



## Legislation Details

---

**File #:** 23-1383      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** To Be Introduced  
**File created:** 8/16/2023      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 10/11/2023      **Final action:**  
**Title:** Parks & Recreation Department Updates - January 2024  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Directors Report - January 2024

Date	Ver.	Action By	Action	Result
1/10/2024	1	Parks and Recreation Advisory Committee		
12/13/2023	1	Parks and Recreation Advisory Committee		
11/8/2023	1	Parks and Recreation Advisory Committee		
10/11/2023	1	Parks and Recreation Advisory Committee		
9/13/2023	1	Parks and Recreation Advisory Committee		