



Legislation Details

File #: 17-0016 **Version:** 1 **Name:**
Type: Presentation **Status:** Filed with the City Secretary
File created: 12/29/2016 **In control:** City Council
On agenda: 4/18/2017 **Final action:** 4/18/2017
Title: Utility Department Water Meter Program
Sponsors: Office of Public Utilities
Indexes:
Code sections:
Attachments: 1. Agenda Memo - Water meters.pdf, 2. Presentation - Water Meter City Council 18 April 17

Date	Ver.	Action By	Action	Result
4/18/2017	1	City Council	presented	