



## Legislation Details

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**File #:** 22-1553      **Version:** 1      **Name:**  
**Type:** Director's Report      **Status:** To Be Introduced  
**File created:** 8/30/2022      **In control:** Library Board  
**On agenda:** 9/6/2022      **Final action:** 9/6/2022  
**Title:** Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/6/2022	1	Library Board	presented	
9/6/2022	1	Library Board	presented	