



Legislation Details

File #: 18-0559 **Version:** 1 **Name:**
Type: Presentation **Status:** Filed with the City Secretary
File created: 4/30/2018 **In control:** City Council
On agenda: 5/22/2018 **Final action:** 5/22/2018
Title: Proposed Bond 2018 Update
Sponsors: Office of Public Utilities
Indexes:
Code sections:
Attachments: 1. Executive Summary - Bond 2018 Briefing.pdf, 2. Presentation - Bond 2018 Update 5-14-18.pdf

Date	Ver.	Action By	Action	Result
5/22/2018	1	City Council	presented	