



## Legislation Details

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**File #:** 20-0860      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Filed with the City Secretary  
**File created:** 7/13/2020      **In control:** City Council  
**On agenda:** 7/21/2020      **Final action:** 7/21/2020  
**Title:** Staff Professional Recommendation of Proposed 2020 Bond to City Council for input and discussion  
**Sponsors:** Engineering Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Memo - Bond 2020 Program (003)

Date	Ver.	Action By	Action	Result
7/21/2020	1	City Council	presented	