



## Legislation Details (With Text)

---

**File #:** 19-1428      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed with the City Secretary

**File created:** 10/4/2019      **In control:** Corpus Christi Business and Job Development Corporation - Type A

**On agenda:** 10/28/2019      **Final action:** 10/28/2019

**Title:** Engineering Services Department Monthly Update- October 2019

**Sponsors:** Engineering Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 10 21 - Monthly Project Report Type A\_Final

Date	Ver.	Action By	Action	Result
10/28/2019	1	Corpus Christi Business and Job Development Corporation - Type A	presented	

Engineering Services Department Monthly Update- October 2019