



## Legislation Details

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**File #:** 23-1795      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** To Be Introduced  
**File created:** 10/27/2023      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 11/8/2023      **Final action:**  
**Title:** Regular Meeting Minutes of October 11, 2023  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MeetingMinutes10.11.23

Date	Ver.	Action By	Action	Result
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