



## Legislation Details

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**Type:** Presentation      **Status:** Filed with the City Secretary  
**File created:** 2/13/2015      **In control:** City Council  
**On agenda:** 3/10/2015      **Final action:** 3/10/2015  
**Title:** Water Rate Discussion No. 1 - Operations & Maintenance  
**Sponsors:** Office of Public Utilities, Water Utilities Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Memo - Water Rate - O&M, 2. Presentation - Water Rate - O&M

Date	Ver.	Action By	Action	Result
3/10/2015	1	City Council	presented	
2/24/2015	1	City Council	tabled to specified date	