



## Legislation Details (With Text)

---

**File #:** 20-0045      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** To Be Introduced  
**File created:** 12/31/2019      **In control:** Planning Commission  
**On agenda:** 1/8/2020      **Final action:** 1/8/2020  
**Title:** Planning Commission Ethics Presentation  
**Sponsors:** Development Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Planning Commission Ethics Presentation Jan 2020.pdf

Date	Ver.	Action By	Action	Result
1/8/2020	1	Planning Commission		

Planning Commission Ethics Presentation