



## Legislation Details

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**File #:** 20-1164      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** To Be Introduced  
**File created:** 9/11/2020      **In control:** Municipal Court Committee  
**On agenda:** 9/16/2020      **Final action:**  
**Title:** Discussion regarding judicial performance evaluation form.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/16/2020	1	Municipal Court Committee		