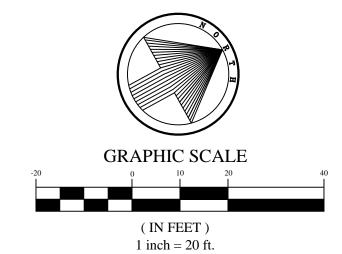


Brister Surveying

4455 South Padre Island Drive Suite 5 Corpus Christi, Texas 78411 Office 361-850-1800 Fax 361-850-1802 bristersurveying@corpus.twcbc.com Firm Registration No. 10072800

PLAT OF GATEWAY PARK BLOCK 5, LOTS 15A AND 15B

BEING A REPLAT PLAT OF BLOCK 5, LOT 15, GATEWAY PARK, AS SHOWN ON A MAP RECORDED IN VOLUME 7, PAGE 59, MAP RECORDS OF NUECES COUNTY, TEXAS.





BLOCK 5, LOT 17 BLOCK 5, LOT 16 **GATEWAY PARK GATEWAY PARK** VOL. 7, PG. 59 VOL. 7, PG. 59 M.R.N.C.T. M.R.N.C.T. DETAIL NOT N28° 40' 42"E 49.90' S28° 40' 42"W 49.90' 5' AEP EASEMENT 10' REAR SETBACK 10' REAR SETBACK CLOSED PORTION OF MILLER STREET AS PER ORDINANCE NO. 12513, RECORDED IN FILE NO. 594460, D.R.N.C.T. BLOCK 5 BLOCK 5 LOT 14A LOT 14B **GATEWAY GATEWAY PARK PARK** LOT 15A LOT 15B VOL. 69, VOL. 69, 0.086 ACRES **0.086 ACRES** PG. 437 PG. 437 3,744 S.F. 3,744 S.F. M.R.N.C.T. M.R.N.C.T. 25' Y.R. 24.99' S28° 37' 18"W 49.97' 24.99' S28° 37' 18"W 49.98' NAGLE STREET 50' RIGHT OF WAY

LEGEND:
CL = CENTERLINE
D.R.N.C.T. = DEED RECORDS OF NUECES COUNTY, TEXAS
M.R.N.C.T. = MAP RECORDS OF NUECES COUNTY, TEXAS
PG. = PAGE

S.F. = SQUARE FEET
U.E. = UTILITY EASEMENT
VOL. = VOLUME
Y.R. = YARD REQUIREMENT

(a) -	SET 5/8" RE-BAR	

 \bigcirc = FOUND 5/8" RE-BAR

 \bigcirc = FOUND 1" IRON PIPE

= PROPERTY CORNER

STATE OF TEXAS COUNTY OF NUECES

WE, TOSCANNA BAY CUSTOM HOMES LLC, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF LOTS 15A AND 15B, THE PROPERTY SHOWN HEREON, WE HAVE HAD SAID LAND SURVEYED AS SHOWN ON THE FOREGOING MAP. THIS MAP HAS BEEN PREPARED FOR THE PURPOSE OF DESCRIPTION AND DEDICATION.

THIS THE DAY OF , 2020

EDITH E GARZA, MANAGING MEMBER

STATE OF TEXAS COUNTY OF NUECES

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS THE ACT AND DEED OF SAID LANDS FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY STATED.

GIVEN	UNDER	MYHA	AND AN	ID SEAL	OF 0	OFFIC	'

THIS THE	DAY OF	, 20

NOTARY PUBLIC

STATE OF TEXAS COUNTY OF NUECES

THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED BY THE DEVELOPMENT SERVICES ENGINEER OF THE CITY OF CORPUS CHRISTI, TEXAS.

THIS THE	DAY OF	, 2020
_		

JALAL SALEH, P.E. DEVELOPMENT SERVICES ENGINEER

STATE OF TEXAS COUNTY OF NUECES

WE, CHARTER BANK, DO HEREBY CERTIFY THAT WE ARE THE HOLDERS OF A LIEN ON THE LAND EMBRACED WITHIN THE BOUNDARIES OF THE FOREGOING MAP AND THAT WE APPROVE THE SUBDIVISION AND DEDICATION FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

11110 111	DAIOF		, 2020

TITLE:			
_			

STATE OF TEXAS COUNTY OF NUECES

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS THE ACT AND DEED OF SAID LANDS FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, AND IN THE CAPACITY STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE.

THIS THE	DAY OF	, 202

NOTARY PUBLIC

STATE OF TEXAS COUNTY OF NUECES

JEREMY BAUGH

THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF CORPUS CHRISTI, TEXAS.

THIS THE	DAY OF	, 2020	

CHAIRMAN		

AL RAYMOND III, A.I.A. SECRETARY

STATE OF TEXAS COUNTY OF NUECES

I, KARA SANDS, CLERK OF THE COUNTY COURT IN AND FOR NUECES COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT DATED THE _____ DAY OF ______, 2020, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE THE ____ DAY OF ______, 2020 AT _____ O'CLOCK _M IN SAID COUNTY IN VOLUME _____, PAGE ___ MAP RECORDS.

DEPUTY:

WITNESS MY HAND AND SEAL OF THE COUNTY COURT, IN AND FOR SAID COUNTY AT MY OFFICE, IN CORPUS CHRISTI, TEXAS, THE DAY AND YEAR LAST WRITTEN.

FILED FOR RECORD	
	DV.

	A SANDS, CLERK	
NUECES COUNTY, TEXAS	CES COUNTY, TEXAS	

STATE OF TEXAS COUNTY OF NUECES

AT _____O'CLOCK _ M

I, RONALD E. BRISTER, A REGISTERED PROFESSIONAL LAND SURVEYOR OF BRISTER SURVEYING, HAVE PREPARED THE FOREGOING MAP FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

THIS THE	DAY OF	, 2020

RONALD E. BRISTER
REGISTERED PROFESSIONAL LAND SURVEYOR



NOTES:

- 1. THE RECEIVING WATER FOR THE STORM WATER RUNOFF FROM THIS PROPERTY IS THE LAGUNA MADRE. THE TCEQ HAS CLASSIFIED THE AQUATIC LIFE USE FOR THE LAGUNA MADRE AS "EXCEPTIONAL" AND "OYSTER WATERS". THE TCEQ ALSO CATEGORIZED THE RECEIVING WATER AS "CONTACT RECREATION" USE.
- 2. PER PRELIMINARY FLOOD INSURANCE RATE MAP, MAP NUMBER 48355C 0545 G, REVISED PRELIMINARY, OCTOBER 23, 2015, THE SUBJECT PROPERTY IS LOCATED IN THE ZONE "AE", ELEVATION 7.0 SPECIAL FLOOD HAZARD AREA. PER EFFECTIVE FLOOD INSURANCE RATE MAP, MAP NUMBER 485464 0317 C, REVISED JULY 18, 1985, THE SUBJECT PROPERTY IS LOCATED IN ZONE "B", AREAS WITHIN THE 500 YEAR BASE FLOOD BOUNDARY.
- 3. BEARINGS ARE BASED ON GATEWAY PARK RECORDED PLAT IN VOLUME 7, PAGE 59, MAP RECORDS OF NUECES COUNTY, TEXAS.
- 4. SET 5/8" RE-BAR = STEEL RE-BAR SET WITH YELLOW PLASTIC CAP LABELED BRISTER SURVEYING.
- 5. THE TOTAL PLATTED AREA IS 0.172 ACRES.
- 6. THE YARD REQUIREMENT, AS DEPICTED, IS A REQUIREMENT OF THE UNIFIED DEVELOPMENT CODE AND IS SUBJECT TO CHANGE AS THE ZONING MAY CHANGE.

- 7. ALL PROPOSED FINISHED FLOOR ELEVATIONS WILL BE A MINIMUM OF 18 INCHES ABOVE CROWN ELEVATIONS OF FRONTING STREETS AND A MINIMUM OF 1 FOOT ABOVE THE PRELIMINARY 100 YEAR BASE FLOOD ELEVATION.
- 8. THERE ARE NO KNOWN NATURAL WATER BODIES, JURISDICTIONAL WETLANDS, ENDANGERED SPECIES HABITATS, STATE OF TEXAS SUBMERGED LANDS, OR CRITICAL DUNES ON THE SITE.
- 9. IF ANY LOT IS DEVELOPED WITH RESIDENTIAL USES, COMPLIANCE WITH THE OPEN SPACE REGULATION WILL BE REQUIRED DURING THE BUILDING PERMIT PROCESS.
- 10. SHARED PARKING WILL BE PROVIDED IN COMPLIANCE WITH SECTION 4.4.3 OF THE U.D.C.
- 11. THE RECORDED PLAT AND PERMIT APPLICATION WILL BE IN COMPLIANCE WITH THE U.D.C. SECTION 4.4.3. RESIDENTIAL DEVELOPMENT STANDARDS: TABLE 4.4.3. A RESIDENTIAL DEVELOPMENT (TWO FAMILY AND TOWNHOUSE DISTRICT); ATTACHED, TWO FAMILY PER CITY ORDINANCE 029770 DATED MARCH 19, 2013.

DATE OF MAP: 22 OCTOBER 2020