



## Legislation Details (With Text)

---

**File #:** 24-0710      **Version:** 1      **Name:**  
**Type:** Director's Report      **Status:** To Be Introduced  
**File created:** 5/1/2024      **In control:** Marina Advisory Committee  
**On agenda:** 5/6/2024      **Final action:**  
**Title:** Monthly Report - April 2024  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. April Monthly Report

Date	Ver.	Action By	Action	Result
5/6/2024	1	Marina Advisory Committee		

Monthly Report - April 2024