



Legislation Details

File #: 15-0144 **Version:** 1 **Name:**
Type: Presentation **Status:** Filed with the City Secretary
File created: 2/9/2015 **In control:** City Council
On agenda: 3/10/2015 **Final action:** 3/10/2015
Title: Drought Update
Sponsors: Office of Public Utilities, Planning and Economic Development Department
Indexes:
Code sections:
Attachments: 1. Agenda Memo - Drought Update, 2. Presentation - Drought Update 3-10-15 v3 (MV)

Date	Ver.	Action By	Action	Result
3/10/2015	1	City Council	presented	
2/24/2015	1	City Council	tabled to specified date	