



## Legislation Details

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**File #:** 24-0207      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** To Be Introduced  
**File created:** 1/30/2024      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 2/15/2024      **Final action:**  
**Title:** Adopt-A-Park Applications  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By                               | Action | Result |
|-----------|------|---|--------|--------|
| 2/15/2024 | 1    | Parks and Recreation Advisory Committee |        |        |