



## Legislation Details

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**File #:** 15-1256      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** To Be Introduced  
**File created:** 10/28/2015      **In control:** Planning Commission  
**On agenda:** 11/4/2015      **Final action:** 12/15/2015  
**Title:** Regular Meeting of October 21, 2015  
**Sponsors:** Development Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 10.21.15PCMins

Date	Ver.	Action By	Action	Result
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