



Legislation Details

File #: 17-0342 **Version:** 2 **Name:**
Type: Presentation **Status:** To Be Introduced
File created: 3/1/2017 **In control:** Planning Commission
On agenda: 4/5/2017 **Final action:**
Title: Manufactured Housing for Affordable Infill Development
Sponsors: Development Services
Indexes:
Code sections:
Attachments: 1. ManufacturedHomesUpdate.pdf, 2. Manufactured Housing, Staff Presentation 4-5-17.pdf, 3. Agenda Memo_Mobile Homes 4-5-17.pdf

Date	Ver.	Action By	Action	Result
4/5/2017	2	Planning Commission		
3/8/2017	1	Planning Commission		