



## Legislation Details (With Text)

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**File #:** 24-1085      **Version:** 1      **Name:**  
**Type:** Staff Report      **Status:** To Be Introduced  
**File created:** 6/27/2024      **In control:** Animal Care Advisory Committee  
**On agenda:** 7/17/2024      **Final action:**  
**Title:** Monthly Shelter and Clinic Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Monthly Shelter and Clinic Report