



## Legislation Details

---

**File #:** 23-0853      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** To Be Introduced  
**File created:** 5/11/2023      **In control:** Animal Care Advisory Committee  
**On agenda:** 5/17/2023      **Final action:**  
**Title:** Next scheduled Advisory Board: 21 June 2023  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------