



## Legislation Details (With Text)

---

**File #:** 21-1230      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** To Be Introduced  
**File created:** 9/2/2021      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 9/8/2021      **Final action:**  
**Title:** Jennifer Buxton, Assistant Director of Neighborhood Services - Homelessness

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By                               | Action | Result |
|----------|------|---|--------|--------|
| 9/8/2021 | 1    | Parks and Recreation Advisory Committee |        |        |

Jennifer Buxton, Assistant Director of Neighborhood Services - Homelessness