



## Legislation Details

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**File #:** 15-0459      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Filed with the City Secretary  
**File created:** 5/1/2015      **In control:** City Council  
**On agenda:** 5/12/2015      **Final action:** 5/12/2015  
**Title:** Animal Care Advisory Committee  
Citizens Advisory Health Board  
Commission on Children and Youth  
Mayor's Fitness Council  
Planning Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Animal Care Advisory Committee, 2. Citizens Advisory Health Board, 3. Mayor's Fitness Council, 4. Commission on Children and Youth, 5. Planning Commission

Date	Ver.	Action By	Action	Result
5/12/2015	1	City Council	confirmed	