



## Legislation Details

---

**File #:** 20-0291      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed with the City Secretary

**File created:** 2/20/2020      **In control:** Corpus Christi Business and Job Development Corporation - Type A

**On agenda:** 3/16/2020      **Final action:** 3/16/2020

**Title:** Engineering Services Monthly Status Report - March 2020

**Sponsors:** Engineering Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 03 16 - Monthly Project Report, 2. Type A Update - March 2020

| Date      | Ver. | Action By  | Action    | Result |
|-----------|------|--|-----------|--------|
| 3/16/2020 | 1    | Corpus Christi Business and Job Development Corporation - Type A | presented |        |