



Legislation Details (With Text)

File #: 18-0672 **Version:** 1 **Name:**
Type: Presentation **Status:** Filed with the City Secretary
File created: 5/31/2018 **In control:** City Council
On agenda: 6/26/2018 **Final action:** 6/26/2018
Title: Parks Master Plan Update
Sponsors: Parks and Recreation Department
Indexes:
Code sections:
Attachments: 1. Agenda memo - Master Plan Update, 2. Presentation - Master Plan

Date	Ver.	Action By	Action	Result
6/26/2018	1	City Council	presented	

Parks Master Plan Update