



## Legislation Details

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**File #:** 22-2008      **Version:** 1      **Name:**  
**Type:** New Business      **Status:** To Be Introduced  
**File created:** 11/16/2022      **In control:** City Council  
**On agenda:** 12/1/2022      **Final action:** 12/7/2022  
**Title:** Elections of Officers

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/1/2022	1	Water, Shore, and Beach Advisory Committee		