISCELLANEOUS ITEMS                        |       |    |
|------------|--|-------|----|
| 6          | 1" Water Service to Lift Station CO #2     | 55    | LF |
| 7          | 3/4 Inch Hose Bib CO #2                    | 1     | EA |
| 8          | Pump Storage CO #2                         | 12    | MO |
| 9          | Re-Mobilize CO #2                          | 1     | LS |
| <b>F</b> . | LONDON TOWNE UNIT 1 SANITARY SEWER         |       |    |
| 1          | 18" PVC SDR 26 (24' to 26' Cut)            | 498   | LF |
| 2          | 18" PVC SDR 26 (22' to 24' Cut)            | 885   | LF |
| 3          | 18" PVC SDR 26 (20' to 22' Cut)            | 386   | LF |
| 4          | OSHA Trench Protection                     | 1,769 | LF |
| 5          | Embedment                                  | 1,769 | LF |
| 6          | De-Watering                                | 1,769 | LF |
| 7          | 5' Diameter Drop Manhole (20' to 22' Deep) | 1     | EA |
| 8          | 5' Diameter Drop Manhole (22' to 24' Deep) | 3     | EA |
| 9          | 5' Diameter Manhole (24' to 26' Deep)      | 1     | EA |
| 10         | 18" Sewer Cap                              | 1     | EA |
| 11         | Tie to Ex. 18" SDR-26 stub-out             | 1     | EA |

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### WASTEWATER TRUNK MAIN LINE EXTENSION CONSTRUCTION AND REIMBURSEMENT AGREEMENT

### STATE OF TEXAS § S COUNTY OF NUECES §

This Wastewater Collection Line Extension Construction and Reimbursement Agreement ("Agreement") is entered into between the City of Corpus Christi ("City"), a Texas home-rule municipality, and Braselton Custom Homes, Ltd. ("Developer"), a Texas Limited Partnership.

WHEREAS, the Developer, in lieu of submitting a plat, has submitted a Land plan which is to be platted and developed in the future, to wit: 118 Acres existing outside the City Limits, as shown in the attached Exhibit 1, the content of such exhibit being incorporated by reference into this Agreement.

**WHEREAS**, under the UDC, the Developer is responsible for construction of the wastewater collection line extension ("Wastewater Extension");

**WHEREAS**, under the UDC, the Developer is eligible for reimbursement of the Developer's costs for the construction of Wastewater Extension;

**WHEREAS**, it is to the best interest of the City that the Wastewater Extension be constructed to its ultimate capacity under the City's applicable Master Plan;

**WHEREAS**, Section 8.5.2.E.2 of the UDC authorizes the acceptance of applications to be eligible for reimbursement in the future when funds become fully available in the Wastewater Trunk System Trust Fund and are appropriated by the City Council; and

WHEREAS, the Developer has submitted an application for reimbursement of the costs from the Wastewater Trunk System Trust Fund for installing the Wastewater Extension, as shown in **Exhibit 2**, the content of such exhibit being incorporated by reference into this Agreement.

**NOW, THEREFORE**, in consideration of the mutual promises and covenants contained in this Agreement, the parties do covenant and agree as follows:

1. <u>REQUIRED CONSTRUCTION</u>. Developer shall construct the Wastewater Extension in compliance with the City's UDC and under the plans and specifications approved by the City's Development Services Engineer.

### 2. PLANS AND SPECIFICATIONS.

a. Developer shall contract with a professional engineer, acceptable to the City's Development Services Engineer, to prepare plans and specifications for the Wastewater Extension, as shown in the design memorandum **Exhibit 3**, the content of such exhibit being incorporated by reference into this Agreement, with the following basic design:

1. Install 8896 linear feet 16-inch PVC force main; (2-6 feet deep)

- 2. Install 1351 linear feet 18" PVC gravity sewer 30 feet deep;
- 3. Install five (5) 5- foot diameter manholes (28-30 feet depth);
- 4. Install one (1) 8-foot diameter wet well (30 feet depth);
- 5. Install lift station pump assembly
- 6. Install diesel stand by generator
- 7. Install approximately 1384' of 16" directional bore;
- 8. Install approximately 10,188 feet of OSHA trench protection
- 9. Dewatering;
- 10. Connect to existing waste water treatment plant and;
- 11. Traffic control;

b. The Wastewater Plan indicates a lift station to be located on City property near Oso Creek to take advantage of the natural ground slope and help with extending gravity collection system to the service area boundaries. **Exhibit 4** 

c. The plans and specifications must comply with the City's Wastewater Standards Detail Sheets and Standard Specifications.

d. Before the Developer starts construction, the plans and specifications must be approved by the City's Development Services Engineer.

e. The wastewater extension plans and specifications must be submitted for review by the City within 45 days of approval of this Agreement by the City Council.

3. <u>SITE IMPROVEMENTS</u>. Prior to the start of construction of the Wastewater Extension, Developer shall acquire and dedicate to the City the required additional public utility easements ("Easements"), if any, necessary for the completion of the Wastewater Extension. Where portions of the proposed Wastewater Extension reside on City land, easements necessary for the Wastewater Extension will be granted by the City upon agreement of the metes and bounds.

4. <u>PLATTING REQUIRED.</u> Within 45 days of execution of this agreement, Developer shall submit a master preliminary plat application for future consideration by the Corpus Christi Planning Commission for the area in the Land plan attached in Exhibit 1.

5. <u>DEVELOPER TO AWARD CONTRACT FOR IMPROVEMENTS</u>. Developer shall award a contract and complete the Wastewater Extension, under the approved plans and specifications, within 18 months from the date of the approval of the Wastewater extension plans by the City.

6. <u>TIME IS OF THE ESSENCE</u>. Time is of the essence in the performance of this contract.

7. <u>PROMPT AND GOOD FAITH ACTIONS</u>. The parties shall act promptly and in good faith in performing their duties and obligations under this Agreement. If this Agreement calls for review

Page 2 of 8

or inspections by the City, then the City's reviews or inspections must be completed thoroughly and promptly per published timelines.

8. <u>DEFAULT</u>. The following events shall constitute default:

a. Developer fails to engage a professional engineer for the preparation of plans and specifications by the 10th calendar day after the date of approval of this Agreement by the City Council.

b. Developer's professional engineer fails to submit the plans and specifications to the City's Director of Engineering Services and to the Development Services Engineer by the 45th calendar day after the date of approval of this Agreement by the City Council.

c. Developer fails to award a contract for the construction of the Wastewater Extension, according to the approved plans and specifications, within 9 months after the date of approval of this Agreement by the City Council.

d. Developer's contractor does not reasonably pursue construction of the Wastewater Extension under the approved plans and specifications.

e. Developer's contractor fails to complete construction of the Wastewater Extension, under the approved plans and specifications, within the later of 18 months from the date of City Council approval of this agreement or 18 months from the approval of wastewater extension plans by the City.

f. Either the City or the Developer otherwise fails to comply with its duties or obligations under this Agreement.

### 9. NOTICE AND CURE OF DEFAULT.

a. In the event of a default by either party under this Agreement, the non-defaulting party shall deliver notice of the default, in writing, to the defaulting party stating, in sufficient detail, the nature of the default and the requirements to cure such default.

b. After delivery of the default notice, the defaulting party has 15 business days from the delivery of the default notice ("Cure Period") to cure the default.

c. In the event the default is not cured by the defaulting party within the Cure Period, then the non-defaulting party may pursue its remedies in this section.

d. Should the Developer fail to perform any obligation or duty of this Agreement, the City shall give notice to the Developer, at the address stated in section 11, of the need to perform the obligation or duty and, should the Developer fail to perform the required obligation or duty within 15 business days of receipt of the notice, the City may perform the obligation or duty, charging the cost of such performance to the Developer by reducing the reimbursement amount due to the Developer.

e. In the event of an uncured default by the Developer, after the appropriate notice and Cure Period, the City has all its common law remedies and the City may:

1. Terminate this Agreement after the required notice and opportunity to cure the default;

2. Refuse to record a related plat or issue any certificate of occupancy for any structure to be served by the project; and/or

3. Perform any obligation or duty of the Developer under this Agreement and charge the cost of such performance to the Developer. The Developer shall pay to the City the reasonable and necessary cost of the performance within 30 days from the date the Developer receives notice of the cost of performance. In the event the Developer pays the City under the preceding sentence and is not otherwise in default under this Agreement, then the Agreement shall be considered in effect and no longer in default.

f. In the event of an uncured default by the City after the appropriate notice and Cure Period, the Developer has all its remedies at law or in equity for such default.

### 10. FORCE MAJEURE.

a. The term "force majeure" as employed in this Agreement means and refers to acts of God; strikes, lockouts, or other industrial disturbances; acts of public enemies; insurrections; riots; epidemics; landslides; lightning; earthquakes; fires; hurricanes; storms; floods; washouts; droughts; arrests; civil disturbances; explosions; or other causes not reasonably within the control of the party claiming the inability.

b. If, by reason of force majeure, either party is rendered wholly or partially unable to carry out its obligations under this Agreement, then the party claiming force majeure shall give written notice of the full particulars of the force majeure to the other party within ten (10) business days after the occurrence or waive the right to claim it as a justifiable reason for delay. The obligations of the party giving the required notice, to the extent affected by the force majeure, are suspended during the continuance of the inability claimed but for no longer period, and the party shall endeavor to remove or overcome such inability with all reasonable dispatch.

### 11. NOTICES.

a. Any notice or other communication required or permitted to be given under this Agreement must be given to the other party in writing at the following address:

1. If to the Developer:

- Braselton Custom Homes 5537 Yorktown Corpus Christi, Texas 78413
- 2. If to the City:

City of Corpus Christi Attn: Director, Development Services Department 2406 Leopard Street 78401 P. O. Box 9277 Corpus Christi, Texas 78469-9277

with a copy to:

City of Corpus Christi Attn: Assistant City Manager, Business Support Services 1201 Leopard Street 78401 P. O. Box 9277 Corpus Christi, Texas 78469-9277

b. Notice must be made by United States Postal Service, First Class mail, certified, return receipt requested, postage prepaid; by a commercial delivery service that provides proof of delivery, delivery prepaid; or by personal delivery.

c. Either party may change the address for notices by giving notice of the change under the provisions of this section.

12. <u>THIRD PARTY BENEFICIARY</u>. Developer's contracts with the professional engineer for the preparation of the plans and specifications for the construction of the Wastewater Extension, contracts for testing services, and contracts with the contractor for the construction of the Wastewater Extension must provide that the City is a third party beneficiary of each contract.

13. <u>PERFORMANCE AND PAYMENT BONDS</u>. Developer shall, before beginning the work that is the subject of this Agreement, execute a performance bond if the contract is in excess of \$100,000 and a payment bond if the contract is in excess of \$25,000. The performance and payment bonds must comply with Texas Government Code, Chapter 2253.

14. <u>WARRANTY</u>. Developer shall fully warranty the workmanship of and function of the Wastewater Extension and the construction of the Wastewater Extension for a period of one year from and after the date of acceptance of the facilities by the City's Director of Engineering Services and Development Services Engineer.

15. <u>PLATTING FEES</u>. Upon platting, the actual wastewater system lot/acreage fees will be credited in accordance with Corpus Christi Texas Unified Development Code §8.5.

### 16. REIMBURSEMENT.

a. Subject to the conditions for reimbursement from the Wastewater Trunk System Trust Fund, availability of funds, and the appropriation of funds, the City will reimburse the developer the reasonable actual cost of the Wastewater Extension in an amount not to exceed \$4,266,283.53 less the wastewater system lot/acreage fees for phase 1 of the master preliminary plat required by this agreement. Reasonable actual costs are attached in Exhibit 5; the contents of such exhibit being incorporated by reference into this Agreement.

b. The City agrees to reimburse the Developer on a monthly basis upon invoicing for work performed. The reimbursement will be made no later than 30 days from the date of the invoice. Developer shall submit all required performance bonds and proof of required insurance under the provisions of this Agreement.

c. The final 10% of the reimbursement will be held in retention until such time the City accepts dedication of the Wastewater Extension.

d. To be eligible for reimbursement, the work must be completed in a good and workmanlike manner and must have been inspected and accepted by the City. The City agrees to conduct periodic inspections and approve the progress of the work at key points during construction.

e. In the event that this Agreement is terminated by the City as a result of an uncured default by the Developer and at a time when there has been a partial completion and/or partial payment for the improvements, then the City shall only reimburse the Developer for its costs that were legitimately incurred towards the completion of the improvements that have been inspected and accepted by the City up to the time that the uncured default occurred.

### 16. **INDEMNIFICATION.**

DEVELOPER/OWNER SHALL FULLY INDEMNIFY, SAVE, AND HOLD HARMLESS THE CITY OF CORPUS CHRISTI, ITS OFFICERS, OFFICIALS, EMPLOYEES, AND AGENTS ("INDEMNITEES") FROM AND AGAINST ALL SUITS, CLAIMS, DEMANDS, ACTIONS, LOSSES, COSTS, EXPENSES, LIABILITY, DAMAGES AND JUDGMENTS RECOVERED FROM OR ASSERTED AGAINST CITY FOR ANY AND ALL PROPERTY DAMAGE OR INJURIES SUSTAINED BY ANY PERSON, INCLUDING WITHOUT LIMITATION, WORKERS' COMPENSATION, PERSONAL INJURY OR DEATH, ARISING FROM OR INCIDENT TO, BE CAUSED BY, OR BE IN ANY WAY CONNECTED WITH THE CONSTRUCTION OF THE WASTEWATER EXTENSION.

17. <u>DEVELOPMENT OF LAND</u>. This Agreement is to encourage the development of the land within the boundaries of the London Area Master Wastewater Plan, including initially a section of that portion of Tract II as described in Correction Warranty Deed having DOC # 2015011169 containing approximately 118 acres and incorporated herein as **EXHIBIT 6** 

18. <u>ASSIGNMENT OF AGREEMENT</u>. This Agreement or any rights under this Agreement may not be assigned by the Developer to another without the written approval and consent of the City's City Manager.

19. <u>DISCLOSURE OF INTEREST</u>. Developer agrees, in compliance with the City Ordinance No. 17110, to complete, as part of this Agreement, the Disclosure of Interest form attached to this Agreement as **Exhibit 7**.

20. <u>EFFECTIVE DATE</u>. This Agreement becomes effective and is binding upon and inures to the benefit of the City and the Developer and their respective heirs, successors, and assigns from and after the date of final execution by all parties.

21. <u>AUTHORITY</u>. The person signing this Agreement on behalf of each of the parties represents, warrants, and guarantees that they have authority to act on behalf of the party and make this Agreement binding and enforceable by their signature.

Page 6 of 8

<u>22.</u> <u>TRUSTEE LIABILITY.</u> The City is executing this agreement as trustee of the Wastewater Trunk System Trust Fund pursuant to Corpus Christi Texas Unified Development Code §8.5. It constitutes a promise to pay only to the extent that the assets and future assets of the trust are sufficient for such purpose and it is expressly agreed that any judgment will only be satisfied out of the assets of the trust and not out of the City's assets. The City is excluded from personal liability.

23. PAYMENTS, CREDITS AND DEFERRED REIMBURSEMENT. All payments, credits, priority of reimbursement, and deferred reimbursement shall be made in accordance with Corpus Christi Texas Unified Development Code §8.5.

24. <u>DEDICATION OF WASTEWATER EXTENSION</u>. Upon completion of the construction, dedication of Wastewater Extension will be subject to City inspection and approval.

25. VERIFICATION REGARDING ISRAEL. In accordance with Chapter 2270, Texas Government Code, the City may not enter into a contract with a company for goods or services unless the contract contains a written verification from the company that it: (1) does not boycott Israel; and (2) will not boycott Israel during the term of the contract. The signatory executing this Agreement on behalf of the Developer verifies that the company does not boycott Israel and will not boycott Israel during the term of this Agreement.

<u>26.</u> <u>CERTIFICATE OF INTERESTED PARTIES</u>. Developer agrees to comply with Texas Government Code section 2252.908 and complete Form 1295 Certificate of Interested Parties as part of this agreement.

Form 1295 requires disclosure of "interested parties" with respect to entities that enter contracts with cities. These interested parties include:

- (1) persons with a "controlling interest" in the entity, which includes:
  - a. an ownership interest or participating interest in a business entity by virtue of units, percentage, shares, stock or otherwise that exceeds 10 percent;
  - membership on the board of directors or other governing body of a business entity of which the board or other governing body is composed of not more than 10 members; or
  - c. service as an officer of a business entity that has four or fewer officers, or service as one of the four officers most highly compensated by a business entity that has more than four officers.
- (2) a person who actively participates in facilitating a contract or negotiating the terms of a contract with a governmental entity or state agency, including a broker, intermediary, adviser or attorney for the business entity.

Form 1295 must be electronically filed with the Texas Ethics Commission at <u>https://www.ethics.state.tx.us/whatsnew/elf\_info\_form1295.htm</u>. The form must then be printed, signed, notarized and filed with the City. For more information, please review the Texas Ethics Commission Rules at <u>https://www.ethics.state.tx.us/legal/ch46.html</u>.

<u>27.</u> <u>CONFLICT OF INTEREST</u>. Developer agrees to comply with Chapter 176 of the Texas Local Government Code and file Form CIQ with the City Secretary's Office, if required. For more information and to determine if you need to file a Form CIQ, please review the information on the City Secretary's website at <u>http://www.cctexas.com/government/city-secretary/conflictdisclosure/index</u>

Page 7 of 8

day of **EXECUTED IN ONE ORIGINAL** this 2018.

**ATTEST:** 

Rebecca Huerta

APPROVED AS TO FORM: April 16, 2018

City Secretary

**CITY OF CORPUS CHRISTI** 

AUTHORIZE:

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Assistant City Manager, designee of the City Manager

Buch brice Buck Brice, Assistant City Attorney For the City Attorney SECRET Developer: Braselton Eustom Homes By: **Bart Braselton** ULTRA V PENA NOTARY PUBLIC STATE OF TEXAS § State of Texas Comm. Exp. 12-02-2019 COUNTY OF NJELLS

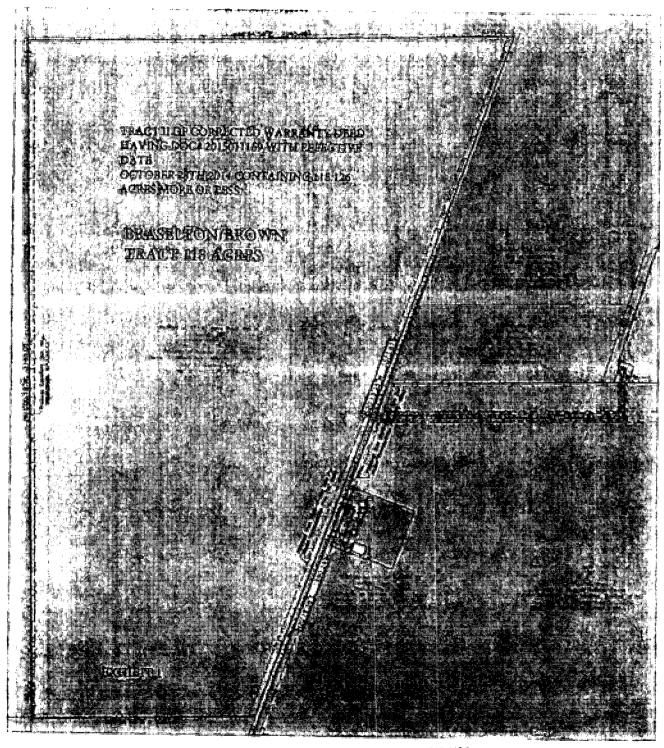
This instrument was acknowledged before me on <u>TH(( ( 200</u>, 2018, by Bart Braselton, President, Braselton Custom Homes, a Texas Corporation, on behalf of said corporation.

Notary Public's Signature

RECORDER'S MEMORANDUM CLERK'S NOTE:

Error in Acknowledgment

EXHIBIT 1



### RECORDERS MEMORANDUM

At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photocopy, discolored paper etc. All blackouts, additions and changes were present at the time the instrument was filed & recorded.

### Exhibit 2 APPLICATION FOR WASTE WATER REIMBURSEMENT

We, Braselton Custom Homes LTD., a Texas Partnership, 5337 Yorktown, Corpus Christi, Texas, 78413, owners and developers of proposed London Towne Unit 1 (see attached land plan), hereby request reimbursement of \$4,266,283.53 for the installation of the waste water line in conjunction with said lot, as provided for by City Ordinance No. 17396. \$4,266,283.53 is the construction cost, including Engineering and Surveying, as shown by the cost supporting documents attached herewith.

<u>Y/12/18</u> Date

Bart/Braselton, Vice President Braselton Custom Homes, LTD.

|                          | 0 -1                     | 12th                                     |   |
|--------------------------|--------------------------|--|---|
| edged before me on _     | APIL                     | [2                                       | , 2018, by  |
| Corpution Berton H       | inter bracetter          | , of Braseito                            | n Custom  |
| ration, on behalf of the | said corporatio          | n  |   |
| <u>A</u>                 | fre S.                   | Perc                                     | xas   |
|                          | ration, on behalf of the | ration, on behalf of the said corporatio | edged before me on <u>April 12</u><br>(operation, Burley Hunter Drevelting, of Braselton<br>ration, on behalf of the said corporation.<br><u>April 12</u><br>ration, on behalf of the said corporation.<br><u>April 12</u><br>ration, of Braselton<br>ration, on behalf of the said corporation.<br><u>April 12</u><br>Notary Public in and for the State of Text |

### **CERTIFICATION**

The information submitted with this application for reimbursement has been reviewed and determined to be correct. Reimbursement is subject to:

- (a) Sufficiency of funds in the Sanitary Sewer Trunk System Trust Fund, and
- (b) Appropriation and approval by the City Council.

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Development Services Engineer

Exhibit 3



### MEMORANDUM

DATE: April 12, 2018

FROM: David Thornburg Development Services Project Manager (361) 826-8451

# DESIGN MEMORANDUM UPDATE

### PURPOSE:

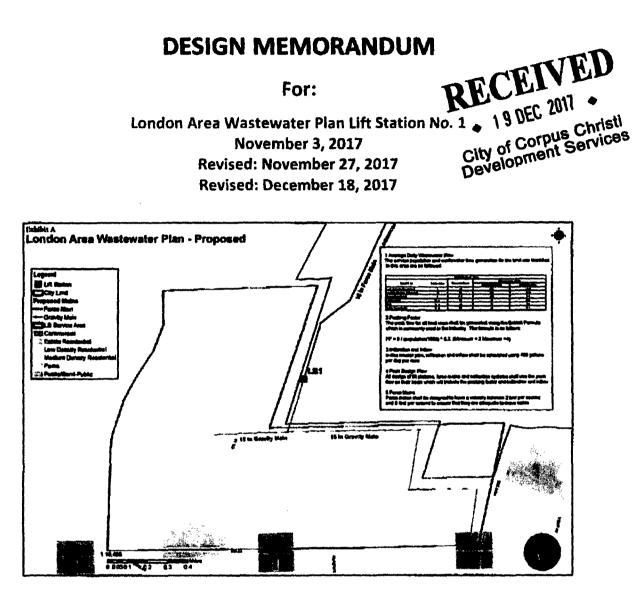
The purpose of this is to acknowledge that the design memorandum was prepared prior to the updated Wastewater master plan amendment.

### DISCUSSION

The design memorandum was submitted to Development Services prior to the Wastewater Master Plan Amendment being updated and as such the body of the document has not been altered.

The cost estimate and the relative graphic exhibits have been updated to reflect the changes required by the new Wastewater Master plan. All other areas of the design memorandum were not materially affected by the change.

Exhibit 3



Prepared B,

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Urban Engineering 2725 Swantner Drive Corpus Christi Texas 78404 361-854-3101 TBPE Firm #145







UE Job No. 42900.B7.00

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#### EXECUTIVE SUMMARY

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#### SECTION I INTRODUCTION

#### SECTION II LIFT STATION DESIGN CRITERIA

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- **B. DESIGN FLOW**
- C. WET WELL DESIGN
  - 1. Wet Well Volume
  - 2. Pump Levels
  - 3. Wet Well Detention
- D. PUMP HEAD CALCULATIONS
- E. LIFT STATION EMERGENCY PROVISIONS
  - 1. Storage Capacity
  - 2. Discharge Prevention System
- F. UTILITIES IN PROJECT AREA
- G. GEOTECHNICAL INVESTIGATION

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  - 1. Force Main Piping
  - 2. Line Valves
- C. GRAVITY SANITARY SEWER
  - 1. 18" Diameter PVC
  - 2. Manholes

#### **EXHIBITS AND APPENDECIES**

- Exhibit 'A' Adopted London Area Wastewater Master Plan
- Exhibit 'B' Basis of Design
- Exhibit 'C' Project Overview
- Exhibit 'D' Opinion of Probable Cost
- Exhibit 'E' Lift Station Exhibits
- Appendix 'A' London Area Lift Station 16" Force Main Duty Analysis Flygt
- Appendix 'B' Geotechnical Report Rock Engineering and Testing Laboratory, Inc.
- Appendix 'C' Record of Power Outages for London ISD Area

Appendix 'D' - Responses to City Comments (sent via email response)



London Area Wastewater Plan Lift Station No. 1

### **EXECUTIVE SUMMARY**

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The following is the Executive Summary for the plan submission for the London Area Wastewater Plan Improvements. This project involves the Installation of a wastewater duplex lift station, approximately 1,470 linear feet of 18" gravity sanitary sewer and approximately 10,185 linear feet of 16" diameter sanitary sewer force main (See Exhibit 'C' - Project Overview).

The London Area Wastewater Plan was adopted by City Council in April 2017 and provides a wastewater service area for an area south of Oso Creek (see Exhibit 'A'). This system will initially serve a proposed development to the west along County Road 33. Ultimately it will serve all of the area within the London Area Wastewater Master Plan.

The London Area Wastewater Master Plan, as adopted, calls for two 15-inch gravity sewer lines to deliver the flow from the entire service area to a common manhole, and then to the proposed lift station via a single gravity sewer line. As the lift station is proposed to be located approximately in the center of the service area, it is assumed that each of the 15-inch gravity lines would carry approximately half of the total flow. Based on the criteria adopted by the city with the master plan, a 15-inch gravity line does not have sufficient capacity to carry half of the total flow from the service area. Based on that same criteria, an 18-inch gravity line does have sufficient capacity to carry half of the total flow from the service area. An 18-inch gravity sewer line will provide a 40% greater capacity than the 15-inch line, and will do so at no additional cost to the city. See the Capacity Calculations Exhibit included with Appendix 'D'.

The proposed project includes 18" diameter gravity sanitary sewer lines to be built at master plan depths to serve the entire London Area Service Area. The proposed gravity sanitary sewer will start at the new lift station and branch out to serve the proposed development to the west of the lift station. A stub-out will be provided from the lift station to the east for future extension to serve developments on the east side of the London Wastewater Service Area. The proposed gravity sanitary is planned to be constructed along city and private property. Utility easements will be dedicated for all wastewater infrastructure as needed. The material for the gravity sanitary sewer will be PVC (Green, SDR-21).

The proposed wastewater lift station is a duplex submersible pump station with an 8' diameter x 30' deep fiberglass wet well. Lift station is designed such that both the Phase 1 and future Phase 2 pumps will function with no changes, other than replacing pumps and control panel. The proposed Phase 1 pumps are 12 horsepower submersible pumps. Future development in this area will dictate when the future Phase 2, 20 horsepower submersible pumps will need to be installed in the lift station. Design of the proposed lift station will follow criteria established by TCEQ in TAC 30 Chapter 217 and will conform to the City of Corpus Christi standards.



London Area Wastewater Plan Lift Station No 1 Page ES-1 of 2

### **EXECUTIVE SUMMARY**

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The proposed lift station will pump into a proposed 16" diameter force main that will be constructed across City property, within the Greenwood Drive right-of-way, and within the Saratoga Boulevard right-of-way, and will discharge into the plant lift station at the Greenwood Wastewater Treatment Plant. Utility easements will be dedicated where needed. Design of the force main will follow criteria established by TCEQ in TAC 30 Chapter 217. A portion of the force main will be installed by directional drill across Oso Creek. The material for the drilled portion of the force main will be Fusible PVC (Green, C-900, DR 18, pressure class 235 psi). The Material for the remainder of the force main line will be PVC (Green, C-900, DR 18, pressure class 235 psi). Pipe embedment and trench backfill will conform to applicable City of Corpus Christi standards.



London Area Wastewater Plan Lift Station No 1 Page ES-2 of 2

### **SECTION I - INTRODUCTION**

### A. <u>PURPOSE</u>

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The objective of this report is to identify, analyze and review design issues relating to this project, develop a work plan and provide recommendations for the new wastewater lift station per the London Area Wastewater Plan. The proposed new sanitary sever infrastructure includes a gravity sever system, a lift station, and a force main. To date there has not been any public wastewater systems to serve this area. This system will initially serve a proposed development to the west along County Road 33. Ultimately it will serve all of the area within the London Area Wastewater Master Plan.

### B. LONDON AREA WASTEWATER PLAN ADOPTED APRIL 2017

The London Area Wastewater Plan was adopted by City Council in April 2017 and provides a wastewater service area for an area south of Oso Creek. The service area is bounded by Oso Creek on the north, SH 286 on the east, Weber Road on the south, and farmland to the west. See Exhibit A at the back of this report for a map of the Wastewater Plan. Grades for the service area generally drain from south to north (Weber Road to Oso Creek). The Wastewater Plan indicates a lift station to be located on City property near Oso Creek to take advantage of the natural ground slope and help with extending gravity collection system to the service area boundaries. However, the master plan shows gravity sewer coming from the east and west, combining approximately 1,100 feet south of the lift station, and then flowing by gravity sewer north to the lower elevation. Therefore, it is proposed that the lift station be located approximately 1,100 feet south of the location depicted on the master plan. This will eliminate 1,100 feet of gravity sewer and replace with force main which is considerably more economical.

The force main will be constructed from the new lift station northward through city property, and then adjacent to Greenwood Drive terminating at the lift station at the Greenwood Wastewater Treatment Plant. The Wastewater Plan indicates the force main to be 16" diameter.

Branching out from the new lift station to the east and to the west will be gravity sewer lines, as indicated on Exhibit A. The line to the east will be a short stub-out which will be capped for future extension. The line to the west will be installed approximately to west edge of the County Road 33 right-of-way.



London Area Wastewater Plan Lift Station No 1 Page 1 of 10

# **SECTION I - INTRODUCTION**

### C. SITE DEDICATION

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The lift station site will be located on city property. The gravity collection system will be located on city and private property. The force main will be located on city property, and within dedicated right-of-way. Utility easements will be dedicated for all wastewater infrastructure as needed. Metes and Bounds descriptions with exhibits will be provided for these locations where necessary.



London Area Wastewater Plan Lift Station No 1 Page 2 of 10

### A. SITE SELECTION

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The new London Area Lift Station No. 1 will be located on the City's property south of the Oso Creek and will be designed such that it can serve the entire service area by gravity (See Exhibit A for approved wastewater plan). Metes and Bounds with exhibit will be developed for the site that the lift station will encompass. The site will be large enough to construct the Phase 1 lift station wet well and allow construction of future wet well to expand the pumping capacity.

### B. DESIGN FLOW

The design flow for the proposed lift station was calculated by determining the land use for the various parcels of land within the lift station service area per the City's London Area Wastewater Plan (see Exhibit A), applying the master plan flow rate per land use type and then totaling the flows. A peaking factor of three was used, based on the Babbitt formula, and 400 gallons/day/acre was added for infiltration. Potential flowrate from the London Independent School District (ISD) property was also added, based on information provided by the school district. Exhibit B shows more detailed information of the service area and land use acreage used to develop the design flows. Flow calculations are shown in the table on the following page and recommended design flows for this lift station are as follows:

| Phase 1 Design Flow:           | 625 GPM (0.90 MGD)   |
|--------------------------------|----------------------|
| Future Phase 2 Design Flow:    | 1,220 GPM (1.76 MGD) |
| Future (Ultimate) Design Flow: | 3,044 GPM (4.38 MGD) |

The components of the lift station, except for the pumps and control panel, will be sized to handle the Phase 2 design flow of 1.76 MGD (1,220 GPM).

The lift station will be designed using Flygt (Xylem) submersible centrifugal pumps. The pump motors will be 3-phase, 460V, 60 Hz.

| Phase 1: NP 3153 LT-3 416 Impellor 12 Hp | 669 GPM @ 32.6' TDH  |
|--|----------------------|
| Phase 2: NP 3153 LT-3 413 Impelior 20 Hp | 1230 GPM @ 41.6' TDH |



London Area Wastewater Plan Lift Station No. 1 Page 3 of 10

### Phase 1 Lift Station Flow Calculations

| Acrosoge | Land Use                                 | Persons<br>Per Acre | GPD Per<br>Person                | Peak<br>Fector | How<br><u>Without I/i</u><br>(GPM) | Add<br>Vi | toui<br>fine |
|----------|--|---------------------|----------------------------------|----------------|------------------------------------|-----------|--------------|
| 109.06   | Low Density Residential (Brown Tract)    | 14                  | 100                              | 3              | 319                                | 30        | 345          |
| 60.72    | Regional Sports Complex (per HDR)        | 28 GPM              | -                                | 3              | 84                                 | 17        | 101          |
| 50.00    | Dev Around Sports Complex                | 30                  | 30                               | 3              | 94                                 | 14        | 108          |
| 81.97    | London School - Existing Phase I: Avg. = | 14 GPM              | •                                | 3              | 42                                 | 23        | 6            |
| 301.75   |  |                     | اسويا الماري سوادا فراز اسويا سي |                | 539                                | · •       |              |

PH 1 SAY 525 GPM

### Phase 2 Lift Station Flow Calculations

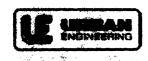
| Acreage | Land Use                                 | Persons<br>Per Acre | GPD Fer<br>Person | Peak<br>Factor | Flow<br>Without I/1<br>(CPM) | Add<br>1/1<br>(0/14) |      |
|---------|--|---------------------|-------------------|----------------|------------------------------|----------------------|------|
| 109.06  | Low Density Residential (Brown Tract)    | 14                  | 100               | 3              | 319                          | 30                   | 349  |
| 4.99    | Parks (Brown Tract)                      | 10                  | 20                | 3              | 3                            | 2                    | 3    |
| 60.72   | Regional Sports Complex (per HDR)        | 28 GPM              | -                 | 3              | 84                           | 17                   | 101  |
| 50.00   | Dev Around Sports Complex                | 30                  | 30                | 3              | 94                           | 14                   | 308  |
| \$1.97  | London School - Existing Phase I: Avg. = | 14 GPM              | -                 | 3              | 42                           | 23                   | 65   |
|         | London School - Future Phase II: Avg = 8 | GPM                 | -                 | 3              | 24                           |                      | 24   |
| 135.00  | Low Density Residential                  | 14                  | 100               | 3              | 394                          | 38                   | 431  |
| 15.00   | Medium Density Residential               | 35                  | 100               | 3              | 110                          | 5                    | 115  |
| 10.00   | Commercial                               | 30                  | 30                | 3              | 19                           | 3                    | 22.  |
| 466.74  |  |                     |                   |                | 1089                         | 132                  | 1220 |

PH 2 SAY 1220 GPM

### **Ultimate Lift Station Flow Calculations**

| Acreage  | Land Use  | Persons<br>Per Acre | GPD Per<br>Person | Peak<br>Factor | Flow<br>Without I/I | Add 1/1 | Total<br>floor<br>(art.4) |
|----------|---|---------------------|-------------------|----------------|---------------------|---------|---------------------------|
|          | the many of the state of the first state of the state of |                     |                   |                | (GPM)               | (GPM)   |                           |
| 109.06   | Low Density Residential (Brown Tract)   | 14                  | 100               | 3              | 319                 | 30      | 349                       |
| 4.99     | Parks (Brown Tract)   | 10                  | 20                | 3              | 3                   | 2       | 5                         |
| 60.72    | Regional Sports Complex (per HDR)   | 28 GPM              | -                 | 3              | 84                  | 17      | 101                       |
| 50,00    | - Dev Around Sports Complex   | 30                  | 30                | 3              | <del>9</del> 4      | 14      | 108                       |
| \$1.97   | London School - Existing Phase I: Avg. =  | 14 GPM              | •                 | 3              | 42                  | 23      | .65                       |
|          | London School - Future Phase II: Avg = 8  | GPM                 | •                 | 3              | 24                  |         | 24                        |
| 632.24   | Low Density Residential   | 14                  | 100               | 3              | 1,844               | 176     | 2,020                     |
| 43.23    | Medium Density Residential  | 35                  | 100               | 3              | 316                 | 13      | 329                       |
| 19.68    | Commercial  | 30                  | 30                | 3              | 37                  | 6       | 43                        |
| 1,001.89 |   |                     |                   |                | 2763                | 281     | 3044                      |

ULTIMATE FLOW = 3,050 GPM



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London Area Wastewater Plan Lift Station No 1 Page 4 of 10

### C. WET WELL DESIGN

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#### 1. WET WELL VOLUME

The lift station will be designed using the criteria set forth in TCEQ's Chapter 217 of TAC 30. The primary design consideration for lift stations is given to wet well volume. The wet well volume required is calculated using the formula found in TCEQ Ch 217.60.

V = (T \* Q) / (4 \* 7.48)

V = Active volume (cubic feet)

Q = Pump capacity (gallons per minute)

T = Cycle time (minutes)

This formula is used to calculate wet well volumes when the pump capacity is equal to the peak flow. For less than 50 Hp motors a pump cycle time of 6 minutes is required, for 50 to 100 Hp motors a pump cycle time of 10 minutes is required and for greater than 100 Hp motors a pump cycle time of 15 minutes is required. For future peak flow of 3,044 GPM (4.38 MGD) additional wet well capacity will have to be constructed. A stub-out for an interconnecting pipe between the existing and future wet wells is being provided.

The preliminary recommended dimensions for a fiberglass round wet well are:

 Diameter:
 8'-0"

 Water Depth:
 5'-0"
 (El. 3.00 to El. (-)2.00)

 Area:
 50.3 SF

 Total Volume:
 251 CF
 (1,877 Gallons)

### 2. PUMP LEVELS

Recommended pump levels based on design flow are provided in the following.

| High Level Alarm On | El. 3.00         |
|---------------------|------------------|
| Lag Pump On         | El. 1.60         |
| Lead Pump On        | <b>E</b> 1, 0.60 |
| Pumps Off           | El. (-) 2.00     |

Actual levels will likely vary during initial flows and flow changes will occur over time. Flow should be monitored and changes made in the field as necessary.



London Area Wastewater Plan Lift Station No 1 Page 5 of 10

### 3. WET WELL DETENTION

Wet well detention calculations are based on the following previously developed values and the pump curve in the Appendix 'A':

### PHASE 1

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Peak Wet Weather Design Flow = 0.90 MGD = 625 GPM One Pump On = 669 GPM Wet Well Surface Area: 50.3 SF Lead Pump On to Pump Off at 2.6' = 978 Gallons  $T_d$  = Detention Time in the wet well

 $T_d = (978/625) + (978/(669-625)) = 23.8 \text{ min.}$ 

### PHASE 2

Peak Wet Weather Design Flow = 1.76 MGD = 1,220 GPMOne Pump On = 1230 GPM Wet Well Surface Area: 50.3 SF Lead Pump On to Pump Off at 5' = 1,881 Gallons T<sub>d</sub> = Detention Time in the wet well

 $T_d = (1,881/1,220) + (1,881/(1,230-1,220)) = 203 \text{ min.}$ 

### D. PUMP HEAD CALCULATIONS

Pump design is based on the system analysis as presented in Appendix 'A' for one pump running (second pump is backup pump) and with the new 16" dia. force main, The system curve was developed utilizing hydraulic calculations.

### E. LIFT STATION EMERGENCY PROVISIONS

### 1. STORAGE CAPACITY

According to TAC 30 Chapter 217, storage capacity must be provided for 20 minutes of peak flow in the event of a power outage (or equal to the longest power outage in the last 60 months), to prevent the release of untreated wastewater. Nueces Electric Cooperative (NEC) provides power for the lift station site. Since this is a new lift station and a new overhead power supply will have to be constructed, there is no historical information for outages to this lift station. However, NEC has provided power outage information for the London ISD area



London Area Wastewater Plan Lift Station No 1 Page 6 of 10

(see Appendix 'C'). The information provided indicates the longest duration of power outage to the area was over 26-hours during Hurricane Harvey. This duration would result in a storage amount which cannot be contained within the wet well, gravity lines, and manholes.

Therefore, a diesel powered back-up generator will be permanently located on site and provided with an automatic transfer switch. The generator will be sized to run one of the two phase 2 lift station pumps for at least 27 hours (one pump is designed to pump the phase 2 peak flow). Generator will be self-starting with the loss of the primary power source.

### 2. DISCHARGE PREVENTION SYSTEM

An audiovisual alarm system consisting of a Supervisory Control and Data Acquisition (SCADA) panel located at the lift station will be provided to communicate station conditions and alarms to the Wastewater Service Center. The alarm system will monitor and provide notification of power outages, pump failures and/or a wet well high water level.

#### F. UTILITIES IN PROJECT AREA

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There are no known utilities located in or around the proposed lift station site. There is an existing Enterprise gas pipeline which traverses the city landfill property and runs along Greenwood Drive. The proposed force main will cross the existing gas pipeline just south of the Greenwood Drive terminus at the city landfill property. The proposed force main will be located on the east side of the Greenwood Drive pavement and will run parallel to the above mentioned existing gas pipeline, an existing city gas line, and a small diameter sewer force main.

#### G. GEOTECHNICAL INVESTIGATION

Geotechnical Investigation of the subsurface materials and conditions was performed at the lift station site, along the route of the force main and along the route of the gravity lines and a study prepared by Rock Engineering & Testing Laboratory, Inc. A copy of the boring log and the results of the soil sample analysis are provided as Appendix 'B'. The soils at the lift station are described as firm to stiff, highly plastic, dark grey to brown clay. Ground water was encountered at four of the six bore holes during the drilling operation and read again 24 hours later and water levels are presented in the soils report pages in Appendix 'B'. Well pointing of some sort will likely be required for some of the construction elements.



London Area Wastewater Plan Lift Station No 1 Page 7 of 10

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The entire geotechnical study will be included with the bidding documents for use by the contractors bidding the project.

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London Area Wastewater Plan Lift Station No. 1 Page 8 of 10

# **SECTION III – PROPOSED IMPROVEMENTS**

### A. LIFT STATION

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### 1. Pumps and Accessories

The proposed lift station is a duplex lift station, two pumps will be installed, with one pump handling the design flow and the other pump acting as a backup pump. The lift station will initially have 12 Hp Phase 1 pumps. When flows increase and the Phase 1 pumps near capacity future Phase 2 20 Hp pumps can be installed and control panel replaced.

### 2. Wet Well

The proposed wet well will be 8' in diameter, approximately 30' deep, and made of fiberglass. Active volume with 5'-0" operating level is 251.5 CF (1,881 Gallons). The fiberglass wet well would be constructed with concrete bottom and top slab (note that there is also a fiberglass top to the vessel to protect the top from hydrogen sulfide gasses). One access hatch, wide enough to serve both phase 1 and phase 2 submersible pumps, will be provided in the top of the concrete roof to allow access to the pumps. Access hatches will be provided with safety grating for fall protection when the access door is opened.

### 3. Lift Station Discharge Piping and Valves (above ground)

For ease of maintenance, the proposed lift station isolation and check valves will be installed on top of the station above the top slab. All above ground discharge piping will be constructed with ductile iron pipe and fittings. An emergency bypass connection will be provided on the downstream discharge header with a tee, plug valve and blind flange to allow connection of a temporary pump should the need ever arise to bypass the lift station wet well or due to pump failures.

### 4. Wet Well Ventilation

The proposed lift station will have passive ventilation per TCEQ Chapter 217 Regulations. The passive ventilation will consist of one 8" pipe vent with a stainless steel bird screen over the end.

1.76 MGD = 2.72 CFS x 60 Min/Sec = 163 CFM Each Area Required: 163 CFM/500 FPM = 0.33 SF Min. USE ONE 8" DIA. VENT (0.349 SF)

#### 5. Flow Meter

The proposed lift station will include a flow meter to measure flow through the discharge piping. The flow meter will be installed in a fiberglass manhole adjacent to the lift station wet well downstream of the above ground discharge piping.



London Area Wastewater Pian Lift Station No 1 Page 9 of 10

# SECTION III - PROPOSED IMPROVEMENTS

### 6. Odor Control

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Since the proposed lift station is brand new and peak flows are minimal, there will be no odor control systems installed at the lift station site. Space is being provided on the site, though, for a future bio-filter type odor control unit, should the need arise.

### 7. Miscellaneous Site Improvements

- The lift station will be accessible from County Road 33 with construction of a new 12' wide access road from the existing country road to the lift station site.
   Proposed access road is outside of the boundary of the existing and proposed FEMA 100 year storm event.
- For security, the proposed lift station site will have a 6' tall chain link fence with three strands of barbed wire. Access to the new lift station will be through a lockable 3' wide personnel gate and a lockable 12' wide main gate to allow for vehicular entry.
- Control panels and wet well access hatches will also be lockable to limit access.
- A security light will be provided with dusk till dawn photo cell.

### B. FORCE MAIN

### 1. Force Main Piping

The proposed 16" diameter sanitary sewer force main will be constructed of PVC (green, C-900, DR 25, pressure class 165 psi). The proposed force main will be installed with a minimum of 2'-6" of ground cover.

### 2. Line Valves

Line valves for isolation of the force main will be installed at maximum 2,000' intervals.

### C. GRAVITY SANITARY SEWER

### 1. 18" Diameter PVC

All proposed PVC gravity lines will be installed at master plan depths.

### 2. Manholes

Manholes for this project will be spaced at a maximum of 500' apart per TCEQ Chapter 217 requirements. Manhole wall thickness and construction will conform to City of Corpus Standard Details and Specifications.



London Area Wastewater Plan Lift Station No 1 Page 10 of 10

# **EXHIBITS**

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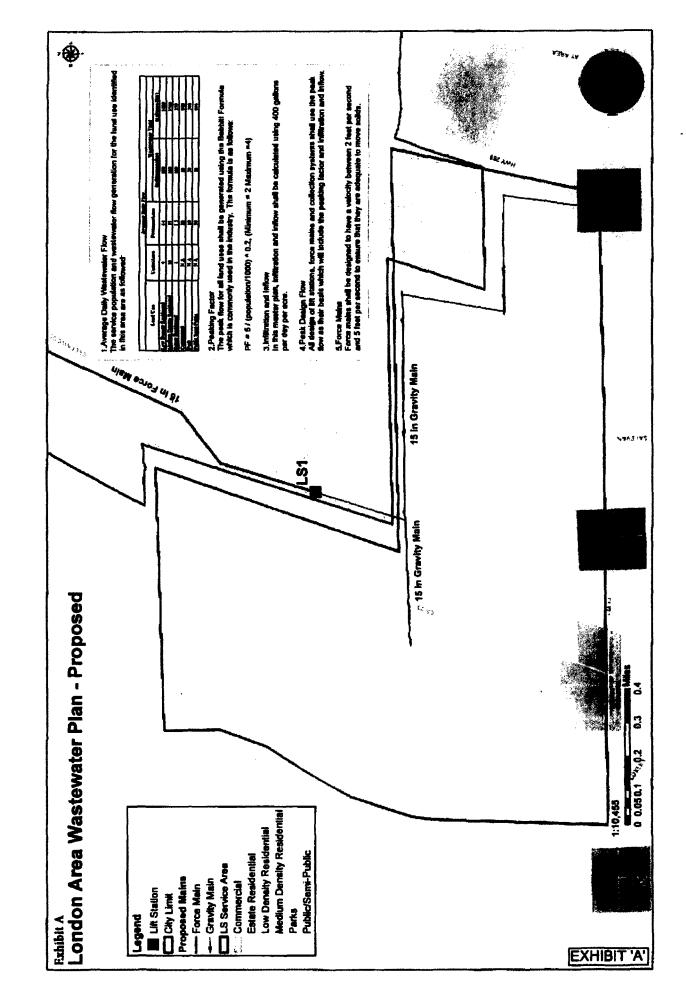
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- Exhibit 'A' Adopted London Area Wastewater Master Plan
- Exhibit 'B' Basis of Design
- Exhibit 'C' Project Overview
- Exhibit 'D' Opinion of Probable Cost
- Exhibit 'E' Lift Station Exhibits

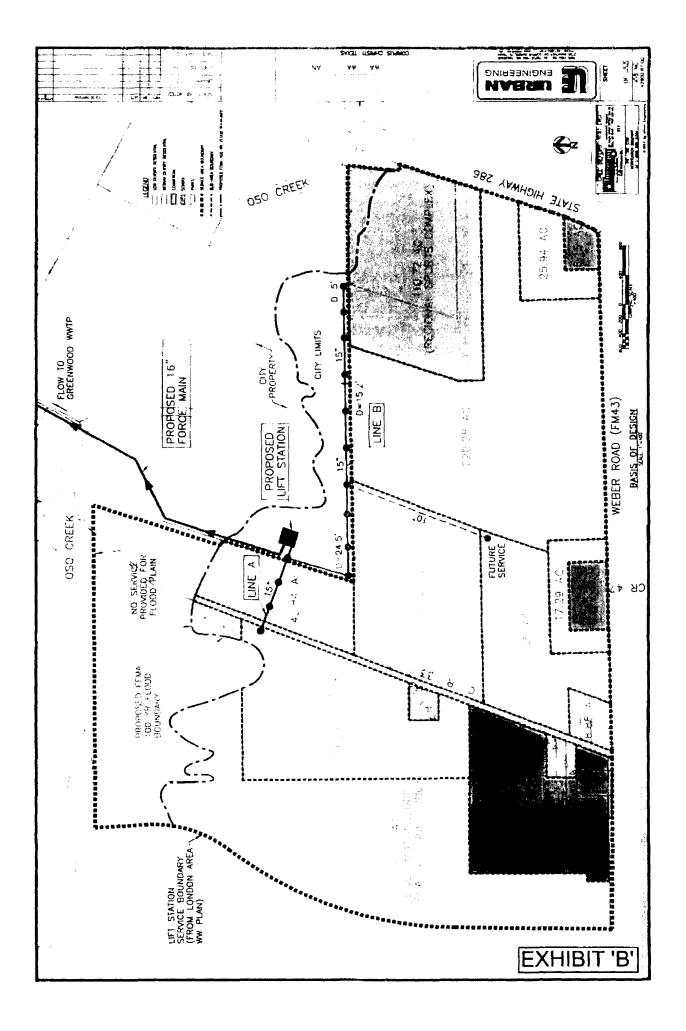


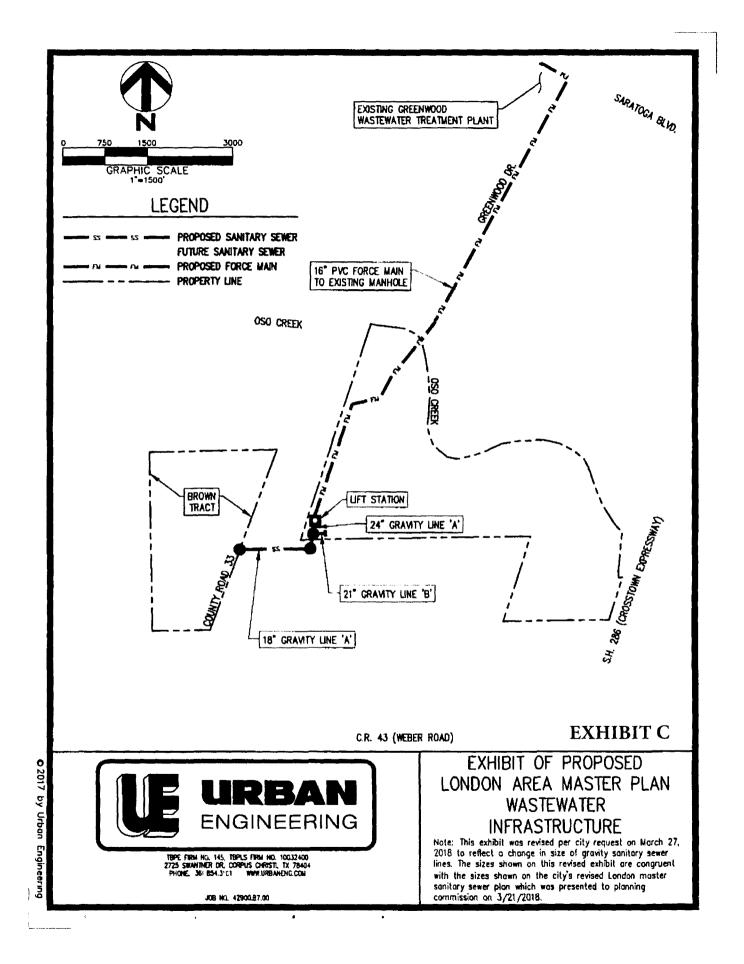
London Area Wastewater Plan Lift Station No. 1



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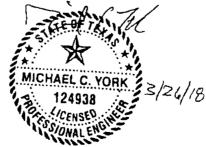




URBAN ENGINEERING TBPE Firm No 145

### OPINION OF PROBABLE COS; for LONDON AREA MASTER PLAN REIMBURSABLE SANITARY SEWER IMPROVEMENTS

| ITEM |  | QUAN.         | QUAN.<br>+5% | UNIT     | UNIT<br>PRICE                              | TOTAL<br>COST                     |
|------|--|---------------|--------------|----------|--|-----------------------------------|
| NEW  | LIFT STATION   |               |              |          |  |                                   |
| 1    | Mobilization Bonds Insurance   | 1             | 1            | LS       | \$18 000 00                                | \$18 000 00                       |
| 2    | Lift Station No 1  | 1             | 1            | LS       | \$425 000 00                               | \$425 000 00                      |
| 3    | Lift Station No 1 Access Road<br>NEC Cost Estimate To Provide 480 v/3 Ph | 2 924         | 3 070        | SY       | \$50 00                                    | \$153,500.00                      |
| 4    | Overhead Power LS Site   | 1             | 1            | ى        | \$100 000.00                               | \$100,000 00                      |
| 5    | Emergency Generator w/ Foundation  | 1             | 1            | LS       | \$110.000.00                               | \$110,000 00                      |
|      |  | LIFT STATION  | CONSTR       | UCTION   | SUB-TOTAL:                                 | \$806,500.00                      |
|      |  |               |              |          | encies @ 15%_                              | \$120,975.00                      |
|      |  | LIFT STA      | TION CON     | ISTRUC   | TION TOTAL:                                | \$927,475.00                      |
|      | ENGINEERIN   | IG, SURVEYING | , STAKING    | G, & TES | MENT COSTS:<br>STING @ 12%:<br>WPPP ITEMS: | TBD<br>\$112,000.00<br>\$7,500.00 |
|      |  |               | LIFT STA     | TION G   | RAND TOTAL:                                | \$1,046,975.00                    |
| NEW  | 16" FORCE MAIN TO GREENWOOD WWTP   |               |              |          |  |                                   |
| 1    | Mobilization Bonds Insurance   | 1             | 1            | LS       | \$38 000 00                                | \$38,000 00                       |
| 2    | 16" C900 PVC Force Main (Green Pipe)                                     | 8 896         | 9 341        | LF       | \$75 00                                    | \$700,575 00                      |
| 3    | 16" D I 90 Degree Bends (MJ)   | 3             | 3            | EA       | \$2,150.00                                 | \$6,450 00                        |
| 4    | 16" D I 45 Degree Bends (MJ)   | 5             | 5            | ξA       | \$2 150 00                                 | \$10,750.00                       |
| 5    | 16" D I 22 1/2 Degree Bends (MJ)   | 3             | 3            | EA       | \$2,150 00                                 | \$6,450.00                        |
| 6    | 16" D I 11 1/4 Degree Bends (MJ)   | 3             | 3            | ΕA       | \$2,150.00                                 | \$6,450 00                        |
| 7    | 16" Plug Valve and Valve Box (MJ)  | 5             | 5            | ΕA       | \$7,800.00                                 | \$39,000 00                       |
| 8    | Air/ Vacuum Valve Installations  | 3             | 3            | EA       | \$12,250.00                                | \$36,750.00                       |
| 9    | Well Pointing - Force Main   | 2,000         | 2,100        | LF       | \$50 00                                    | \$105,000.00                      |
| 10   | Asphalt Pavement Repair (Existing)                                       | 120           | 126          | 5Y       | \$50 00                                    | \$6,300 00                        |
| 11   | Concrete Pavement Repair (Exist. Driveways)                              | 300           | 315          | SF       | \$10.00                                    | \$3,150 00                        |
| 12   | Directional Bore Oso Creek-16" Fusible PVC                               | 1,384         | 1 453        | LF       | \$400 00                                   | \$581,200 00                      |
|      | Construct Horizontal Directional Drill Pads                              | 2             | 2            | EA       | \$30,000.00                                | \$60 000 00                       |
| 14   | Tie to Wastewater Treatment Plant  | 1             | 1            | LS       | \$25 000 00                                | \$25 000 00                       |
| 15   | Traffic Control  | 1             | 1            | LS       | \$7 500 00                                 | \$7,500 00                        |
| 16   | Marker Signs   | 20            | 20           | EA       | \$150 00                                   | \$3 000 00                        |
| 17   | OSHA Trench Protection - Force Main                                      | 8,896         | 9,341        | LF       | 51 50                                      | \$14,011 50                       |
|      |  | FORCE MAIN    |              |          | SUB-TOTAL:                                 | \$1,649,588.60                    |
|      |  | FORCE         |              | -        | encies @ 15% _<br>CTION TOTAL:             | \$247,437.98<br>\$1,897,024.48    |
| ł    |  |               |              | EASE     | MENT COSTS:                                | TBD                               |
|      | ENGINEERIN   | IG, SURVEYING | STAKING      |          |  | \$230,000.00                      |
|      |  |               |              | -        | WPPP ITEMS:                                | \$20,000.00                       |
|      |  |               | FORCE        | VIAIN G  | RAND TOTAL:                                | \$2,147,024.48                    |



March 26 2018 Job No 42900 B7 00 Eng Michael C York PE

URBAN ENGINEERING TBPE Firm No. 145

1 Mobilization Bonds, Insurance

2 24" PVC SDR 21 28'-30' Cut

3 18" PVC SDR 21 28'-30' Cut

7 5' Diameter Manhole (28-30' Deep)

5 OSHA Trench Protection

4 Embedment

6 Well Pointing

DESCRIPTION

ITEM

#### OPINION OF PROBABLE COST for LONDON AREA MASTER PLAN REIMBURSABLE SANITARY SEWER IMPROVEMENTS

QUAN. QUAN. UNIT TOTAL UNIT +5% PRICE COST LINE 'A' Gravity Sewer West of Lift Station to CR 33): \$16 000 00 \$16,000.00 1 1 LS 36 \$460.00 \$17,480.00 38 LF 1,351 LF \$385.00 \$546,315 00 1,419 1,387 1,456 LF \$7 50 \$10,920.00 1,387 1,456 LF \$8 50 \$12,376.00 LF \$50.00 1,387 1.456 \$72,800.00 5 5 EA \$14 750 00 \$73,750.00 LINE 'A' CONSTRUCTION SUB-TOTAL: \$749,641.00 Contingencies @ 15% \$112,446.15 LINE 'A' CONSTRUCTION TOTAL: \$862,087.15

| ENGINE   | ERING, SURVEYING, |         | i, & TE<br>S | MENT COSTS:<br>STING @ 12%:<br>WPPP ITEMS:<br>RAND TOTAL: | TBD<br>\$105,000.00<br>\$10,500.00<br>\$977,587.15 |
|--|-------------------|---------|--------------|---|--|
| LINE 'B' Gravity Sewer (stub out to East of Li | it Station)       |         |              |   |  |
| 1 Mobilization Bonds, Insurance                | 1                 | 1       | LS           | \$10 000 00   | \$10,000 00  |
| 2 21" PVC SDR 21 (28-30' Cut)                  | 120               | 126     | ۱F           | \$415 00  | \$52,290.00  |
| 3 Embedment                                    | 120               | 126     | LF           | \$7 50  | \$945.00   |
| 4 OSHA Trench Protection                       | 120               | 126     | LF           | \$8 50  | \$1,071.00   |
| 5 Well Pointing                                | 120               | 126     | LF           | \$50.00   | \$6,300.00   |
|  | LINE 'B'          | CONSTRU | JCTION       | SUB-TOTAL:  | \$70,606.00  |
|  |                   | C       | Conting      | encies 😥 15%  | \$10,590.90  |
|  | LIN               |         | -            | CTION TOTAL:  | \$81,196.90  |
|  |                   |         | EASE         | MENT COSTS:   | тво  |

| EASEMENT COSTS:   | 160            |
|---|----------------|
| ENGINEERING, SURVEYING, STAKING, & TESTING @ 12%:           | \$10,000.00    |
| SWPPP ITEMS:  | \$3,500.00     |
| LINE 'B' GRAND TOTAL:                                       | \$94,696.90    |
|   |                |
| PROJECT COST SUMMARY  |                |
| 1 New Lift Station  | \$1,046,975.00 |
| 2 New Force Main to Greenwood WWTP                          | \$2,147,024.48 |
| 3 LINE 'A' Gravity Sewer (West of Lift Station to CR 33     | \$977,587.15   |
| 4 LINE 'B' Gravity Sever (stub out to East of Lift Station) | \$94,696.90    |
| ESTIMATE OF TOTAL PROBABLE PROJECT COST                     | \$4,266,283.53 |
|   |                |

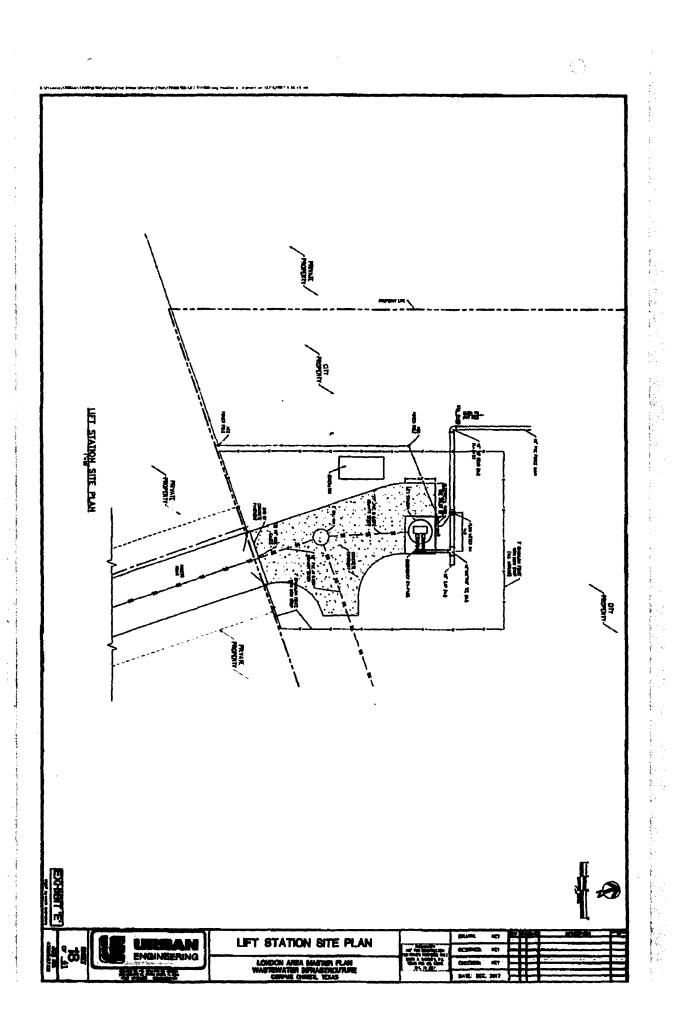
Note

1 This cost estimate was revised per city request on March 25, 2018 to reflect a change in size of gravity sanitary sewer lines. The sizes shown on this revised estimate are congruent with the sizes shown on the city's revised London master sanitary sewer plan which was presented to planning commision on 3/21/2018

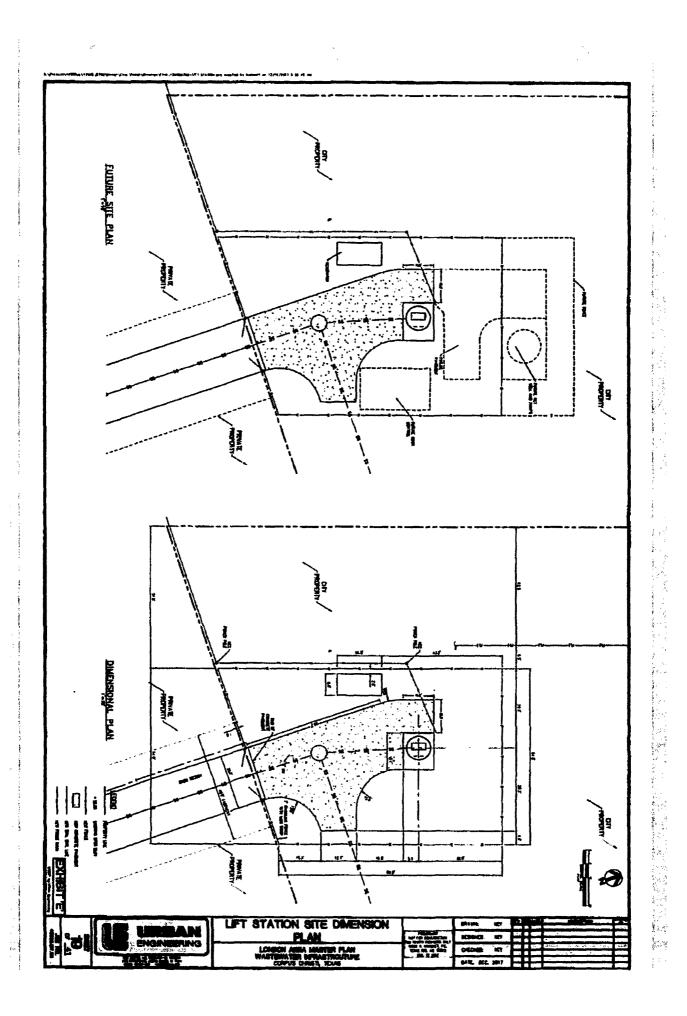


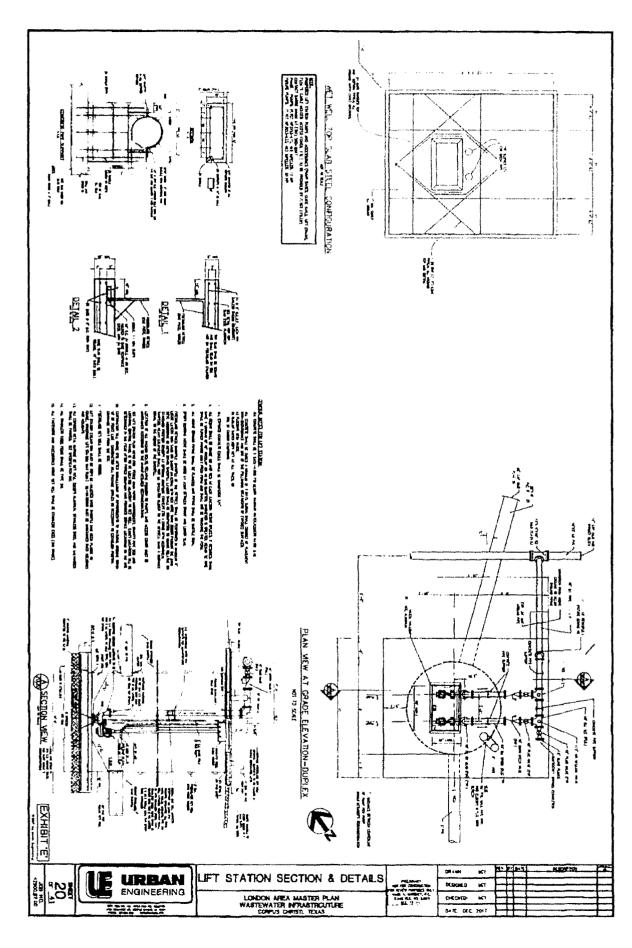
March 26 ,2018 Job No 42900 B7 00

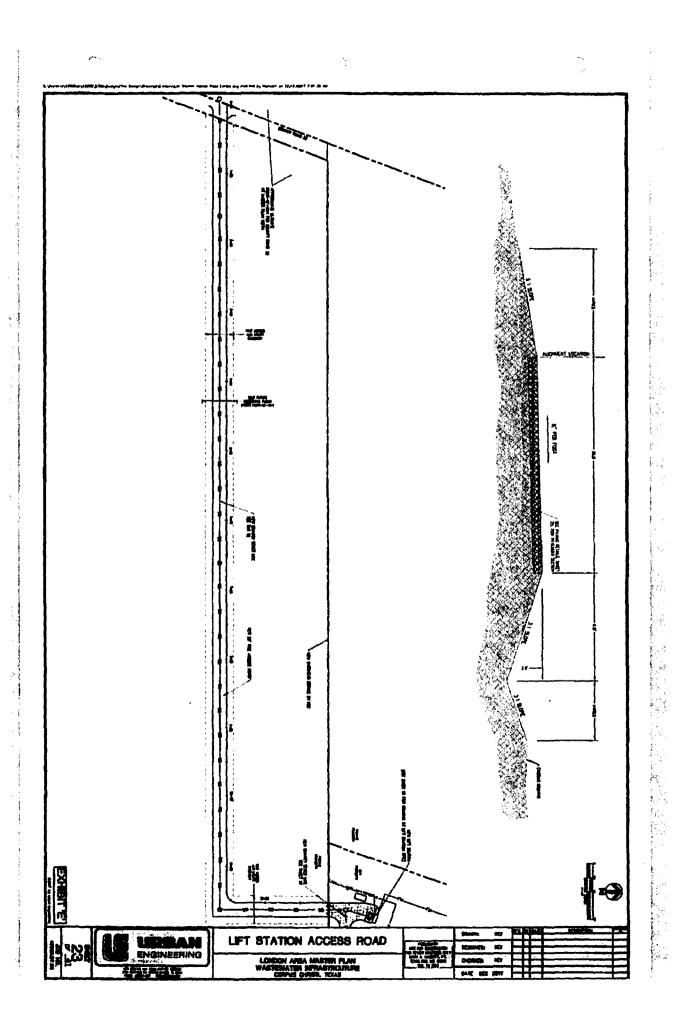
2 of 2



.







# **APPENDIX**

Appendix 'A' - London Area Lift Station 16' Force Main Duty Analysis Flygt

- Appendix 'B' Geotechnical Report Rock Engineering and Testing Laboratory, Inc.
- Appendix 'C' Record of Power Outages for London ISD Area
- Appendix 'D' Responses to City Comments (sent via email response)



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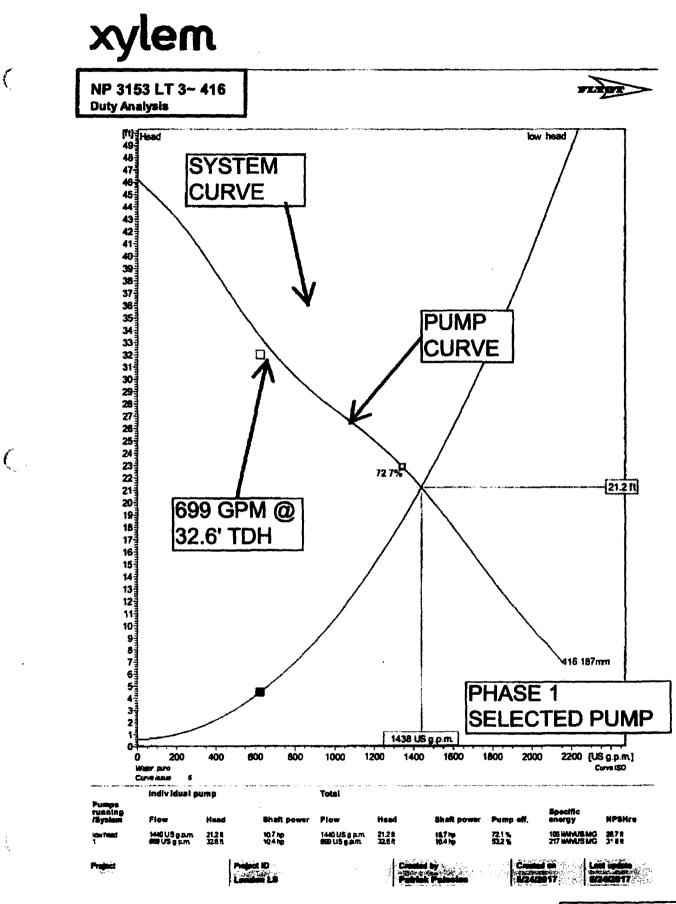
|   | 100 No. 42900 B          | 7.00                       | created 05 22 | 1: by BOM             |                     |                |                    |               |                             |
|---|--------------------------|----------------------------|---------------|-----------------------|---------------------|----------------|--------------------|---------------|-----------------------------|
| London Ar   | ea Lift S                | Statio                     | n             | PRINTED               |                     |                | 28' St             | atic H        | ead                         |
| 16" Force   | Main                     |                            | DATE:         | TIME                  |                     |                |                    |               |                             |
|   |                          |                            | Revision Note | \$                    | L                   |                |                    |               |                             |
|   |                          |                            |               |                       |                     |                |                    |               |                             |
| Design Conditions   |                          | +                          |               | toe Demensi           | onal Data           | ~~~~           |                    |               |                             |
| Beginning Location = Ne<br>50407 to the north of the (<br>on the east side of CR 33 | CR 33 and FM 43 i        |                            |               | Pipe Diam<br>(Inches) | Pipe Diam<br>(feet) | Area<br>(ff*2) | Wetted<br>Perim    |               |                             |
| Ending Location = Dischy  |                          | anhole on                  |               | B<br>16               | 0.67                | 0 3491         | 2 0944             |               |                             |
| southwest corner of Sara  |                          |                            |               |                       |                     |                |                    |               |                             |
| Elevation Data  |                          |                            |               |                       |                     |                |                    |               |                             |
| Top of discharge pip<br>Min water surface   |                          | Elevation<br>34 00<br>6 00 |               |                       |                     |                |                    |               |                             |
|   | Ofference =              | 28 00 f                    | 1             |                       |                     |                |                    |               |                             |
|   | Static Head *            | 25 00 n                    | :             |                       |                     |                |                    |               |                             |
| Equivalent Lengths  |                          |                            |               |                       |                     |                |                    |               |                             |
| 8" Pipe   | -                        | Equivalent                 | Equivalent    |                       | 16° Pipe            |                |                    | Equiv         | Equiv                       |
| Description   | Quantity                 | Length (LF)                | Length (LF)   |                       | Description         |                | Quantity           | Length (LF)   | Length (LF)                 |
| 8" 90 Degree Bend   | 2 😨                      | 21 1                       |               |                       | 16" 45 Degree       |                | 20 (               |               |                             |
| 6" 45 Degree Bend<br>8" Tee (Branch Flow)   | 2 😨                      | 10 ±<br>45                 | = 20<br>45    |                       | 16' Plug Valv       |                | 2 (                |               |                             |
| 8" Tee (Line Flow)  | 1 @                      | 40<br>15 :                 | 45            |                       | 18" Discharge       | •              | 1 (                | B 90          | - 60                        |
| 8" Plug Valve   | 1 400                    | 23 :                       |               |                       |                     |                |                    |               |                             |
| 8" Check Valve  |                          | 54                         |               |                       |                     |                |                    |               |                             |
| B'x16' Increaser  | 1 @                      | 14 -                       |               |                       |                     |                |                    |               |                             |
| Equivaler   | it length for filtings   | valves etc =               | 213 LI        | Ē                     |                     | Equivalent     | ength for fittings | valves stc    | = 572 LF                    |
|   | Leng                     | th of 8" Pipe 🔅            |               |                       |                     |                | Lengt              | h of 18" Pipe | <ul> <li>8900 LF</li> </ul> |
| 10  | lal Equivalent Leng      | th of 8" Pipe -            | ≠ 259 LI      | Ē                     |                     | I OLBI E       | iquivalent Langl   | h of 16" Pipe | <ul> <li>9472 LF</li> </ul> |
|   |                          |                            |               |                       |                     |                |                    |               |                             |
|   |                          |                            |               |                       |                     |                |                    |               |                             |
| Calculated System Cu  |                          |                            |               |                       |                     |                |                    |               |                             |
| Calculated System Co  |                          |                            |               |                       |                     |                |                    |               |                             |
|   |                          | -                          | -             |                       |                     |                |                    |               |                             |
| HL - 1318   | Q<br>• A • C • ((A/P)*08 | <u>.</u>                   | ×[']          |                       |                     |                |                    |               |                             |

 $HL = Head Loss (R) \quad Q = Plow (cfs \quad A = Area (sf) \quad C = Coefficient of Encline$  $P = Wetted Perimeter (R) \quad L = Equivalent Length of Pipe (R)$ 

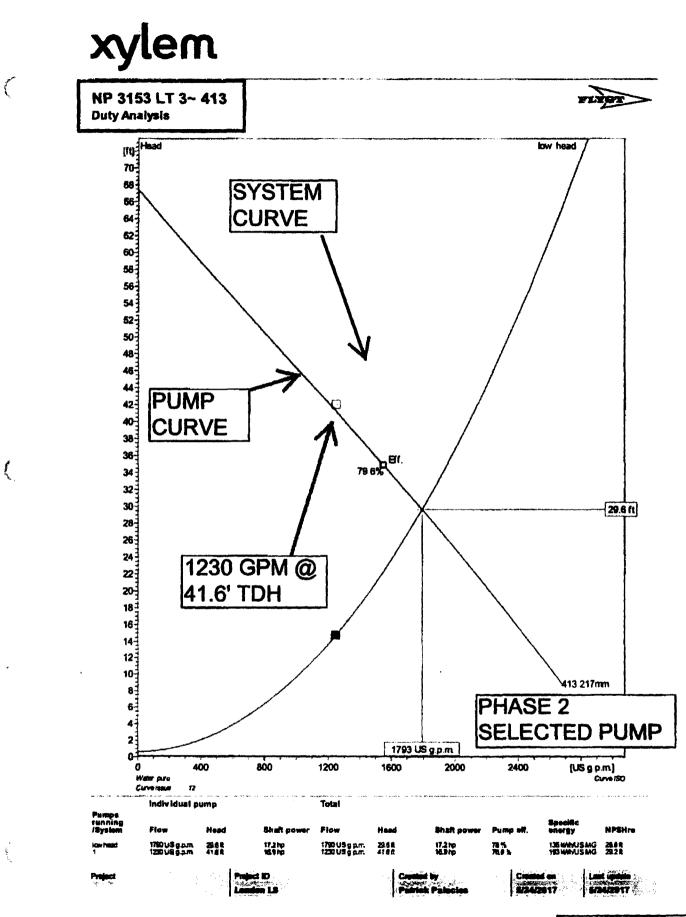
|           |      |       | Eq. Length<br>259<br>8" PVC Pipe | Eq. Length<br>9472<br>16" PVC Pipe |              |               |              |                     |
|-----------|------|-------|----------------------------------|------------------------------------|--------------|---------------|--------------|---------------------|
| Fiow      | Flow | Flow  | C = 140                          | C = 140                            | Statuc       |               |              |                     |
| (gal/day) | GPM  | (cfs) | Headloss (fl)                    | Headloss (ft)                      | Head (ft)    | TDH (h)       | Pressure (pr | <b>\$</b> 3         |
| 72000     | 50   | 0 11  | 0 02                             | 0 02                               | 28 00        | 28.04         | 12 2         |                     |
| 144000    | 100  | 0 22  | 0.06                             | 0.07                               | 28.00        | 28 t3         | 12.2         |                     |
| 288000    | 200  | D 45  | 0.21                             | 0 26                               | 28 00        | 28 46         | 12 3         |                     |
| 432000    | 300  | 0 57  | 0 45                             | 0.56                               | 28 00        | 29.01         | 12 6         |                     |
| 576000    | 400  | 0.89  | 076                              | 0.95                               | 28 00        | 29.71         | 12.9         |                     |
| 720000    | 500  | 1 1 1 | 1 15                             | 1 44                               | 28 00        | 30.59         | 13 3         |                     |
| 664000    | 600  | 1.34  | 1 61                             | 2 02                               | 28.00        | 31.63         | 13.7         |                     |
| 900000    | 625  | 1.39  | 1.74                             | 2.18                               | 28.00        | 31 92         | 13.8         | Phase 1 Design Flow |
| 1006000   | 700  | 1.56  | 2 1 4                            | 2 69                               | 28.00        | 32 83         | 14 2         |                     |
| 1152000   | 800  | 178   | 274                              | 3 44                               | 28 00        | 34 16         | 14 8         |                     |
| 1295000   | 960  | 2 01  | 3.41                             | 4 28                               | 28 00        | 35 69         | 15.5         |                     |
| 1440000   | 1000 | 2 23  | 4 1 4                            | 5 20                               | 28.00        | 37 34         | 18 2         |                     |
| 1584000   | 1100 | 2 45  | 4 94                             | 6 20                               | 28 00        | 39 14         | 17 0         |                     |
| 1728000   | 1200 | 2 67  | 5 81                             | 7.28                               | 28.00        | 41 09         | 17 B         |                     |
| 1800000   | 1250 | 2.79  | 8.25                             | 7.85                               | 28.00        | 42 11         | 18 3         | Phase 2 Design Flow |
| 1872000   | 1300 | 2 90  | 673                              | 8 44                               | 28.00        | 43 18         | 187          |                     |
| 2016000   | 1400 | 3 12  | 7 7 2                            | 9 69                               | 28.00        | 45 41         | 19 7         |                     |
| 2160000   | 1500 | 3 34  | 877                              | 11.00                              | 28.00        | 47 78         | 207          |                     |
| 2304000   | 1500 | 3 56  | 9 88                             | 12 40                              | 28.00        | 50.28         | 218          |                     |
| 244600C   | 1700 | 3 79  | 1106                             | 1387                               | 28.00        | 52 93         | 22 9         |                     |
| 2592000   | 1800 | 4 01  | 12 29                            | 15 42                              | 28 OC        | 55 71         | Z4 1         |                     |
| 2736000   | 1900 | 4 Z J | 13 58                            | 17.04                              | <b>28</b> 00 | 58 62         | 25.4         |                     |
| 2880000   | 2000 | 4 46  | 14 94                            | 18 74                              | 28 DC        | 61 67         | 26 7         |                     |
| 3240000   | 2250 | 5 01  | 18 57                            | 23 30                              | 28.00        | 69 87         | 30.3         |                     |
| 3600000   | 2500 | 5 57  | 22 57                            | 28.31                              | 28 00        | 78 88         | 34 2         |                     |
| 3960000   | 2750 | 8 13  | 28 92                            | 33 77                              | 29.00        | 88 69         | 38 4         |                     |
| 4320000   | 3000 | 5 68  | 31 62                            | 39 67                              | 28.90        | <b>99 2</b> 5 | 43 0         |                     |
| 4680000   | 3250 | 7 24  | 36 67                            | 46 D0                              | 28.00        | 110 57        | 48.0         |                     |
| 5040000   | 3500 | 7.80  | 42.06                            | 52 76                              | 28 00        | 122 82        | 53 2         |                     |

BRBANEND Date Projects 4200000 4200030100 Design Final Design Uit Station Design Merro Appendix 2011 Brack 1894 (1994) Heads as Corrects and Corre





APPENDIX 'A'



APPENDIX 'A'

SUBSURFACE INVESTIGATION, LABORATORY TESTING PROGRAM, AND GEOTECHNICAL RECOMMENDATIONS FOR THE PROPOSED LONDON AREA WASTEWATER IMPROVEMENTS – UE JOB NO. 42900.8700 OSO CREEK – FROM GREENWOOD DRIVE TO CHAPMAN RANCH ROAD CORPUS CHRISTI, TEXAS

**RETL JOB NUMBER: G117309** 

**PREPARED FOR:** 

URBAN ENGINEERING 2725 SWANTNER DRIVE CORPUS CHRISTI, TEXAS 78404

AUGUST 10, 2017

PREPARED BY:

ROCK ENGINEERING AND TESTING LABORATORY, INC. 6817 LEOPARD STREET CORPUS CHRISTI, TEXAS 78409 PHONE: (361) 883-4555; FAX: (361) 883-4711

TEXAS PROFESSIONAL ENGINEERING FIRM NO. 2101



(

C

Brian J. Geiger, P.E.

Geotechnical Engineer Cell: 906 370 5196



Marc

Mark C. Rock, P.E. Vice President of Operations Cell: 361 438 8755



APPENDIX 'B'

 August 10, 2017
 PROPOSED LONDON AREA WASTEWATER IMPROVEMENTS

 Urban Engineering
 Oso Creek – From Greenwood Dr. to Chapman Ranch Rd.; Corpus Christi, Texas

 Attn: Mr. Mark Maroney, P.E.
 RETL Job No.: G117309

# Soil Profile Table; Boring B-1

| Ð     | Description   | LL    | PI    | С     | ¢  | Ye  | -#200 | К.   | Kρ   |
|-------|---------------|-------|-------|-------|----|-----|-------|------|------|
| 0-22  | Fat CLAY      | 60-69 | 39-45 | 1,900 | 0  | 120 | 86-98 | 0.49 | 2.04 |
| 22-31 | Fat/Lean CLAY |       |       | 1,100 | 0  | 120 | 77    | 0.49 | 2.04 |
| 31-50 | Fat/Lean CLAY |       |       | 1,900 | 0  | 60  | 55-85 | 0.49 | 2.04 |
| 50-58 | Silty SAND    | -     |       | 0     | 31 | 55  | 13    | 0.32 | 3.12 |
| 58-60 | Fat CLAY      |       | -     | 1,500 | 0  | 60  |       | 0.49 | 2.04 |

# Soil Profile Table; Boring B-2

| D     | Description   | LL    | Pi    | С     | ¢ | ٢٠  | -#200 | K.   | К <sub>Р</sub> |
|-------|---------------|-------|-------|-------|---|-----|-------|------|----------------|
| 0-24  | Fat CLAY      | 71-74 | 50-53 | 700   | 0 | 115 | 67-83 | 0.53 | 1.89           |
| 24-37 | Fat/Lean CLAY |       |       | 1,400 | 0 | 60  |       | 0.49 | 2.04           |
| 37-47 | Fat/Lean CLAY |       |       | 800   | 0 | 55  | 62    | 0.53 | 1.89           |
| 47-60 | Fat CLAY      |       |       | 2,300 | 0 | 60  | 100   | 0.46 | 2.16           |

# Soil Profile Table: Boring B-3

| D     | Description | LL    | PI | С     | ¢  | Ŷ۰  | -#200 | K.   | Kp   |
|-------|-------------|-------|----|-------|----|-----|-------|------|------|
| 0-28  | Fat CLAY    | 60-61 | 39 | 1,600 | 0  | 120 | 83-88 | 0.49 | 2.04 |
| 28-34 | Silty SAND  |       |    | 0     | 34 | 55  | 55    | 0.28 | 3.54 |
| 34-35 | Lean CLAY   |       |    | 2,500 | 0  | 60  |       | 0.46 | 2.16 |

# Soil Profile Table; Boring B-4

| D     | Description | LL    | Pi    | С     | ¢ | Ŷŧ  | -#200 | K,   | κ <sub>ρ</sub> |
|-------|-------------|-------|-------|-------|---|-----|-------|------|----------------|
| 0-16  | Fat CLAY    | 51-70 | 34-51 | 1,500 | 0 | 120 | 83    | 0.49 | 2.04           |
| 16-25 | Fat CLAY    |       |       | 2,200 | 0 | 60  |       | 0.46 | 2 16           |

# Soil Profile Table; Boring B-5

| D     | Description   | LL    | PI    | С     | ¢ | γ۰  | -#200 | K.   | K <sub>P</sub> |
|-------|---------------|-------|-------|-------|---|-----|-------|------|----------------|
| 0-12  | Fat CLAY      | 55-67 | 37-48 | 2,300 | 0 | 120 | 86    | 0.46 | 2.16           |
| 12-25 | Fat/Lean CLAY |       |       | 3,000 | 0 | 60  | 84    | 0.46 | 2.16           |

August 10, 2017 Oso Creek - From Greenwood Dr. to Chapman Ranch Rd.; Corpus Christi, Texas Urban Engineering Attn Mr Mark Maroney PE RETL Job No. G117309

## Soil Profile Table; Boring B-6

| D    | Description | LL    | PI    | С     | ¢ | Ye  | -#200 | K.   | Kp   |
|------|-------------|-------|-------|-------|---|-----|-------|------|------|
| 0-20 | Fat CLAY    | 57-59 | 39-40 | 3 100 | 0 | 120 | 88-92 | 0.46 | 2 16 |

Where

D = Depth in feet below existing grade LL = Liquid limit (%) PI = Plasticity index C = Soil Cohesion, psf (undrained)  $\phi$  = Angle of Internal Friction deg (undrained)  $\gamma_{e}$  = Effective soil unit weight pcf -#200 = Percent passing the Minus #200 Sieve (%) Ka = Active Earth Pressure Coefficient Kp = Passive Earth Pressure Coefficient

### The trench protection should be designed to provide the most conservative design given the design parameters provided in the tables above.

It should be noted that the values for the design of braced excavations provided in the tables above are based on the soil strengths and soil densities encountered in the field and generally accepted empirical formulas correlating undrained shear strengths to drained shear strengths and the corresponding angle of internal friction for clay soils.

The active and passive earth pressure coefficients were calculated using the drained angle of internal friction as recommended in "FOUNDATION ANALYSIS AND DESIGN", written by Mr. Joseph Bowles where he states, "Drained soil parameters for stiff clays and 6-C soils in general may be appropriate for lateral pressures behind braced walls where the excavation is open for a considerable length of time."

### Groundwater Observations

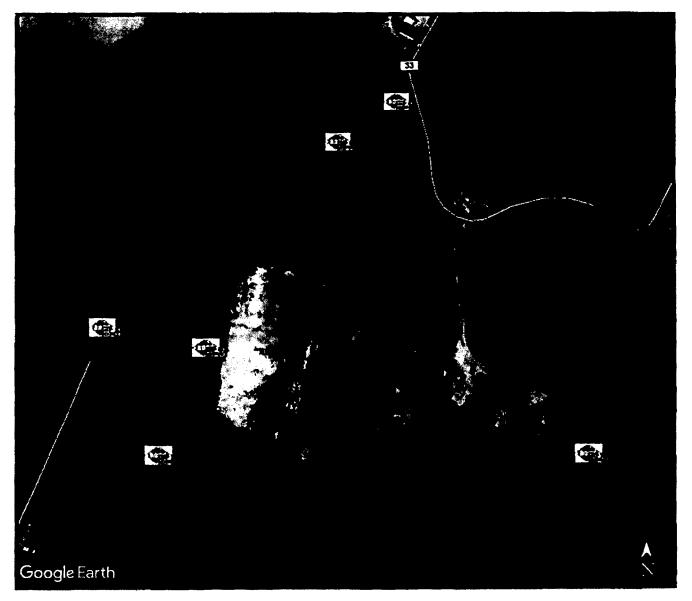
Groundwater (GW) observations and the depths the borings caved are provided in the following table:

|            | GROUNDWATER OBSERVATIONS |                            |                           |  |  |  |  |  |  |  |  |
|------------|--------------------------|----------------------------|---------------------------|--|--|--|--|--|--|--|--|
| BORING NO. | DURING<br>DRILLING       | 24-HOUR DELAYED<br>READING |                           |  |  |  |  |  |  |  |  |
| B-1        | 31'                      | Dry and Caved at 27        | Dry and Caved at 27       |  |  |  |  |  |  |  |  |
| В-2        | 24'                      | GW at 8 and Caved at 12    | GW at 3' and Caved at 15  |  |  |  |  |  |  |  |  |
| B-3        | 30'                      | GW at 16 and Caved at 24   | GW at 8' and Caved at 10  |  |  |  |  |  |  |  |  |
| B-4        | Dry                      | Dry and Open               | GW at 10' and Caved at 16 |  |  |  |  |  |  |  |  |
| B-5        | Dry                      | Dry and Open               | GW at 12' and Caved at 13 |  |  |  |  |  |  |  |  |
| B-6        | Dry                      | Dry and Caved at 16        | Dry and Caved at 16       |  |  |  |  |  |  |  |  |



GEOTECHNICAL ENGINEERIN
 CONSTRUCTION MATERIALS
 ENGINEERING & TESTING
 SOILS • ASPHALT • CONCRETE

# **BORING LOCATION PLAN**



 August 10
 2017
 PROPOSED LONDON AREA WASTEWATER IMPROVEMENTS

 Urban Engineering
 Oso Creek - From Greenwood Dr to Chapman Ranch Rd.; Corpus Christi Texas

 Attn Mr Mark Maroney P E
 RETL Job No

ROCK ENGINEERING & TESTING LABORATORY, INC.

www.rocktesting.com

6817 LEOPARD STREET · CORPUS CHRISTI TEXAS 78409-1703 OFFICE (361) 883-4555 · Fax' (361) 883-4711 10856 VANDALE ST-SAN ANTONIO TEXAS 78216-3625 OFFICE (210) 495-8000 - Fax (210) 495-8015

No.1 ROUNDVILLE LANE · ROUND ROCK TEXAS 78664 OFFICE (512) 284-8022 · FAX (512) 284-7764



|             |             |  |                    |          |  |                  |                   |                 |                  | LO                          | <u>G OF</u>                             | B      | ORING B-1 SHEET 1 of 1  |  |
|-------------|-------------|--|--------------------|----------|--|------------------|-------------------|-----------------|------------------|-----------------------------|---|--------|---|--|
|             |             |  |                    | X        | _  |                  |                   |                 |                  |                             |   |        | CLIENT: Urban Engineering   |  |
| 1           |             |  |                    |          |  |                  | pineeri<br>pard : |                 | d Test           | ing Lab                     | onatory,                                | inc.   | PROJECT: London Area Wastewater Improvements  |  |
| L,          |             | <b>X</b> :{  | i [ f              |          |  | TOLIS C          | hristi.           | Texas<br>1-883- | 7840             | 9                           |   |        | LOCATION: Greenwood Dr.; Corpus Christi, TX   |  |
|             |             |  | ·· · · · ·         |          | Fa   | c 361            | -883-4            | 1-003-          | 4333             |                             |   |        | NUMBER: G117309   |  |
|             |             | ×  | $\bigtriangledown$ |          |  |                  |                   |                 |                  |                             |   | _      | DATE(S) DRILLED: 6/2/17 - 6/2/17  |  |
|             |             | FIE  |                    | AT       | A  | 1                |                   | ORAT            | ORY              | DAT                         | A                                       |        | DRILLING METHOD(S):   |  |
|             |             |  |                    |          |  |                  |                   | TERBERG         |                  |                             |   |        | Holiaw Stem Auger   |  |
|             |             |  |                    |          |  | E                |                   |                 |                  |                             |   | E      | GROUNDWATER INFORMATION:  |  |
|             |             |  |                    |          |  | ENT              |                   |                 |                  |                             |   | SIEVE  | Groundwater was encountered at a depth of 31-feet during drilling.  |  |
|             |             |  |                    |          | レトセ  | 1N               | Ę                 | Į               | Ź                | LE                          | ų į                                     | 200 St | Dry and Caved at 27-feet upon completion,<br>24-Hour Delayed Readings: Dry and Caved ay 27-feet.                            |  |
|             | ĝ           | F  | E                  |          |  | če C             | 5                 | ц<br>Ц          | Ě                |                             | ASS HI                                  | NO. 21 |   |  |
|             | 5           | DEPTH (FT)   | SAMPLE NUMBER      | MUPLES   | NO SNO   | MOISTURE CONTENT | LIQUID LIMIT      | PLASTIC LIMIT   | PLASTICITY INDEX | 190                         | COMPRESSIV<br>STRENGTH<br>(TONS/SO FT)  | N 92   | SURFACE ELEVATION: N/A  |  |
|             | SOIL SYMBOL | 2  | 3                  | 3)       | N: BLOWSAFT<br>P: TONSABO FT<br>TV: TONSABO FT<br>Que: TONSABO FT<br>Que: TONSABO FT | <b>Ö</b>         |                   | PL              | PI               | DRY DENSITY<br>POUNDSICU.FT | COMPRESSIVE<br>STRENGTH<br>(TONS/SO FT) | SUMM   | DESCRIPTION OF STRATUM  |  |
|             |             |  | SS                 | ਸ਼ੋ.     | N= 6   | 18               |                   |                 |                  |                             |   |        | FAT CLAY, moist, dark gray, firm.   |  |
|             |             | -  | 8-1<br>8H          | 6        |  |                  |                   |                 |                  |                             |   |        |   |  |
|             |             | - 5 -  | S-2                | "        | <b>≥= 4</b> ,5+  | 21               | 66                | 23              | 43               |                             |   | 86     | Same as above, gray and brown, with calcareous nodules, very stiff. (CH)  |  |
|             | 1           | • •  | 8H<br>5-3          |          | >= 4.25  | 18               |                   |                 |                  | 105                         | 2.3                                     |        | Same as above, brown.   |  |
|             |             | - 10   | SH<br>5-4          |          | P= 2.75  | 23               | 60                | 21              | 39               |                             |   | 89     | FAT CLAY, moist, brown, very stiff. (CH)  |  |
|             |             |  | SH<br>5-5          |          | >= 2.5   | 28               |                   |                 |                  |                             |   |        | Same as above, brown and greenish gray.   |  |
|             |             |  | SH                 |          | P= 3.25  | 26               | 69                | 24              | 45               | 96                          | 0.8                                     | 98     | Same as above, greenish gray, firm, slickensided. (CH)  |  |
|             |             | - 15   | 5-6                | Π        | - 0.20   | -                |                   |                 |                  |                             |   |        |   |  |
|             |             |  | 1                  |          |  |                  |                   |                 |                  |                             |   |        |   |  |
| (           |             | 20   | 5H<br>5-7          |          | P= 3.25  | 26               |                   | · ۱             |                  | 99                          | 1.6                                     |        | FAT.CLAY, moist, greenish gray, stiff, slickensided.  |  |
| <b>N</b>    |             |  | 1                  |          |  |                  |                   |                 |                  |                             |   |        |   |  |
|             |             |  | SH                 | L,       | <sup>2</sup> = 1.25  | 19               |                   |                 |                  |                             |   |        | Same as above, brown, firm.   |  |
|             |             | - 25 -   | 5-8                | Π        | - 1,20   |                  |                   |                 |                  |                             |   |        |   |  |
| 1           |             |  | -                  |          |  |                  |                   |                 |                  |                             |   |        |   |  |
|             |             | 30   | SH<br>3-9          |          | P= 1,75  | 18               |                   | 5               |                  |                             |   | 77     | SANDY LEAN CLAY, moist, brown, stiff.   |  |
|             | M,          |  | 1                  | L        |  | Ĕ                | <b> </b>          | L               |                  |                             |   |        |   |  |
|             | 11          |  | SH                 | Ц.       | <b></b> 4.0  | 24               |                   |                 |                  |                             |   |        | FAT CLAY, moist, brown and greenish gray, very stiff.   |  |
|             |             | 35   | <b>S-10</b>        | "N       | - <b>-</b> ,y  |                  |                   | 1               |                  |                             |   |        |   |  |
|             |             |  | ł                  |          |  |                  |                   |                 |                  |                             |   |        |   |  |
|             |             | 40   | 55<br>S-11         | ×.       | N= 10  | 21               |                   |                 |                  |                             |   |        | Same as above, stiff,   |  |
|             | //,         |  | ]                  |          |  |                  | <b></b>           |                 | ]                |                             |   |        |   |  |
|             |             |  | SH                 |          |  |                  |                   |                 |                  |                             |   |        | LEAN CLAY, moist, brown, stiff.   |  |
| 212         |             | 45   | S-12               | "        | <b>P=</b> 2.25   | 22               | [                 |                 | ŀ                | 104                         | 1.2                                     | 85     | LEAN CLAT, MOISI, DIOWIT, SUIT,   |  |
|             |             |  | }                  |          |  |                  |                   |                 |                  |                             |   |        |   |  |
| 8           |             |  | SS                 | Ø.       | <u>19</u>  | 23               | <b> </b>          |                 | <u> </u>         |                             |   | _55_   | Same as above, sandy, very stiff.   |  |
| 臣           |             | - 50   | 1                  | Π        |  |                  | ļ                 |                 | ſ                |                             |   |        |   |  |
| ROC X       |             | • •  | 1                  | Ц        |  |                  |                   |                 |                  | i.                          |   |        |   |  |
| CP1         |             | 55   | 55<br>S-14         | A        | V= 16  | 23               |                   |                 | 1                |                             |   | 13     | SILTY SAND, moist, brown, medium.   |  |
| 0117308.GPJ |             |  | 1                  |          |  |                  | {                 | 1               |                  |                             | Į                                       |        |   |  |
| 6           | //.         | • •  | ss                 | H        | N= 12  | 30               |                   | <u> </u>        |                  |                             |   |        | FAT CLAY, moist, brown and greenish gray, stiff.  |  |
| (           |             | - <del>6</del> 0 ·   | S-15               | ſť       |  | <u> </u>         | <u> </u>          |                 |                  | <u> </u>                    |   |        | Boring was terminated at a depth of 60-feet.  |  |
| ž           |             | •<br>• • • • •   | <b></b>            | <u> </u> |  | L                | 1                 | 1               | L                | J                           |   |        | REMARKS:  |  |
| OF BORIN    |             | N - 51   |                    | )AF      |  | TRA'             | TEP               | TES             | T RE             | SIST                        | ANCE                                    |        | Boring death and incution were determined by Linban Engineering, Drilling sportstons  |  |
| 00.05       |             | P - POCKET PENETROMETER RESISTANCE<br>Qc - STATIC CONE PENETROMETER RESISTANCE |                    |          |  |                  |                   |                 |                  |                             |   |        | were performed by RETL at GPS Coordinates N 27" 42" 27.33" W 97" 27" 47.60".<br>Boring Location: Pipeline Directional Drill |  |
| 9           | L           |  |                    |          |  |                  |                   |                 |                  |                             |   |        | APPENDIX 'B'  |  |
|             |             |  |                    |          |  |                  |                   |                 |                  |                             |   |        |   |  |

|             | •  |                        |  |  |                      |                   |                 |                  |                             | DRING B-2 SHEET 1 of                    |   |   |  |  |
|-------------|--|------------------------|--|--|----------------------|-------------------|-----------------|------------------|-----------------------------|---|---|---|--|--|
|             |  | $\widehat{\mathbf{A}}$ | $\mathbf{\lambda}$                     |  | uli Eng              |                   |                 |                  |                             |   | Inc   | CLIENT: Urban Engineering   |  |  |
|             |  | •                      | े ?<br>के <b>व</b>                     | ¥ 68   | 17 Lea               | ioard S           | St.             |                  | -                           | oratory,                                | INC.  | PROJECT: London Area Wastewater Improvements  |  |  |
|             |  | 0(                     | 8                                      |  | rpus C<br>ephon      | hristi,<br>1e: 36 | Texas<br>1-883- | 7840<br>4555     | 9                           |   |   | LOCATION: Greenwood Dr.; Corpus Christi, TX<br>NUMBER: G117309  |  |  |
|             | <b>1</b>                                 | 9                      | ÷.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Fa   | c 361                | -883-4            | 711             |                  |                             |   |   |   |  |  |
|             |  | $\underline{\nabla}$   |  |  |                      |                   |                 |                  |                             |   |   | DATE(S) DRILLED: 6/19/17 - 6/19/17  |  |  |
|             | FIE                                      |                        | )AT                                    | Γ <b>Α</b>   |                      |                   |                 |                  | / DAT                       | A                                       |   | DRILLING METHOD(S):<br>Halaw Stem Auger   |  |  |
|             |  |                        |  |  |                      | AT                | LIMIT           |                  |                             |   |   |   |  |  |
|             |  |                        |  |  | NOISTURE CONTENT (%) |                   |                 |                  | 1                           |   | SIEVE (N)                                   | GROUNDWATER INFORMATION:  |  |  |
|             |  | æ                      |  |  | TEN                  |                   | E               | ğ                |                             |   |   | Groundwater (GW) was encountered at a depth of 24-lest during drilling.<br>GW at 8-lest and Caved at 12-lest upon completion. |  |  |
| 2           |  | B                      |  |  | <b>D</b>             |                   | 3               | Ě                | ≥₽                          | × F                                     |   | 24-Hour Delayed Readings, GW at 3-feet and Caved at 15-feet.  |  |  |
| 2           | DEPTH (FT)                               | SAMPLE NUMBER          | ŝ                                      | N: BLOWSJET<br>P: TONS/SQ FT<br>Tr: TONS/SQ FT<br>OC: TONS/SQ FT<br>OC: TONS/SQ FT | RE                   | LIGUND LINET      | PLASTIC LIMIT   | PLASTICITY INDEX | DRY DENSITY<br>POUNDSICULFT | Compressive<br>Strength<br>(Tonsiso FT) | Ŷ   |   |  |  |
| тр<br>Пр    | H  | I S                    | SAMPLES                                | <b>S</b>   | Т.                   | 9                 | 5               |                  | 200                         |   |   | SURFACE ELEVATION: N/A  |  |  |
| SOIL SYMBOL | 8  | 3                      | \ <b>\$</b> /                          | za ĕŏ  | M                    | LL                | PL              | PI               |                             | 8 F F                                   | 3   | DESCRIPTION OF STRATUM  |  |  |
| //          |  | \$S<br>5-1             | Ø                                      | N= 5   | 22                   |                   |                 |                  | ]                           |   |   | FAT CLAY, moist, dark gray, firm.   |  |  |
| 11,         |  | 3 SH                   |  | ]<br>P= 1,25   | 28                   | 71                | 21              | 50               | 96                          | 1.4                                     | 83  | Same as above, stiff. (CH)  |  |  |
| 14          | 5  | <b>S-2</b>             |  | r= 1,23  | 20                   | <b>'</b>          | 21              | 50               | 30                          | 1,4                                     | 03  |   |  |  |
| 1           |  | 5H                     |  | P= 0.5   | 25                   |                   |                 |                  |                             |   |   | Same as above, gray, soft.  |  |  |
| ]],         | - 10                                     | ] 5H<br>] 54           |  | P= 1.25  | 29                   |                   |                 | l                | 91                          | 1,4                                     |   | FAT CLAY, moist, gray, stiff.   |  |  |
|             |  | SH                     | P                                      | <b>P=</b> 0.25   | 29                   |                   |                 |                  |                             |   |   | Same as above, very soft.   |  |  |
| 1           |  | 9-5<br>58              |  |  |                      |                   |                 |                  |                             |   |   |   |  |  |
|             | - 15                                     | - 55<br>- 5-6          | Å                                      | N= WOH   | 32                   | 74                | 21              | 53               |                             |   | 67  | Same as above, sandy, very soft. (CH)   |  |  |
|             |  | 5S<br>5-7              | ×                                      | N= 7   | 24                   |                   |                 |                  |                             |   |   | FAT CLAY, moist, dark brown, firm.  |  |  |
|             | - 20                                     |                        | ſ                                      |  |                      |                   |                 |                  |                             |   |   |   |  |  |
|             |  | 5H                     | Ч                                      | P= 2.75  | 7 26                 |                   |                 |                  |                             |   |   | Same as above, very stiff.  |  |  |
| 1           | - 25                                     | - 5-6                  |  |  |                      |                   |                 |                  |                             |   |   |   |  |  |
| Ú.          | -  |                        | E                                      | P= 2.0   | 22                   |                   |                 |                  | ┣                           |   |   | SILTY LEAN CLAY, moist, brown, stiff.   |  |  |
|             | - 30                                     | 5-9                    |  | ,.   |                      |                   |                 |                  |                             |   |   |   |  |  |
| 1           |  | SH P= 3                | P= 3.25                                | 25   |                      |                   |                 | 96               | 0,7                         |   | FAT CLAY, moist, brown, firm, slickensided. |   |  |  |
|             | - 35                                     | - 5-10<br>-<br>-       |  |  |                      |                   |                 |                  |                             |   |   |   |  |  |
|             | 40                                       | SH<br>S-11             |  | P= 0.75  | 22                   |                   |                 |                  |                             |   |   | SILTY LEAN CLAY, moist, brown, firm.  |  |  |
|             |  |                        |  |  |                      |                   |                 |                  |                             |   |   |   |  |  |
|             | F  | ss                     | Ø                                      | N= 9   | 29                   |                   |                 |                  |                             | I                                       | 62  | Same as above, stiff, with sand layer from approximately 42-fe  |  |  |
| 11,         | - 45                                     | ] <sup>2-12</sup>      | Π                                      |  |                      |                   | <b>—</b>        |                  | [                           |   |   | to 44%-feet.  |  |  |
|             |  | ] SH                   |  | P= 4.25  | 31                   |                   |                 |                  |                             |   | 100   | FAT CLAY, moist, brown, very stiff.   |  |  |
|             | - <b>50</b>                              |                        | י <b>ר</b> ו                           | , - 7.6J   |                      |                   |                 |                  |                             |   |   |   |  |  |
| //,         | E  | ]<br>] <sub>SH</sub>   |  |  | 27                   |                   |                 | l                |                             | 22                                      |   | Same as above, greenish gray.   |  |  |
|             | 55                                       | 8-14                   |  | P= 4,5+  | 21                   |                   |                 |                  | 96                          | 2.2                                     |   | сына ва вичте, угренан уюу.   |  |  |
|             | ŀ  | 29                     |  |  |                      |                   |                 |                  |                             |   |   |   |  |  |
|             | 60                                       | 5-15                   | 肾                                      | N= 12  | 23                   |                   | ├               | <u> </u>         | <u> </u>                    |   |   | Same as above, stiff.<br>Boring was terminated at a depth of 50-feet.   |  |  |
| $\vdash$    | 1  | L                      | Ц                                      |  | L                    | i                 | I               | <u> </u>         | L                           | L                                       | L   |   |  |  |
|             | N - STANDARD PENETRATION TEST RESISTANCE |                        |  |  |                      |                   |                 |                  |                             |   |   | REMARKS:<br>Boring depth and location were determined by Urban Engineering. Drilling operation                                |  |  |
| 1           | P - POCKET PENETROMETER RESISTANCE       |                        |  |  |                      |                   |                 |                  |                             |   |   | were performed by RETL at GPS Coordinates N 27° 42' 23.10" W 97° 27' 54.30".<br>Boring Location Pipeline Directional Drill    |  |  |
|             | Qc - STATIC CONE PENETROMETER RESISTANCE |                        |  |  |                      |                   |                 |                  |                             |   |   | APPENDIX  |  |  |

|  |             | _          | _                  |         |   |                      |                   |                |                  | LO                          | G OF                                    | BC           | DRING B-3 SHEET 1 of 1   |  |  |
|--|-------------|------------|--------------------|---------|---|----------------------|-------------------|----------------|------------------|-----------------------------|---|--------------|--|--|--|
|  | Γ           |            |                    |         |   |                      |                   |                |                  |                             |   |              | CLIENT: Urban Engineering  |  |  |
| 1  |             |            |                    | 2       |   | ck Eng               | pineeri<br>pard 5 | ng ark<br>Si   | d Test           | ing Lab                     | oratory,                                | <b>Inc</b> . | PROJECT: London Area Wastewater Improvements   |  |  |
| - <b>(</b>                               | 0           | H          | 1 Y i              | 1       |   | nus C                | hrieti.           | Texas          | 7840             | 9                           |   |              | LOCATION: Greenwood Dr.; Corpus Christi, TX  |  |  |
|  |             |            |                    |         |   | epnon<br>c 361       | e: 36<br>-883-4   | 1-883-<br>1711 | 4555             |                             |   |              | NUMBER: G117309  |  |  |
|  | L           | Y          | $\bigtriangledown$ |         |   |                      |                   |                |                  | _                           |   |              | DATE(S) DRILLED: 6/19/17 - 6/19/17   |  |  |
|  | Π           | FIE        |                    | )AT     | TA A  | 1                    |                   | RAT            | ORI              | DAT                         | Ά                                       |              | DRILLING METHOD(S):  |  |  |
|  | $\square$   |            |                    |         | Γ   |                      |                   | TERB           |                  |                             |   |              | Holow Stem Auger   |  |  |
|  |             |            |                    |         |   | MOISTURE CONTENT (%) |                   |                |                  |                             |   | Ē            | GROUNDWATER INFORMATION:   |  |  |
|  |             |            | ~                  |         |   | IENI                 |                   | ⊢              |                  |                             |   | SIEVE (%)    | Groundwater (GW) was encountered at a depth of 30-feet during drilling.<br>GW at 19-feet and Caved at 24-feet upon completion. |  |  |
|  |             |            | MBE                |         |   | NO                   | 1WI               | 3              | Ξ                | 25                          | 3 C                                     |              | 24-Hour Delayed Readings. GW at 8-feet and Caved at 10-feet.   |  |  |
|  | SOM. SYMBOL | E          | SAMPLE NUMBER      | ព្ល     | N: BLOWSFT<br>P: TONS/BQ FT<br>The TONS/BQ FT<br>De: TONS/BQ FT<br>De: TONS/BQ FT | RE                   |                   | PLASTIC LIMIT  | PLASTICITY INDEX | DRY DENSITY<br>POUNDS/CU.FT | COMPRESSIVE<br>STRENGTH<br>(TOMS/80 FT) | Щ,           |  |  |  |
|  | ŝ           | DEPTH (FT) | Ĩ                  | SAMPLES | 100 LONG  | 181                  | 2                 | ž              | 2                |                             |   | I SUMM       | SURFACE ELEVATION: N/A   |  |  |
|  | 8           |            | 3                  | \₿/     | žižo  | 2                    | ц                 | PL             | PI               | ž S                         | 8 E E                                   | ź            | DESCRIPTION OF STRATUM   |  |  |
|  | 11          |            | \$5<br>5-1         | X       | N= 9  | 24                   |                   |                |                  |                             |   |              | FAT CLAY, moist, dark gray, stiff.   |  |  |
|  |             |            | 8-1<br>\$H         |         |   |                      |                   |                |                  |                             |   |              | Same as above.   |  |  |
|  |             | 5          | 5-2                |         | P≖ 1.25   | 25                   |                   |                |                  |                             |   |              |  |  |  |
|  |             |            | 8H<br>5-3          |         | P= 2.25   | 23                   | 60                | 21             | 39               | 95                          | 1.1                                     | 83           | Same as above, brown, with sand, stiff. (CH)   |  |  |
|  | 11.         |            | 3H<br>84           |         | P= 2.75   | 24                   |                   |                |                  |                             |   |              | FAT CLAY, moist, brown, very stiff.  |  |  |
|  |             | - 10       | 84                 |         | P= 2.75   | 26                   | 61                | 22             | 39               | 97                          | 1.1                                     | 88           | Same as above, stiff, slickensided. (CH)   |  |  |
|  |             |            | 5-5<br>8H          |         |   |                      |                   |                |                  |                             |   | ~            |  |  |  |
|  |             | - 15 -     | 5.6                |         | P# 3.75   | 26                   |                   |                |                  |                             |   |              | Same as above, very stiff.   |  |  |
|  |             |            |                    |         |   |                      |                   |                |                  |                             |   |              | :  |  |  |
| (~                                       |             |            | SH<br>5-7          |         | P= 1.75   | 30                   |                   |                |                  |                             |   |              | FAT CLAY, moist, brown, stiff.   |  |  |
| A  |             | 20         | 5                  | Π       |   |                      |                   |                |                  |                             |   |              |  |  |  |
|  |             |            |                    | U       |   |                      |                   |                |                  |                             |   |              |  |  |  |
|  |             | - 25 -     | 8H<br>5-8          |         | P= 3.5  | 27                   |                   |                |                  | 94                          | 1.4                                     | i            | Same as above, very stiff, slickensided.   |  |  |
|  |             |            | 1                  |         |   |                      |                   |                |                  |                             |   |              |  |  |  |
|  | 111         | • •        | 88<br>5-9          | 团       | N= 24 🗸   | 24                   |                   |                |                  |                             |   | 55           | SELTY SAND, moist, brown, with clay layer, medium.   |  |  |
|  |             | 30         | 5-9                | П       |   |                      |                   |                |                  |                             |   |              |  |  |  |
|  |             |            |                    | Ш       |   |                      |                   |                |                  |                             |   |              |  |  |  |
|  |             | 35         | 5-10               | Д       | N= 20   | 27                   |                   |                |                  |                             |   |              | SANDY LEAN CLAY, moist, brown, very stiff.<br>Boring was terminated at a depth of 35-feet.                                     |  |  |
|  |             |            |                    |         |   |                      |                   |                |                  |                             |   |              | Dorng was terminated at a depth of Someet.   |  |  |
|  |             |            |                    |         |   |                      |                   |                |                  |                             |   |              |  |  |  |
|  |             |            |                    |         |   |                      |                   |                |                  |                             |   |              |  |  |  |
|  |             |            |                    |         |   |                      |                   |                |                  |                             |   |              |  |  |  |
| 2  |             |            | [                  |         |   |                      |                   |                |                  |                             |   |              |  |  |  |
| THORE TOOLES MOCK LADADATE               |             |            |                    |         |   |                      |                   |                |                  |                             |   |              |  |  |  |
| 5  |             |            | 1                  |         |   |                      |                   |                |                  | [                           |   |              |  |  |  |
| E  |             |            |                    |         |   |                      |                   |                |                  |                             |   |              |  |  |  |
| ŏ  |             |            |                    |         |   |                      |                   |                |                  |                             |   |              |  |  |  |
| 4<br>74                                  |             |            |                    |         |   |                      |                   |                |                  |                             |   |              |  |  |  |
| 308.0                                    |             |            |                    |         |   |                      |                   |                |                  |                             |   |              |  |  |  |
| 6117                                     |             |            |                    |         |   |                      |                   |                | l                | Į                           |   |              |  |  |  |
| (  | '           |            | 1                  |         |   | [                    |                   |                |                  |                             |   |              |  |  |  |
|  | $\vdash$    |            | L                  | 11      |   | L                    | l                 | L              | L                | 1                           | I                                       | L            | REMARKS:   |  |  |
| le l |             |            |                    |         |   |                      |                   |                |                  |                             | ANCE                                    |              | Boring depth and location were determined by Urban Engineering. Drilling operations  |  |  |
| OG OF BORING                             |             |            |                    |         | PENETRO<br>CONE PE  |                      |                   |                |                  |                             | ANCE                                    |              | were performed by RETL at GPS Coordinates N 27" 42" 03,90" W 97" 28" GL30".<br>Boring Location. Proposed Lift Station          |  |  |
| ğ  | L           |            |                    |         |   |                      |                   |                |                  |                             |   |              | APPENDIX 'B'   |  |  |
|  |             |            |                    |         |   |                      |                   |                |                  |                             |   |              |  |  |  |

|   |             |            |               | _       |  |                      |                   |               |                  | LO                          | <u>G O</u> F                            | BC            | ORING B-4 SHEET 1 of 1   |
|---|-------------|------------|---------------|---------|--|----------------------|-------------------|---------------|------------------|-----------------------------|---|---------------|--|
|   | Γ           |            |               |         |  |                      |                   |               |                  |                             |   |               | CLIENT: Urban Engineering  |
| r :   |             | 19         |               |         |  |                      | pineeri<br>part S |               | d Test           | ing Lab                     | oratory,                                | inc.          | PROJECT: London Area Wastewater Improvements   |
| <b>(</b>                                      |             | XX         | III           |         |  | rpus C               | hristi,           | Texas         | 7840             | 9                           |   |               | LOCATION: Greenwood Dr.; Corpus Christi, TX  |
|   | ]           |            |               |         | Fa   | kepnor<br>x:361      | ie: 36<br>-883-4  | 1-003-        | 4000             |                             |   |               | NUMBER: G117309  |
|   |             | X          | $\heartsuit$  |         |  |                      |                   |               |                  |                             |   |               | DATE(S) DRILLED: 6/20/17 - 6/20/17   |
|   |             | FIE        |               | )AT     | Ά  | LABORATORY DATA      |                   |               |                  |                             |   |               | DRILLING METHOD(S):  |
|   |             |            |               |         |  |                      |                   | TERB          |                  |                             |   |               | - Hollow Stem Auger  |
|   |             |            |               |         |  | E                    |                   | LIMIT         |                  |                             |   | Ē             | GROUNDWATER INFORMATION:   |
|   |             |            | <b>_</b>      |         |  | MOISTURE CONTENT (%) |                   |               | PLASTICITY INDEX |                             |   | SIEVE (N)     | Groundwater (GW) was not encountered during drilling.<br>Dry and Open upon completion.                                       |
|   |             |            | SAMPLE NUMBER |         |  | 8                    | Ę                 | PLASTIC LIMIT | ž                | L                           | *                                       | 0             | 24-Hour Delayed Readings: GW at 10-feet and Caved at 18-feet.  |
|   | <b>S</b>    | E          | Ē             | -       |  | ١<br>٣               |                   | Ê             | DE               | DRY DENSITY<br>POUNDS/CU.FT | compressive<br>Strength<br>(Tonsysq FT) | MINUS NO. 200 |  |
|   | 2           | DEPTH (FT) | T T           | SAMPLES |  | E                    | ğ                 | چ ا           | Ž                |                             | Compress<br>Strength<br>(Tonsigg F      | g             | SURFACE ELEVATION: N/A   |
|   | SOIL SYMBOL | <b>B</b>   | 3             | (3/     | N: BLOWSAFT<br>P: TONSAGO FT<br>TV: TONSAGO FT<br>QC: TONSAGO FT | 3                    | ш                 | PL            | PI               | 50                          | e f e                                   | Ĩ             | DESCRIPTION OF STRATUM   |
|   | 11          |            | 55            | Ц.      | N= 4   | 23                   | 70                |               | 51               |                             |   | 83            | FAT CLAY with SAND, moist, dark gray, soft (CH)  |
|   | 11,         |            | S5<br>S-1     | H.      | Are of   | 23                   |                   | 19            | 51               |                             |   | లు            |  |
|   |             | - 5 -      | SH<br>S-2     |         | P= 1.75  | 29                   |                   |               |                  |                             |   |               | Same as above, gray, stiff,  |
|   | 11,         |            | 8H<br>5-3     | Ĭ       | P= 2.0   | 22                   |                   |               |                  |                             |   |               | Same as above, brown.  |
|   | 1           |            | SH            |         | P= 1.75 v  | 22                   | 51                | 17            | 34               | 96                          | 1.0                                     | 83            | FAT CLAY with SAND, moist, brown, stiff. (CH)  |
|   |             | 10         | 8-4<br>SH     |         | -  | t                    |                   |               |                  |                             |   | •••           |  |
|   | 11          | <br>-      | 5-5           | ď       | P= 2.75  | 26                   |                   |               |                  | 96                          | 1.5                                     |               | Same as above, stiff.  |
|   | 11          | - 15 -     | SH<br>5-6     | F       | P= 3.75  | 25                   |                   |               |                  |                             |   |               | Same as above, very stiff.   |
|   | 4           |            | 1             |         |  |                      |                   |               |                  |                             |   |               |  |
| $\sim$  |             |            | SH<br>5-7     | Ľ.      | P= 2.75  | 30                   |                   |               |                  |                             |   |               | FAT CLAY, moist, brown, very stiff.  |
|   |             | 20         | 5-7           | Π.      | - 2.10   |                      |                   |               |                  |                             |   |               |  |
|   | 1           |            |               |         |  |                      |                   |               |                  |                             |   |               |  |
|   |             | - 25       | 5-8           |         | P= 3.0   | 29                   |                   |               | L                |                             |   |               | Same as above.   |
|   |             |            |               |         |  |                      |                   |               |                  |                             |   |               | Boring was terminated at a depth of 25-feet.   |
|   |             |            |               |         |  | ļ                    |                   |               |                  |                             |   |               |  |
|   |             |            |               | 11      |  |                      |                   |               |                  |                             |   |               |  |
|   |             |            |               |         |  |                      |                   |               |                  |                             |   |               |  |
|   |             |            |               |         |  |                      |                   |               |                  |                             |   |               |  |
|   |             |            |               |         |  |                      |                   |               |                  |                             |   |               |  |
|   |             |            |               |         |  |                      |                   |               |                  |                             |   |               |  |
|   |             |            |               |         |  |                      |                   |               |                  |                             |   |               |  |
|   |             |            | ·             |         |  |                      |                   |               |                  |                             |   |               |  |
|   |             |            |               |         |  |                      |                   |               | 1                |                             |   |               |  |
|   |             |            |               |         |  |                      | 1                 |               |                  |                             |   |               |  |
|   |             |            |               |         |  |                      |                   |               |                  |                             |   |               |  |
| ar o  |             |            |               |         |  |                      |                   |               |                  |                             |   |               |  |
| Generation in the second second second second |             |            |               |         |  |                      |                   |               |                  |                             |   |               |  |
| 20  |             |            |               |         |  |                      |                   |               |                  |                             |   |               |  |
| 10,00   |             |            |               |         |  |                      |                   |               |                  |                             |   |               |  |
| 20  |             |            | [             |         |  |                      | 1                 | 1             |                  |                             |   |               |  |
| ( °   | 1           |            | 1             |         |  |                      |                   |               |                  |                             |   |               |  |
| ۱.<br>۲                                       | ┢──┤        |            | L             | Ш       |  | <u> </u>             | L                 |               |                  |                             | l                                       | L             |  |
| DBMC  |             |            |               |         | RD PENE  |                      |                   |               |                  |                             | ANCE                                    |               | REMARKS:<br>Boring depth and location were determined by Urban Engineering. Drilling operations                              |
| 80  |             |            |               |         | PENETR<br>CONE PE  |                      |                   |               |                  |                             |   |               | were performed by RETL at GPS Countinates N 27" 42" 04.50" W 87" 28" 19.50".<br>Boring Location: County Road 33 Right-of-Way |
| 100   |             |            |               |         |  |                      |                   |               |                  |                             |   |               | APPENDIX 'B  |

|                                    |             |            |                  | نى بىرى<br>ئەربىيە قەرىر |   |                  |              |                 |                  | LO                          | <u>g of</u>                             | B           | ORING B-5 SHEET 1 of 1   |  |  |  |
|------------------------------------|-------------|------------|------------------|--------------------------|---|------------------|--------------|-----------------|------------------|-----------------------------|---|-------------|--|--|--|--|
|                                    | ľ           |            |                  | >                        | . Da  | ok Eas           | -!           |                 | d Taal           |                             |   | <b>b</b> aa | CLIENT: Urban Engineering  |  |  |  |
| Ċ                                  | 1           |            | n r              | Ś                        | 68  | 17 Lad           | bard 5       | St.             |                  | -                           | oratory,                                | jing,       | PROJECT: London Area Wastewater Improvements<br>LOCATION: Greenwood Dr.; Corpus Christi, TX  |  |  |  |
| V.                                 |             |            |                  |                          | Tel Tel   | ephor            | ie: 36       | Texts<br>1-883- | 4555             | 9                           |   |             | NUMBER: G117309  |  |  |  |
|                                    |             | 10         | $\mathbf{v} \in$ |                          | F F B   | C 361            | -883-4       | 711             |                  |                             |   | 1           | DATE(S) DRILLED: 6/19/17 - 6/19/17   |  |  |  |
|                                    |             | FIE        |                  | )AT                      | <br>A   |                  | ABC          | DRAT            | ORY              | DAT                         | <br>A                                   |             | DRILLING METHOD(S):  |  |  |  |
|                                    | $\vdash$    |            |                  |                          |   |                  |              | TERB            | ERG              |                             |   |             | Hollow Stem Auger  |  |  |  |
|                                    |             |            |                  |                          |   | E                | <b> </b>     | LIMIT           |                  |                             |   | Ē           | GROUNDWATER INFORMATION:   |  |  |  |
|                                    |             |            | ~                |                          |   | ENT              |              |                 | Q                |                             |   | BIEVE (     | Groundwater (GW) was not encountered during driling.<br>Dry and Coen users completion.   |  |  |  |
|                                    |             |            | W BC             |                          |   | NO               | 1            | 3               | ξ                | ב⊑                          | a R                                     | •           | 24-Hour Delayed Readings: GW at 12-leet and Caved at 13-feet.  |  |  |  |
|                                    | BOIL SYMBOL | E          | SAMPLE NUMBER    | 83                       | N: BLOWSFT<br>P- TONSKSO FT<br>Tr, TONSKSO FT<br>Oc. TONSKSO FT | MOISTURE CONTENT | LIQUID LIMIT | PLASTIC LIMIT   | PLASTICITY INDEX | DRY DENSITY<br>POUNDBUCU,FT | COMPRESSIVE<br>STREWGTH<br>(TOMS/SO FT) | Ŭ.          |  |  |  |  |
|                                    | 5           | DEPTH (FT) | Ĩ                | SAMPLES                  | 10M   | DISIO            |              | _               | _                |                             | COMPRESS<br>STRENGTH<br>(TONS/SO F      | <b>BUMM</b> | SURFACE ELEVATION: N/A   |  |  |  |
|                                    | 26          | ă          | 9                | \ <b>\$</b> /            | ZLFO  | ž                | u            | PL              | PI               | 25                          | ទភ្ម                                    | 3           | DESCRIPTION OF STRATUM   |  |  |  |
|                                    |             |            | SS<br>8-1        | Ø                        | N= 6  | 21               |              | .               |                  |                             |   |             | FAT CLAY, moist, dark gray, firm.  |  |  |  |
|                                    |             | - 5 -      | SH<br>5-2        |                          | P# 4.5+   | 19               | 67           | 19              | 48               | 104                         | 8.4                                     | 86          | Same as above, hard. (CH)  |  |  |  |
|                                    | IJ,         |            | SH<br>8-3        | <b>H</b>                 | P# 4.0  | 20               |              |                 |                  | 102                         | 4.7                                     |             | Same as above, brown.  |  |  |  |
|                                    | IJ,         | - 10 -     | SH<br>S-4        | H                        | P= 2.5  | 21               |              |                 |                  |                             |   |             | FAT CLAY, moist, brown, very stiff.  |  |  |  |
|                                    |             |            | SH<br>8-5        | H                        | P= 3.25   | . 23             | 55           | 18              | 37               |                             |   | 84          | Same as above, with sand. (CH)   |  |  |  |
|                                    |             | 15         | SH<br>5-6        |                          | P= 3,75   | 21               |              |                 |                  |                             |   |             | Same as above.   |  |  |  |
| Ċ                                  |             | 20         | SH<br>5-7        |                          | P= 4,5+   | 23               |              |                 |                  |                             |   |             | FAT CLAY, moist, brown, very stiff.  |  |  |  |
|                                    |             | - 25 -     | SH<br>5-8        |                          | P# 3,5  | 16               |              |                 |                  |                             |   | ·           | LEAN CLAY, moist, brown, very stiff.<br>Boring was terminated at a depth of 25-feet.   |  |  |  |
|                                    |             |            |                  |                          |   |                  |              |                 |                  |                             |   |             |  |  |  |  |
|                                    |             |            |                  |                          |   |                  |              |                 |                  |                             |   |             | ·  |  |  |  |
| 71                                 |             |            |                  |                          |   |                  |              |                 |                  |                             |   |             |  |  |  |  |
| Contraction Book File Can't Miller |             |            |                  |                          |   |                  |              |                 |                  |                             |   |             |  |  |  |  |
| 5<br>1                             |             |            |                  |                          |   |                  |              |                 |                  |                             |   |             |  |  |  |  |
| Ē                                  |             |            |                  |                          |   |                  |              |                 |                  |                             |   |             |  |  |  |  |
|                                    |             |            |                  |                          |   |                  |              |                 |                  |                             |   |             |  |  |  |  |
|                                    |             |            | l                |                          |   |                  | :            |                 |                  |                             |   |             |  |  |  |  |
|                                    |             |            |                  |                          |   |                  |              | ļ               |                  |                             |   |             |  |  |  |  |
| (                                  |             |            |                  |                          |   |                  |              |                 |                  |                             |   |             |  |  |  |  |
| Ì                                  |             | N . 91     | ы<br>'Д А.IГ     | ∟⊸بہ<br>⊐∆Ω              |   | TPAT             |              | TER             | TPE              | SICT                        | ANCE                                    |             | REMARKS:   |  |  |  |
| OF RORM                            |             | P - PC     | CKE              | TT I                     | PENETRO<br>CONE PE  | DME.             | TER          | RES             | ISTA             | NCE                         |   |             | Boring depth and location were determined by Urban Engineering. Driling operations<br>were performed by RETL at GPS Coordinates N 27" 41" 52.80" W 97" 28" 12.80",<br>Boring Location: Proposed Gravity Sever Pipeline |  |  |  |
| 5                                  |             |            |                  |                          |   |                  |              |                 |                  |                             |   |             | [APPENDIX 'B']   |  |  |  |

# LOG OF BORING B-6

| Tempter:         80: 483-455         NUMBER:         G11309           FIELD DATA         LABORATORY DATA         DATE(S) DRILLED:         620/17-020/17           FIELD DATA         ATTERBERG         ATTERBERG         ATTERBERG           US         B         B         B         B         C           US         B         B         B         B         B         B         B           US         B         C         C         C         C         C         C         C         C         C         C         C         C         C         C  | (        |          |        |              |     | 68<br>Co                                       | 17 Leo<br>rpus C | pard S<br>hristi,  | St.<br>Texas | 7840 | -                         | oratory,                    | lnc.  | CLIENT: Urban Engineering<br>PROJECT: London Area Wastewater Improvements<br>LOCATION: Greenwood Dr.; Corpus Christi, TX                             |
|--|----------|----------|--------|--------------|-----|--|------------------|--|--------------|------|---------------------------|-----------------------------|-------|--|
| FIELD DATA         LABORATORY DATA         PRILLING METHOD(5):<br>Han Sam Auger           1  | ·        |          |        | er u<br>Stat |     | Tel  | iephon           | e: 36  | 1-883-       | 4555 |                           |                             |       |  |
| Visit  |          | $\vdash$ | FIE    |              |     | A  |                  | ABC  | RAT          | ORY  |                           | A                           |       |  |
| View     E   |          | $\vdash$ |        |              |     |  |                  | TA   | TERB         | ERG  |                           |                             |       | Hallow Stern Auger   |
| B         V = 12         20         P = 4.5+         15         Same as above, gray and brown, very stiff.           3         5         5         P = 4.5+         15         10         55         P = 4.25         11         101         3.3         Same as above, gray and brown, very stiff.           10         55         P = 4.25         11         101         3.3         EAT CLAY, molet, dark gray, stiff.         Same as above, ford, (CH)           15         56         P = 4.25         12         10         101         3.3         Same as above, ford, (CH)           15         56         P = 4.25         22         59         19         40         92         Same as above.           20         57         P = 4.25         22         59         19         40         92         Same as above. (CH)           20         57         P = 4.25         28         P = 4.25         29         P = 4.25         20         P = 4.25         20         P = 4.25         20         P = 4.25   |          | YMBOL    | 1(FT)  | LE NUMBER    | 65  | <b>WSFT</b><br>B/SQ FT<br>NS/SQ FT<br>NS/SQ FT | TURE CONTENT (%) |  |              |      | <b>ENSITY</b><br>DBACU,FT | ressive<br>Kgth<br>(\$0 Ft) | 0     | Groundwater was not encountered during drilling.<br>Dry and Caved at 16-feet upon completion,<br>24-Hour Delayed Readings: Dry and Caved at 16-feet. |
| 4         5         X         N=12         20         FAT GLAY, molet, dark gray, stiff.           5         5         P=4.5+         15         10         55         56         88         Same as above, gray and brown, very stiff.           10         5         P=4.25         10         57         18         39         101         3.3         FAT GLAY, molet, dark gray, stiff.           10         5         P=4.25         10         101         3.3         FAT GLAY, molet, dark gray, stiff.           10         5         P=4.25         10         101         3.3         FAT GLAY, molet, dark gray, stiff.           10         5         P=4.25         19         40         92         Same as above.         Same as above.           15         5         P=4.25         22         59         19         40         92         Same as above.         Same as above.           20         57         P=4.25         22         59         19         40         92         Same as above.         CH           20         57         P=4.25         2         2         9         9         9         92         Same as above.         CH           20         57   |          | SOIL S   | DEPTH  | SAUP.        | S)  |  |                  | and the second division of the local divisio |              | _    | DRY D<br>POUN             | COMP<br>STREY<br>TONS       | MINUS |  |
| 5         8         P=4.5+         15         16         39         105         6.5         8         Same as above, gray and brown, very stiff.           10         8         P=4.25         21         101         3.3         Same as above, fard. (CH)         FAT CLAY, moist, gray and brown, very stiff.           10         8         P=4.25         12         19         40         92         Same as above, fard. (CH)           115         84         P=4.25         22         59         19         40         92         Same as above, (CH)           20         84         P=4.25         22         59         19         40         92         Same as above, (CH)           20         84         P=4.25         28         P=4.25         28         Boring was terminated at a depth of 20-feet.           20         84         P=4.25         28         P=4.25         28         P=4.25         21         P=4.25         28         P=4.25         P=4.25 <td></td> <td>11</td> <td></td> <td>85</td> <td>H</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |          | 11       |        | 85           | H   |  |                  |  |              |      |                           |                             |       |  |
| St         P= 4,5+         19         57         16         38         105         6.6         B8         Same as above, hard. (CH)           10         St         P= 4,25         21         101         3.3         Same as above, hard. (CH)           15         St         P= 4,25         12         101         3.3         Same as above, hard. (CH)           15         St         P= 4,25         12         59         19         40         52         Same as above.           16         St         P= 4,25         22         59         19         40         52         Same as above.         Same as above.           20         St         P= 4,25         22         59         19         40         52         Same as above.         Same as above.           20         St         P= 4,25         22         59         19         40         52         Same as above.         Same as above.           20         St         P= 4,25         22         59         19         40         52         Same as above.         Same as above.           20         St         P= 4,25         22         59         19         40         Fait CLAY, moist, gray and brown, very stif  |          |          |        | SH           | Ľ   |  | 15               |  |              |      |                           |                             |       |  |
| 10         84         P= 4.25         21         101         3.3         EAT CLAY, moist, gray and brown, very stiff.           15         84         P= 4.25         10         93         19         40         92         Same as above.           15         84         P= 4.25         22         59         19         40         92         Same as above.           20         54         P= 4.25         28         9         19         40         92         Same as above.           20         54         P= 4.25         28         9         19         40         92         Same as above.         CH           20         54         P= 4.25         28         9         101         3.3         Boing was terminated at a depth of 20-feet.           10         1         1         1         1         1         1         1         101         1         101   |          |          |        | SH           |     | <sup>2</sup> = 4,5+                            | 19               | 57   | 18           | 39   | 105                       | 6.6                         | 88    | Same as above, hard. (CH)  |
| N - STANDARD PENETRATION TEST RESISTANCE<br>P - POCKET PENETROMETER RESISTANCE<br>P - POCKET PENETROMETER RESISTANCE         REMARKS:<br>Drug down and bracking range down mend by Uten Engineering. Drifting specificant<br>Provide Provide Penetrometer Resistance   |          |          | 10     | SH           | F   | P= 4.25  | 21               |  |              |      | 101                       | 3.3                         |       | FAT CLAY, moist, gray and brown, very stiff.   |
| 16       54       17-123       12       35       10       32       State of a control of a co |          |          |        | SH           |     | P= 4.25  | 19               |  |              |      |                           |                             |       | Same as above.   |
| N - STANDARD PENETRATION TEST RESISTANCE       REMARKS:         P - POCKET PENETROMETER RESISTANCE       REMARKS:         P - POCKET PENETROMETER RESISTANCE       Remarks:         P - STATIC CONE DEPINETROMETER RESISTANCE       Remarks:         P - STATIC CONE DEPINETROMETER RESISTANCE       Remarks:         P - STATIC CONE DEPINETROMETER RESISTANCE       Remarks:         P - POCKET PENETROMETER RESISTANCE       Remarks:   |          |          | 15 -   | SH<br>5-6    | ļ۴, | >= 4.25  | 22               | 59   | 19           | 40   |                           |                             | 92    | Same as above. (CH)  |
| N - STANDARD PENETRATION TEST RESISTANCE       REMARKS:         P - POCKET PENETROMETER RESISTANCE       REMARKS:         P - POCKET PENETROMETER RESISTANCE       Remarks:         P - STATIC CONE DEPINETROMETER RESISTANCE       Remarks:         P - STATIC CONE DEPINETROMETER RESISTANCE       Remarks:         P - STATIC CONE DEPINETROMETER RESISTANCE       Remarks:         P - POCKET PENETROMETER RESISTANCE       Remarks:   | <b>.</b> |          |        |              |     |  |                  |  |              |      |                           |                             |       |  |
| N - STANDARD PENETRATION TEST RESISTANCE<br>P - POCKET PENETROMETER RESISTANCE<br>P - POCKET PENETROMETER RESISTANCE<br>P - STATIC COINE DEFINITION TEST RESISTANCE   |          |          | - 20 - | 5-7          |     | >= 4.25  | 26               |  |              |      |                           |                             |       |  |
| P - POCKET PENETROMETER RESISTANCE     were parformed by RETL at GPS Coordinates N 27" 41" 52.90" W 97" 27 28.10".     Oc. STATIC CONE PENETROMETER RESISTANCE     Baring Logition Proceeded Gravity Sever Pipeline  | (        |          |        |              |     |  |                  |  |              |      |                           |                             |       |  |
| Oc. STATIC CONE PENETROMETER RESISTANCE Sorra Location Processed Gravity Sever Pipeline  |          |          |        |              |     |  |                  |  |              |      |                           | ANCE                        | L     | Boring death and location were determined by Litten Engineering, Orling operations   |
|  | 100.04   |          |        |              |     |  |                  |  |              |      |                           | ANCE                        |       | Boring Location Processed Gravity Sever Pipeline   |



Your Touchstone Energy Cooperative

November 21, 2017

Frace with Long Crant Light Construction Con-

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To Whom it may concern,

The data displayed below is a list of outages we have on record for London ISD, which is in the vicinity of the proposed lift station.

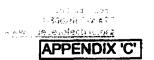
| Duration | Outage ReciD    | TimeOfinterruption  | TimeRestored        | OutagedPhase | CustomersAffected |
|----------|-----------------|---------------------|---------------------|--------------|-------------------|
| 267      | 2013-05-27-0367 | 5/27/2013 3:11 PM   | 5/27/2013 7:38 PM   | ABC          | 32                |
| 172      | 2013-11-22-0163 | 11/22/2013 9-54 AM  | 11/22/2013 12:46 PM | ABC          | 68                |
| 216      | 2013-11-22-0163 | 11/22/2013 12:56 PM | 11/22/2013 4:32 PM  | ABC          | 68                |
| 145      | 2014-07-22-0532 | 7/22/2014 4:00 AM   | 7/22/2014 6:25 AM   | ABC          | 71                |
| 104      | 2014-10-21-0188 | 10/21/2014 10:14 AM | 10/21/2014 11:58 AM | ABC          | 1                 |
| 470      | 2015-04-22-1013 | 4/22/2015 1:29 PM   | 4/22/2015 9:19 PM   | ABC          | 121               |
| 124      | 2015-11-07-0047 | 11/7/2015 12:26 PM  | 11/7/2015 2:30 PM   | ABC          | 3\$2              |
|          |                 |                     | 3/20/2016 1:16 AM   | ABC          | 153               |
| 99       | 2016-05-09-0119 | 5/9/2016 12:46 PM   | 5/9/2016 2:25 PM    | A            | 3                 |
| .141     | 2017-01-28-0865 | 1/28/2017 8:23 AM   | 1/28/2017 10:45 AM  | ABC          | 143               |
| 25       | 2017-01-31-0947 | 1/31/2017 10:18 AM  | 1/31/2017 10:43 AM  | ABC          | 142               |
|          |                 | 2/20/2017 4:51 AM   | 2/20/2017 4:57 AM   | ABC          | 153               |
| _        |                 |                     | 8/26/2017 6:34 PM   | ABC          | 183               |

Please note that the duration is measured in minutes. The two lengthy outages were due to major storms.

Thank you,

Nueces Electric (MA By, Authorized Agent

Jason Ramirez





### **Michael York**

| From:        | Michael York  |
|--------------|---|
| Sent:        | Monday, November 27, 2017 3:58 PM   |
| To:          | 'David Thomburg'  |
| Cc:          | Gabriel Hinojosa; Annika Gunning; William J Green (BillG@cctexas.com); Larry J. Urban |
| Subject:     | RE: London area design Memorandum comments.   |
| Attachments: | Design Memorandum - London Wastewater Infrastructure_20171127.pdf; Capacity           |
|              | Calculation Exhibit_20171127.pdf  |

David,

Please find attached a revised design memorandum for your review and approval. Our responses to the city's comments are below in red. There is an additional attachment that accompanies one of the comment responses.

Please let me know if you have any questions, or require additional information. FYI, Larry Urban will be hand delivering a hard copy of the revised design memorandum to Keith Selman this afternoon.

Best Regards,

Michael C. York, P.E.



From: David Thornburg [mailto:DavidTh@cctexas.com] Sent: Tuesday, November 14, 2017 8:36 AM To: Michael York <Michael?@urbaneng.com> Cc: Gabriel Hinojosa <GabrielH@cctexas.com>; Annika Gunning <AnnikaG@cctexas.com>; Bill Green <BillG@cctexas.com> Subject: London area design Memorandum comments.

Michael the following are the comments on the information in the design memorandum that was submitted November 3<sup>rd</sup>.

- Section II Flow calculations are based on approximately 4 homes per acre per the city's master plan the preliminary subdivision plan shows a density quite a bit higher than that closer to 6 units per acre. This subdivision will set the tone for the area development, is the design for 4 units per acre realistic? The preliminary layouts for the proposed subdivision result in a density that is close to that assumed on the master plan. The proposed subdivision will be located on a tract of approximately 120 acres. The master plan projected that the service area would include approximately 750 acres of residential development. It is assumed that the average density for the overall 750 acres of residential development will be in line with the assumptions on the master plan. Therefore, the design is based on the criteria set forth in the master plan.
- Section II emergency storage is based on the outages in the area for the last 60 months not necessarily at the lift station. Please provide the outage history for

that area for the last 60 months you may use the London school complex. Identify how much of this was from the hurricane.

Outage history has been provided by Nueces Electric Cooperative (NEC) for the London ISD area. Based on the information provided, it was determined that adequate storage could not be provided. Therefore, the design has been revised to show a back-up generator for phase 1.

- Storage capacity, The majority of the storage volume shown on page 7/10 48,762 gal. is in the line to the east serving the sports complex. As this is not scheduled to be constructed it is not realistic to use it for the majority of the storage unless there are plans to construct this line in the near future. Update the storage capacity calculations based on what is currently proposed for construction. See response to above comment. Storage capacity is no longer relevant as design now includes a back-up generator to be installed with phase 1.
- The master plan calls for a 15" gravity line please provide capacity calculations to justify the increase to 18". Increasing this to 18" will require a master plan amendment. In order to facilitate the masterplan amendment the utility department needs to agree and approve the capacity calculations for the upsizing of the line.

Based on criteria set forth in the master plan, the peak design flow for the service area to the lift station will be 3,044 GPM. The lift station is located approximately in the center of the service area. Assuming the two proposed gravity collection lines will split the flow evenly, each line will carry 1,522 GPM. The capacity for a 15inch gravity collection line laid at minimum allowable slopes is 1,160 GPM. This is less than the anticipated peak flow. The capacity for an 18-lnch gravity collection line laid at minimum allowable slopes is 1,633 GPM. Therefore, it is necessary to use an 18-inch line in lieu of a 15-inch. (see attached capacity calculation exhibit)

 How will AEP be serving the lift station? Will there be easement requirements and will there be costs associated with the extension of service to the site? The lift station will be served by Nueces Electric Cooperative (NEC), not AEP. Our team coordinated with NEC regarding electric service to the proposed lift station. Electric service will be routed from Weber, North along County Road 33, and then East within the proposed Access and Utility Easement from County Road 33 to the lift station site.

Michael these are the comments that we have received from the Utility department and an internal review. Please address these comments so I can respond to Utilities.

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David Thornburg Project Manager Development Services 2406 Leopard Street Corpus Christi, Texas 78408 Email, <u>davidth@cctexas.com</u> Phone: (361) 826-8451

## APPENDIX 'D'

# London Area Lift Station No. 1 Capacity Calculations Exhibit

Total Peak Design Flow Per Master Plan Criteria: 3,044 GPM

MANNING'S EQUATION FOR GRAVITY LINE CAPACITY:

$$Q = \frac{K}{n} R^{2/3} S_f^{1/2} A$$

Where: K=1.486 (constant) R=A/WP (Area / Wetted Perimeter) WP=2πr

| CAPACITY OF 15-INCH PVC (S | DR-21) |
|----------------------------|--------|
| DIA (in.):                 | 15.00  |
| AREA (S.F.):               | 1.23   |
| SLOPE (%):                 | 0.16   |
| MANNING 'n':               | 0.013  |
| DESIGN CAPACITY (cfs):     | 2.58   |
|                            |        |
| REQUIRED CAPACITY (gpm):   | 1522   |
| **15-INCH UNE NOT SUFFIC   | ENT**  |

| CAPACITY OF 18-INCH PVC (S | DR-21) |
|----------------------------|--------|
| DIA (in.):                 | 18.00  |
| AREA (S.F.):               | 1.77   |
| SLOPE (%):                 | 0.12   |
| MANNING 'n':               | 0.013  |
| DESIGN CAPACITY (cfs):     | 3.64   |
| Strange Contraction of the |        |
| REQUIRED CAPACITY (gpm):   | 1522   |
| **18-INCH LINE SUFFICIEN   | IT**   |

Notes:

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- 1. Criteria for values used in the above calculations was obtained from the Adopted London Area Wastewater Master Plan (see Exhibit 'A' of this Memorandun), and from the Adopted Allison Service Area Wastewater Master plan (see remainder of Appendix 'D'.
- 2. In accordance with common practice for this area, it is assumed the proposed gravity wastewater lines will be installed at the minimum allowable slopes.
- 3. Lift station is proposed approximately in center of service area. Therefore, it is assumed each of the two proposed gravity collection lines will carry approximately half of the total peak flow.

# APPENDIX 'D'

20 feet. Selection of locations for lift stations and force mains were dictated by topography while avoiding parallel gravity lines and force mains wherever possible.

# 3.3 Summary of Sanitary Sewer Collection System Design

The sanitary sewers included in this master plan were designed on the basis of information contained in the proceeding paragraphs of this section. A brief description of this information and assumptions, which were used as a basis for the design, are outlined below:

- 1. Ground elevations were obtained from Lidar-produced topographic maps furnished by the City of Corpus Christi.
- 2. Area served by a sewer assumed to be fully developed.
- 3. Peak domestic flow = M x Average Domestic Flow where M =  $5 / P^{1/3}$ ; where P = population in thousands of contributing sub-basin.
- 4. Infiltration = 400 gal/acre/ day.
- 5. Design Flow = Peak Domestic Flow + Infiltration.
- 6. Upper end of small lateral to have a minimum depth of 5 feet.
- 7. Minimum size of pipe for trunk mains = 10 inches.
- 8. Minimum design velocity = 2 ft/s.
- 9. Capacity of pipes based on Manning's formula:  $V = 1.486/n \times R^{2/3} \times S^{1/2}$ .
- 10. Roughness Factor: n = 0.013.

### 3.3.1 Pipe Size

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Based on the minimum velocity of 2 ft/s, Tables 3-3 below was generated using Manning's formula. It illustrates the minimum and maximum slopes and pipe capacities for several sizes of pipe.

|                  |        | Min     |                  | Ma     | Max              |  |  |  |  |
|------------------|--------|---------|------------------|--------|------------------|--|--|--|--|
| D <sub>in.</sub> | S% Min | Q (cfs) | Q <sub>mod</sub> | S% Max | Q <sub>mpd</sub> |  |  |  |  |
| 8                | 0.4    | 0.764   | 0.494            | 8.4    | 2.263            |  |  |  |  |
| 10               | 0.29   | 1.179   | 0.762            | 6.23   | 3.533            |  |  |  |  |
| 12               | 0.22   | 1.671   | 1.080            | 4.88   | 5.085            |  |  |  |  |
| -15              | 0216   | 2.583   | 1.669            | 3.62   | 7.941            |  |  |  |  |
| 18               | 0:12   | 3.638   | 2.351            | 2.83   | 11.417           |  |  |  |  |
| 21               | 0.1    | 5.009   | 3.237            | 2.3    | 15.526           |  |  |  |  |
| 24               | 0.08   | 6.396   | 4.134            | 1.93   | 20.305           |  |  |  |  |
| 27               | 0.06   | 7.583   | 4.901            | 1.62   | 25.468           |  |  |  |  |
| 30               | 0.055  | 9.616   | 6.215            | 1.43   | 31.690           |  |  |  |  |
| 33               | 0.05   | 11.822  | 7.641            | 1.26   | 38.355           |  |  |  |  |
| 36               | 0.045  | 14.144  | 9.141            | 1.12   | 45.605           |  |  |  |  |
| 39               | 0.04   | 16.508  | 10.669           | 1.01   | 53.613           |  |  |  |  |

Table 3-3. Minimum and Maximum Pipe Slopes and Capacities

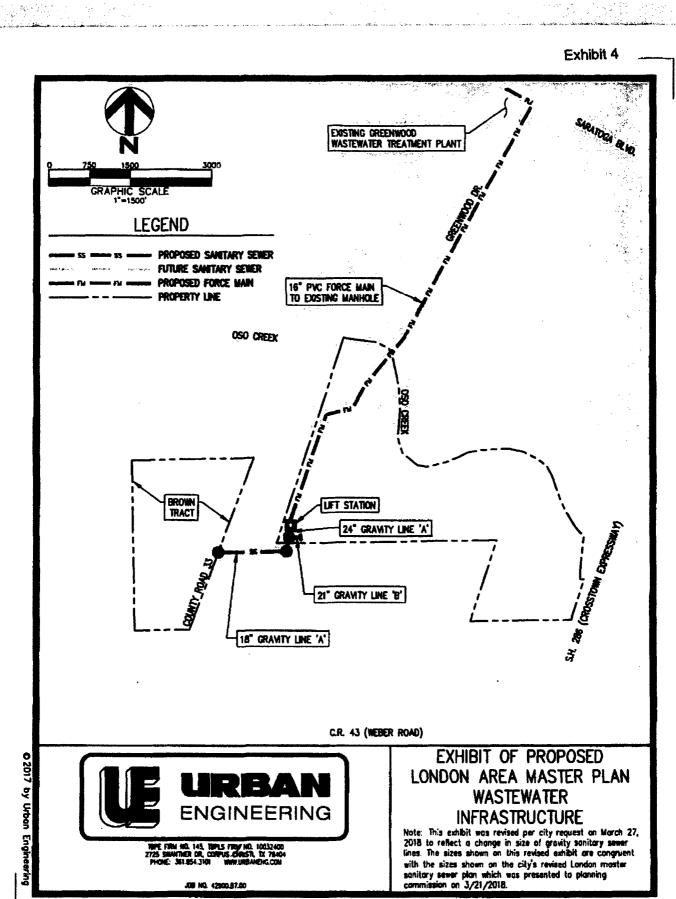
# 3.3.2 Anticipated Wastewater Flows

Based on the parameters and assumptions outlined in this section, anticipated wastewater flows were calculated for all sub-basins in the service area. Appendix A illustrates the Quantity of Wastewater Flow for each land use based on area and population. Using the charts in Appendix A, Appendix B was developed to illustrate the anticipated wastewater flows in each wastewater basin, and furthermore, in each sub-basin.

# 3.4 Lift Station Analysis

Lift Station analysis was performed by anticipating all upstream wastewater contributions and comparing this result with the existing capacity for each station. Proposed lift stations in the system should be designed to handle the anticipated wastewater flows. There are thirteen existing lift stations and seven proposed lift stations in the Allison Service Area. Each lift station is tabulated in Appendix C.

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WWW COMMON SPECIAL COMPANY --- 419-6424 ..

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### Exhibit 5

Eng Michael C. York, P.E.

URBAN ENGINEERING

TBPE Firm No. 145

The processing services appropriate

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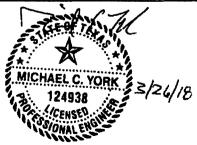
بالمتحما المماد المتدارين المرادي

OPINION OF PROBABLE COST for LONDON AREA MASTER PLAN REIMBURSABLE SANITARY SEWER IMPROVEMENTS

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March 26 ,2018 Job No 42900 87 00

| ITEM | DESCRIPTION  | QUAN.       | QUAN.      | UNIT   | UNIT          | TOTAL                       |  |  |  |  |  |  |  |
|------|--|-------------|------------|--------|---------------|-----------------------------|--|--|--|--|--|--|--|
| NEW  | LIFT STATION   |             |            |        |               |                             |  |  |  |  |  |  |  |
| 1    | Mobilization Bonds Insurance   | 1           | 1          | LS     | S18 000 00    | \$18,000.00                 |  |  |  |  |  |  |  |
| _    | Lift Station No. 1   | 1           | 1          | ีเร    | \$425 000 00  | \$425,000.00                |  |  |  |  |  |  |  |
| 3    | Lift Station No 1 Access Road<br>NEC Cost Estimate To Provide 480 v/3 Ph             | 2,924       | 3,070      | SY     | \$50.00       | \$153,500.00                |  |  |  |  |  |  |  |
| 4    | Overhead Power LS Site   | 1           | 1          | LS     | \$100,000.00  | \$100,000 00                |  |  |  |  |  |  |  |
| 5    | 'Emergency Generator w/ Foundation   | 1           | 1          | LS     | \$110,000.00  | \$110,000 00                |  |  |  |  |  |  |  |
|      |  | LIFT STATIO |            |        | SUB-TOTAL:    | \$506,500.00                |  |  |  |  |  |  |  |
|      |  |             |            |        | encies @ 15%  | \$120,975.00                |  |  |  |  |  |  |  |
|      |  | LIFT ST     | ATION CON  | ISTRUC | TION TOTAL:   | \$927,475.00                |  |  |  |  |  |  |  |
|      | EASEMENT COSTS:<br>ENGINEERING, SURVEYING, STAKING, & TESTING @ 12%:<br>SWPPP ITEMS: |             |            |        |               |                             |  |  |  |  |  |  |  |
|      |  |             | LIFT STA   | TION G | RAND TOTAL:   | \$1,046,975.00              |  |  |  |  |  |  |  |
| NEW  | 16" FORCE MAIN TO GREENWOOD WWTP   |             |            | • •    |               |                             |  |  |  |  |  |  |  |
| 1    | Mobilization, Bonds Insurance  | 1           | 1          | LS     | 538 000 00    | \$38,000 00                 |  |  |  |  |  |  |  |
| 2    | 16" C900 PVC Force Main (Green Pipe)   | 8 896       | 9 341      | LF     | \$75 00       | \$700,575 00                |  |  |  |  |  |  |  |
| 3    | 16" D.I. 90 Degree Bends (MJ)  | Э           | З          | EA     | \$2,150.00    | \$6,450 00                  |  |  |  |  |  |  |  |
| -    | 16" D I 45 Degree Bends (MJ)   | 5           | 5          | EA     | \$2,150.00    | \$10,750.00                 |  |  |  |  |  |  |  |
| 5    | .15" D I 22 1/2 Degree Bends (MJ)  | 3           | 3          | EA     | \$2,150 00    | \$6,450 00                  |  |  |  |  |  |  |  |
| 6    | 16" D I 11 1/4 Degree Bends (MJ)   | 3           | 3          | EA     | \$2,150.00    | \$6,450.00                  |  |  |  |  |  |  |  |
| 7    | 16" Plug Valve and Valve Box (MJ)  | 5           | 5          | EA     | \$7,800.00    | \$39.000 00                 |  |  |  |  |  |  |  |
| 8    | Air/ Vacuum Valve Installations  | 3           | 3          | EA     | \$12,250.00   | \$36,750.00                 |  |  |  |  |  |  |  |
| 9    | Well Pointing - Force Main   | 2,000       | 2 100      | LF     | \$50 00       | \$105,000.00                |  |  |  |  |  |  |  |
| 10   | Asphalt Pavement Repair (Existing)   | 120         | 126        | SY     | \$50.00       | \$6,300 00                  |  |  |  |  |  |  |  |
| 11.  | Concrete Pavement Repair (Exist. Driveways)  | 300         | 315        | SF     | \$10.00       | \$3,150.00                  |  |  |  |  |  |  |  |
| 12   | Directional Bore Oso Creek-16" Fusible PVC   | 1,384       | 1 453      | LF     | \$400.00      | \$581,200 00                |  |  |  |  |  |  |  |
| 13   | Construct Honzontal Directional Drill Pads   | 2           | 2          | EA     | \$30 000 00   | \$60,000 00                 |  |  |  |  |  |  |  |
| 14.  | Tie to Wastewater Treatment Plant  | 1           | 1          | LS     | \$25 000 00   | \$25,000 00                 |  |  |  |  |  |  |  |
| 15   | Traffic Control  | 1           | 1          | ى      | \$7,500.00    | \$7,500.00                  |  |  |  |  |  |  |  |
| 16   | Marker Signs   | 20          | 20         | EA     | \$150 00      | \$3,000 00                  |  |  |  |  |  |  |  |
| 17.  | OSHA Trench Protection - Force Main  | 8,896       | 9,341      | LF     | \$1.50        | \$14.011 50                 |  |  |  |  |  |  |  |
|      |  | FORCE MAI   |            | 7 1 1  | SUB-TOTAL:    | \$1,849,686.50              |  |  |  |  |  |  |  |
|      |  |             |            |        | encies @ 15%_ | \$247,437.98                |  |  |  |  |  |  |  |
|      |  | FORCE       | E MAIN CON | ISTRUC | TION TOTAL:   | \$1,897,024.40              |  |  |  |  |  |  |  |
|      | EASEMENT COSTS:<br>ENGINEERING, SURVEYING, STAKING, & TESTING @ 12%:                 |             |            |        |               |                             |  |  |  |  |  |  |  |
|      | Engineerin   | G, BURYEYIN | G, STANING |        | WPPP ITEMS:   | \$230,000.00<br>\$20.000.00 |  |  |  |  |  |  |  |
|      |  |             | FORCE      | -      | RAND TOTAL:   | \$2,147,024.48              |  |  |  |  |  |  |  |
|      |  |             |            |        |               |                             |  |  |  |  |  |  |  |



S Projects 42000up 42900B700 Contract Administration Estimating Final Cost Estimate 18 to Brown around Agabe 21 stub to Sports 24 to LS

1 of 2

March 26 ,2019 Job No. 42900 87 00

Eng Michael C. York P.E.

URBAN ENGINEERING

TBPE Fam No. 145

# OPINION OF PROBABLE COST

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#### LONDON AREA MASTER PLAN REIMBURSABLE SANITARY SEWER IMPROVEMENTS

ITEM DESCRIPTION QUAN. QUAN. UNIT UNIT TOTAL PRICE COST +5% LINE 'A' Gravity Sewer (West of Lift Station to CR 33) . 1 Mobilization Bonds Insurance \$15 000 00 1 L5 \$15 000 00 2 24 PVC SDR 21 (25'-30' Cut: 35 38 LF \$460 CC \$17 450 00 1419 LF 3 18 PVC SDR 21 (28'-3C Cut) 1351 \$385.00 5545 315 00 1456 LF 4 Embedment 1 387 \$7.50 \$10 920 00 5 OSHA Trench Protection 1 387 1456 LF \$9.50 512 376 00 6 Well Pointing 1456 LF 1.337 \$50.00 572 800 00 7 5 Diameter Mannole (28-30 Deep - 5 5 EA \$14 750 00 \$73,750.00 LINE 'A' CONSTRUCTION SUB-TOTAL: \$749,641.00 Contingencies @ 15% \$112,446.15 LINE 'A' CONSTRUCTION TOTAL: \$862.087.15 EASEMENT COSTS: TBD ENGINEERING, SURVEYING, STAKING, & TESTING @ 12%: \$105,000.00 SWPPP ITEMS: \$10,500.00 LINE 'A' GRAND TOTAL: \$977.587.15 LINE 'B' Gravity Sewer (stub out to East of Lift Station) 1 Mobilization Bonds Insurance 1 LS \$10 000 00 \$10 000 00 1 2 21" PVC SDR 21 (28'-30 Cut) 126 LF 552 290 00 120 S415 DC 3 Embedment 126 LF 120 Ŝ7 50 \$945 00 4 OSHA Trench Protection 120 126 LF \$5 50 \$1 071 00 126 LF 5 Wel Pointing \$5.300.00 120 \$50.00 LINE 'B' CONSTRUCTION SUB-TOTAL: \$70,606.00 Contingencies @ 15% \$10,590.90 LINE 'B' CONSTRUCTION TOTAL: \$81,196.90 EASEMENT COSTS: TBD ENGINEERING, SURVEYING, STAKING, & TESTING @ 12%: \$10,000.00 SWPPP ITEMS: \$3,500.00 \$94,696.90 LINE 'B' GRAND TOTAL: PROJECT COST SUMMARY New Lift Station \$1,046,975.00 New Force Main to Greenwood WWTP 2 \$2,147,024.48 3 LINE 'A Gravity Sewer (West of Lift Station to CR 33) \$977.587.15 LINE B Gravity Sewer istub out to East of Lift Station 4 \$94,696.90 ESTIMATE OF TOTAL PROBABLE PROJECT COST \$4,286,283,53 Note 1. This cost estimate was revised per city request on March 25, 2018 to reflect a change in size of gravity senitary sever thes. The sizes shown on this revised estimate are congruent with the sizes shown on the city's revised London master santary sewer plan which was presented to planning commision on 3/21 2018



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### Doc# 2015011169

# GF # 01021-5190 6P

**Stewart Title** 

CORRECTION WARRANTY DEED

EFFECTIVE DATE: October 28, 2014

GRANTOR: SHRILAH LONDON, a single person

GRANTEES: (1) BILL J. BROWN, as his separate property (1/3")

(2) REAGAN TRAVIS BROWN, as his separate property (1/3")

(3) ALYSSA ANN BROWN McCOY, as her separate property (1/3th)

GRANIEE'S MAILING ADDRESS:

P.O. Box 8229 Corpus Christi, Texas 78468

CONSIDERATION: Ten Dollars and other valuable consideration.

PROPERTY: The following described Land:

Tract I: That 89.868 more tract in Nucces County, Texas as described on EXHIBIT "A" hereto attached and made a part hereof.

Tract II:

That 118.126 acre tract in Nueces County, Texas as described on EXHIBIT "A" hereto strached and made a part hereof.

Together with and including all of the Grantor's right, this and interest in and to the rights and appartemences in any way belonging or appartement to said Land, including, without limitation: (i) any improvements on said Land; (ii) strips and games, if any, adjacent or contiguous to the Land; (iii) any hand lying in or under the bod of any street, alloy, read, creek or stream running through, skutting or adjacent to the Land; (iv) any riperion rights appurtement to the Land relating to surface or subsurface water; and (v) essentiant, rights of ingress and egress and revenicemy interests benefitting or serving the Land (the Land and other appurtement rights being referred to herein as the "Property").

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

This conveyance is subject to the following matters to the extent that such are presently in force and effect and affect the Property:

(i) Those Permitted Exceptions set forth in EXHIBIT "B";

# EXHIBIT 6

Title Data, Inc. ST 10135968 NU 2015011169.001

meteorological sower fees, substation and/or operations and maintenance building fees, crop or grassland damage psymeats, penalties assessed by any governmental agency for removal of any of the Land from any governmental program, and indemnity psymeats of any physical damages to the Land; (iv) this reservation shall not apply to any electricity generated by wind power inforthe Land; (iv) this reservation shall not apply to any electricity generated by wind power inforthe Land; (iv) this reservation shall not apply to any electricity generated by wind power inforthe Land; (iv) this reservation shall not apply to any electricity generated by wind power inforthe Land; or the Grantor or Grantor's apply is any electricity generated by wind power infornecessary for the Grantor or Grantor's apply is point in the exceeded of any wind power lease which may be granted or created by Grantos, their heirs, representatives and assigns covering the Land, or any part thereof, and all excentive rights for any wind power lease are conveyed to the Grantos, their heirs, representatives and assigns, including the right to prove to the leases the right to pool or unitize the Land and Property with other lands; and (vi) the Grantor and Grantor's assigns shall not have any right of ingress or egress on the Land with regard to this reservation fix any purpose. ÷

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This royalty reserved as to wind rights shall be only for the life of Grantor, and shall terminate on the death of Grantor.

#### GRANT OF PROPERTY:

Granter, for the Consideration and subject to the Reservations From and Exceptions to Conveyance and Warranty, GRANTS, SHILS, and CONVEYS to Grantees the Property, together with all and singular the tights and appurtenances thereto in any why belonging, to have and to hold unto Grantees and Grantees' heirs, representatives and assigns forever. Grantee binds Granter and Granter's heirs, executors, administrators, and successors to warrant and forever defend all and singular the Property to Grantees' heirs, representatives and assigns against every person whomsoever lawfully chalming or to claim he same or any part thereof, and except as to the Reservations From and Exceptions to Conveyance and Warranty.

When the context requires, singular nouns and pronouns include the plural.

#### CORRECTION:

This Correction Warranty Deed is made in correction of and in substitution of that Warranty Deed dated October 28, 2014 from Grannor to Granness recorded at Document No. 2014041948 of the Official Records of Nueces County, Toxis (the "Original Deed"). The purpose of this Correction Warranty Deed is to correctly set facts by metre and bounds the legal description of Tracts I and II as set forth in EXHIBIT "A" of this Correction Warranty Deed. Other than the stated correction of the legal description, this Correction Warranty Deed is intended to restate in all respects the Original Deed, and the effective date of this Correction Warranty Deed relates back to the effective date of the Original Deed.

(Signature Pages Follow)

3

Title Date, Inc. 57 10135948 WJ 2015011169.003

Signature Page for Correction Warranty Deed Granter: Sheilah Loodon Grantees: Bill J. Brown Rengan Travis Brown Alysia Ann Brown McCoy GRANTEE: Bill J. Berryn STATE OF TEXAS COUNTY OF 11 ACE March ... This instrument was acknowledged before me on the  $20^{14}$  day of 2015, by BILL J. BROWN. Cary Public S fTei 5

and a second second

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Title Data, Inc. 67 10135968 NV 2015011169.005

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Signature Page for Connection Warranty Deed Grantor: Sheliah London Grantzes: Bill J. Brown Reagan Travis Brown Alyssa Ann Brown McCoy

-

W FUILLO STATE OF UTAH EOFUTAH COUNTY OF SALT LAKE This instrument was acknowledged before me on the  $23^{-1}$  day of 2015, by ALYSSA ANN BROWN MCCOY. March

Notary Public, State of UTAH

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**GRANTEE:** 

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Title Data, Inc. ST TDI35968 NU 2015011169.007

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#### STATE OF TEXAS COUNTY OF NUECES

#### . TRACT II

Field Notes of a 118,126 acre unct of land being out of a 145.5 acre tract of land as described in a dead recorded in Volume 1357, Page 187, Dead Records Nucces County, Tenna, Said 118,126 acre tract also being out of the L & G, N, R. R. Survey No. 135 and 139, and Tract "D", Laureles Farn Tracts, as shown on a map recorded in Volume 3, Page 15, Map Records Nucces County, Texas. Said 118,126 acres being more particularly described as follows;

BEGINNING at a 5/8" iron rod set in the west right of way if County Road 33, for the northeast corner of the20.0 acre tract, as described in a deed recorded in Decement No. 2005027456, Deed Records of Nucces County, Texas, and for the southeast corner of this survey, from WHENCE the intersection of the west right of way of County Road 33 and the north right of way of FM Highway 43 bears South 20°10'55" West, a distance of 2055.79 flat.

THENCE with the north boundary of said 20.0 acre uncr. South \$5\*52'25" West, a distance of 1023.87 Set to a 5/8" iron rod set for the northwest corner of the mid 20.0 acre tract, in the east line of the South Texas Children's Home Land Management 194.45 acre which is described in a dead recorded in Document No. 2009010903, Deed Records Nueces County, Texas, and for the southwest corner of this survey.

THENCE with the east boundary line of said 194.45 acre tract, North 01°01'58" West, a distance of 3146.16 fort to a 5/8" from rod set for the southwast conter of the Walter B. Camp 130.49 acre tract as described in a deed recorded in Document No. 1997034377, Deed Records Nueces County, Texas, in the east line of the said 194.45 acre tract, and for the northwest corner of this survey.

THENCE with the south boundary line of the said 130.49 acre tract, North 88°49'45' East, a distance of 2246.58 fact to a 5/8" iron rod set in the west right of way of County Road 33, for the southeast corner of the said 130.49 acre tract, and for the northeast corner of this survey.

THENCE with the west right of way of County Road 33, South 20"10"55" West, a distance of 3378.89 feet to the POINT OF BEGINNING of this survey, and containing 118.126 acres of jand, more or less.

Notes:

1.) Bearings are based on Global Positioning System NAD 83 (93) 4205 Datum. 2.) A Map of equal date accompanies this Metes and Bounds description.

I, Ronald E. Brister do hereby certify that this survey of the property legally described herein is correct to the best of my knowledge and belief.

Roma C. Brote.

Ronald E. Brister, RPLS No. 5407 Date: March 11, 2015



EXHIBIT PAGE 2 OF

Title Data, Inc. ST 10135968 NO 2015011169.009

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|---|---|
| City of   | City of Corpus Christs, Texas<br>Department of Development Servi<br>P.O. Box 977  |
| City of   | Corpus Christin Texas 78469-923<br>(361) 826-3240   |
| Corpus<br>Christi   | Located at 2406 Leopard Street<br>&Corner of Leopard St. and Port Av  |
|   |   |
| DISCLOSURE  | OF INTERESTS  |
| City of Corpus Christi Ordinance 17112, as amended, re-<br>City to provide the following information. Every question<br>answer with "NA"  | quires all persons or firms seeking to do business with the<br>ion must be answered. If the question is not applicable  |
| NAME: BRASELTON HEMPS   |   |
| STREET: 5737 YURKTUWN CITY: (   | CUADUS Christi ZIP: 78413   |
| IRM Is Corporation Partnership Sole Ow  |   |
|   | E QUESTIONS   |
| f additional space is necessary, please use the reverse si  |   |
|   |   |
| constituting 3% or more of the ownership in the al  | ty of Corpus Christi having an "ownership interest"<br>bove named "firm".   |
| Name  | Job Title and City Department (if known)  |
|   | <b></b>   |
|   |   |
|   |   |
| State the names of each "official" of the City constituting 3% or more of the ownership in the all  | y of Corpus Christi having an "ownsrship interest"<br>bove named "firm".  |
|   |   |
| Name  | Title   |
| Name  | Title   |
| Name  |   |
|   |   |
| . State the names of each "board member" of the   | City of Corpus Christi having an "ownership interest"   |
| <ul> <li>State the names of each "board member" of the constituting 3% or more of the ownership in the at</li> </ul>  | City of Corpus Christi having an "ownership interest"<br>bove named "firm".   |
| . State the names of each "board member" of the constituting 3% or more of the ownership in the at Name   | City of Corpus Christi having an "ownership interest"   |
| <ul> <li>State the names of each "board member" of the constituting 3% or more of the ownership in the at</li> </ul>  | City of Corpus Christi having an "ownership interest"<br>bove named "firm".   |
| . State the names of each "board member" of the constituting 3% or more of the ownership in the at Name   | City of Corpus Christi having an "ownership interest"<br>bove named "firm".   |
| s. State the names of each "board member" of the constituting 3% or more of the ownership in the at Name<br>BART BRASETTON -  | City of Corpus Christi having an "ownership interest"<br>bove named "firm".<br>Board, Commission, or Committee<br>TYPE A TYPE B   |
| State the names of each "board member" of the constituting 3% or more of the ownership in the at Name<br>BART BRASETTON -   | City of Corpus Christi having an "ownership interest"<br>bove named "firm".<br>Board, Commission, or Committee<br>TYPE A TYPE B<br>"consultant" for the City of Corpus Christi who worked   |
| <ul> <li>State the names of each "board member" of the constituting 3% or more of the ownership in the at Name</li> <li>BART BRASETTON -</li> <li>State the names of each employee or officer of a "on any metter related to the subject of this contra more of the ownership in the above named "firm".</li> </ul>                                   | City of Corpus Christi having an "ownership interest"<br>bove named "firm".<br>Board, Commission, or Committee<br>TYPE A, TYPE B<br>"consultant" for the City of Corpus Christi who worked<br>act and has an "ownership interest" constituting 3% or  |
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CITY OF CORPUS CHRISTI DEVELOPMENT SERVICES 2406 LEOPARD STREET CORPUS CHRISTI, TX 78408

> Doct 2018021586 t Pases 65 05/17/2018 2:52PM Official Records of NUECES COUNTY KARA SANDS COUNTY CLERK Fees \$267.00

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of Race, Color, Relision, Sex, Handicap, Familial Status, or National Drisin is invalid and unenforceable under FEDERAL LAW, 3/12/89.

STATE OF TEXAS COUNTY OF NUECES I hereby certify that this instrument was FILED in file number sequence on the date and at the time stamped herein by mer and was duly RECORDED in the Official Public Records of Nueces County, Texas KARA SANDS

Arona Janobo