



## Legislation Details

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**Type:** Presentation      **Status:** To Be Introduced  
**File created:** 5/3/2023      **In control:** Parks and Recreation Department  
**On agenda:** 5/10/2023      **Final action:**  
**Title:** Presentation by City Attorney Regarding License Agreements  
**Sponsors:**  
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**Code sections:**  
**Attachments:** 1. 230503 PRAC - Presentation - Licenses

Date	Ver.	Action By	Action	Result
5/10/2023	1	Parks and Recreation Advisory Committee		