



## Legislation Details

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**File #:** 20-0265      **Version:** 1      **Name:**  
**Type:** Master Plan      **Status:** Passed  
**File created:** 2/12/2020      **In control:** Planning Commission  
**On agenda:** 2/19/2020      **Final action:** 2/19/2020  
**Title:** Ordinance Amending the City's Water Master Plan, South of Oso Creek, Specifically the Alignment of the 16-inch Grid Main on County Road 33 to facilitate Looping of the Waterline During Development of the King's Landing Subdivision.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo South of Oso Creek Water Master Plan.pdf, 2. PowerPoint\_Water Master Plan.pdf, 3. ORD South of Oso Creek Water Master Plan.pdf

Date	Ver.	Action By	Action	Result
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