



## Legislation Details

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**File #:** 18-1526      **Version:** 2      **Name:**

**Type:** Resolution      **Status:** Future Agenda

**File created:** 11/28/2018      **In control:** City Council

**On agenda:** 12/4/2018      **Final action:** 12/4/2018

**Title:** Resolution for grant application submittal for Packery Channel Repairs

Resolution authorizing submittal of grant application for the Federal Emergency Management Agency Public Assistance Program in the amount of \$15,000,000 for Packery Channel repairs.

**Sponsors:** Assistant City Manager

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo - Packery Channel Repairs, 2. Resolution - FEMA Packery Channel Repairs assistance application\_

Date	Ver.	Action By	Action	Result
12/4/2018	1	City Council		recommended to the consent agenda