



## Legislation Details (With Text)

---

**File #:** 16-0812      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed with the City Secretary

**File created:** 7/11/2016      **In control:** City Council

**On agenda:** 7/19/2016      **Final action:** 7/19/2016

**Title:** Water Supply (Discovery) - Demands

**Sponsors:** Assistant City Manager, Planning and Economic Development Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo - Water Supply (Discovery) - Demands, 2. Presentation - Water Supply Discovery-Demands

Date	Ver.	Action By	Action	Result
7/19/2016	1	City Council	presented	

### Water Supply (Discovery) - Demands