



## Legislation Details

---

**File #:** 15-0296      **Version:** 1      **Name:**

**Type:** Zoning      **Status:** To Be Introduced

**File created:** 3/19/2015      **In control:** Planning Commission

**On agenda:** 3/25/2015      **Final action:** 3/25/2015

**Title:** Wastewater Master Plan Amendment

**Sponsors:** Development Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo Wastewater Master Plan Amendment, 2. PowerPoint\_WW Master Plan Amendment, 3. Wastewater Study - Rodd Field and Holly

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------