



Legislation Details (With Text)

File #: 17-1127 **Version:** 1 **Name:**
Type: Presentation **Status:** To Be Introduced
File created: 8/22/2017 **In control:** City Council
On agenda: 8/29/2017 **Final action:** 8/29/2017
Title: Discussion regarding Al Kruze Tennis Center
Sponsors: Parks and Recreation Department
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
8/29/2017	1	City Council		

Discussion regarding Al Kruze Tennis Center