



## Legislation Details (With Text)

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**File #:** 24-0516      **Version:** 1      **Name:**  
**Type:** Director's Report      **Status:** To Be Introduced  
**File created:** 3/27/2024      **In control:** Marina Advisory Committee  
**On agenda:** 4/1/2024      **Final action:**  
**Title:** Monthly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Monthly Report March 24

Date	Ver.	Action By	Action	Result
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Monthly Report