



## Legislation Details

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**File #:** 16-0907      **Version:** 4      **Name:**  
**Type:** Appointment      **Status:** To Be Introduced  
**File created:** 7/29/2016      **In control:** City Council  
**On agenda:** 8/9/2016      **Final action:** 8/9/2016  
**Title:** Food Service Advisory Committee  
Planning Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Food Service Advisory Committee.pdf, 2. Planning Commission.pdf

| Date     | Ver. | Action By    | Action    | Result |
|----------|------|--------------|-----------|--------|
| 8/9/2016 | 4    | City Council | confirmed |        |