



## Legislation Details

---

**File #:** 22-2008      **Version:** 1      **Name:**  
**Type:** New Business      **Status:** To Be Introduced  
**File created:** 11/16/2022      **In control:** City Council  
**On agenda:** 12/1/2022      **Final action:** 12/7/2022  
**Title:** Elections of Officers

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                                  | Action | Result |
|-----------|------|--|--------|--------|
| 12/1/2022 | 1    | Water, Shore, and Beach Advisory Committee |        |        |