



## Legislation Details

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**Type:** Staff Report      **Status:** To Be Introduced  
**File created:** 6/27/2024      **In control:** Animal Care Advisory Committee  
**On agenda:** 7/17/2024      **Final action:** 7/17/2024  
**Title:** Monthly Shelter and Clinic Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/17/2024	1	Animal Care Advisory Committee	presented	