



## Legislation Details

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**File #:** 23-0063      **Version:** 1      **Name:**  
**Type:** Director's Report      **Status:** To Be Introduced  
**File created:** 12/16/2022      **In control:** Library Board  
**On agenda:** 1/3/2023      **Final action:**  
**Title:** Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date     | Ver. | Action By     | Action | Result |
|----------|------|---------------|--------|--------|
| 1/3/2023 | 1    | Library Board |        |        |