



## Legislation Details (With Text)

---

**File #:** 23-1910      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** To Be Introduced  
**File created:** 11/20/2023      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 2/15/2024      **Final action:**  
**Title:** Regular Meeting Minutes of January 10, 2024  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Draft Mins01.10.2024

Date	Ver.	Action By	Action	Result
2/15/2024	1	Parks and Recreation Advisory Committee		
12/13/2023	1	Parks and Recreation Advisory Committee		

Regular Meeting Minutes of January 10, 2024