



## Legislation Details (With Text)

---

**File #:** 23-0169      **Version:** 1      **Name:**  
**Type:** Staff Report      **Status:** To Be Introduced  
**File created:** 1/12/2023      **In control:** Animal Care Advisory Committee  
**On agenda:** 1/18/2023      **Final action:**  
**Title:** Monthly Shelter Report and Clinic Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Monthly Shelter Report and Clinic Report