



## Legislation Details (With Text)

---

**File #:** 18-1406      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Filed with the City Secretary  
**File created:** 11/1/2018      **In control:** City Council  
**On agenda:** 11/13/2018      **Final action:** 11/13/2018  
**Title:** Short Term Rentals  
**Sponsors:** Convention and Visitors Bureau  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Memo - Short Term Rentals, 2. Memo to City Manager

Date	Ver.	Action By	Action	Result
11/13/2018	1	City Council	presented	

### Short Term Rentals